

St. Louis, 1869.

Dear Sir:

If you approve of the  
above Call, please sign and return to

Yours Truly,

F. G. ENSIGN,

Western Secretary American Christian Commission.

4 S. 5th St., St. Louis, Mo.

145

## THIRD Annual Christian Convention

OF ILLINOIS,

At Jacksonville, November 2, 3 and 4, 1869.

To the Followers of Christ in Illinois.

DEAR BRETHREN:

The Second Annual Convention adjourned from Bloomington, to meet at Jacksonville, at such time as the Executive Committee should select. After consultation with pastors and laymen of the different denominations, the 2d, 3d and 4th of November has been designated as the time for the Third Annual Christian Convention, to commence on Tuesday afternoon, the 2d.

The results of the last Convention have been all that the most sanguine had hoped for. The discussions developed many practical methods of working for Jesus, which the Holy Spirit has led ministers and laymen to adopt and practice. Men and women were stimulated to go into the vineyard of the Lord and work for souls, and in some counties lay preaching has been quite generally introduced, thus reaching multitudes of the neglected in our rural districts.

The following kinds of Christian labor have been introduced and promoted through the good influence of these Conventions:

1—District Visitation.



2—Systematic Church Work, such as to bring into service the whole talent of the church.

3—Holding Lay Meetings in destitute country districts.

4—Neighborhood Prayer Meetings.

5—Union Religious Services—weekly and daily.

6—County, Township and Precinct Conferences.

7—Young Men's and Young People's Christian Associations.

8—Open air Preaching.

9—Bringing Christians of different denominations into more active sympathy and co-operation.

10—Leading private members of the church to feel that they have an individual service to render for the Master.

Having therefore the record of the past before us, we invite each Evangelical church in Illinois to send its Pastor and at LEAST two laymen, and more if they desire, to the Third Annual Christian Convention, at Jacksonville.

Delegates will please notify P. G. Gillett, Jacksonville, as early as October 10, that entertainment may be provided for them.

July 7, 1869.

WM. REYNOLDS,	} Executive Committee.
J. E. ROY,	
J. F. CALVER,	
ED. A. WILSON,	
C. E. HEWLET,	
D. L. MOODY,	
REV. — RAY,	
P. G. GILLETT,	
F. G. ENSIGN,	

We, the undersigned, heartily approve of this movement, and will lend our influence to carry it forward.

Name .....

Address .....

Title .....

## TOPICS SUGGESTED.

1st. What is the demand for an increase of Christian effort in our State?

2nd. How can we secure a more general attendance of the people in our cities upon public worship?

3rd. How can the people in rural districts be best reached by the Churches?

4th. How far are union efforts among Evangelical Churches practical and desirable?

5th. What can business men do for Christ?

6th. How can the personal and social study of God's Word be increased?

7th. What are the great hindrances to the progress of Christ's kingdom in our midst, and how may they be overcome?

8th. How may a general revival of religion throughout the State and country be secured?

## CONVENTIONS TO BE HELD THIS FALL:

Organized by the American Christian Commission.

ILLINOIS .....	Jacksonville .....	November 2, 3 and 4.
IOWA .....	Grinnell .....	Nov'ber. 9, 10 and 11.
MISSOURI .....	St. Louis .....	Nov. 16, 17 and 18.
MINNESOTA .....	Rochester .....	Nov. 23, 24 and 25.
OHIO .....	Columbus .....	Nov. 30 & Dec. 1 and 2.
INDIANA .....	Terre Haute .....	December 7, 8 and 9.
MICHIGAN .....	Detroit .....	" "
KANSAS .....	Topeka (probably) ..	" "
WISCONSIN .....		





*W- 11-Vol. 1. 1870 14*

## LECTURE,

UNDER THE AUSPICES OF

*Hijah, Potomac, & Grace Aquilar Lodges,*

BNAI BEREETH, (Sons of the Covenant.)

*You are invited to attend a Lecture, to be delivered  
on Sunday Evening, January 23, at 8 o'clock, at the  
Hebrew Synagogue, Eighth Street, between H and I,  
by Lewis Abraham, Esq., of Cincinnati, Ohio.*

SUBJECT: "Leaves and Blossoms from Jewish History."

*Previous to the Lecture, a report will be made by  
Simon Wolf, Esq., of the proceedings taken for the  
relief of the Jews in Russia, and of the interviews  
with the President on the subject.*

### COMMITTEE.

S. WOLF,  
W. NOERDLINGER,  
CH. HERTZBERG,

H. L. BLOUT,  
B. NOERDLINGER,  
I. JACOBSON,

H. ADLER,  
E. BEHREND,  
I. P. HERMANN.

# LECTURE.

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PROGRAMME

Tuesday, October 23rd, 1870. — Association Sermon, by Rev. H. W. H. H.  
 Wednesday, October 24th, 1870. — Sermon, by Rev. C. B. Halbert, "Life and  
 Form in the Believer," followed by discussion.  
 Brief Reports of the State of Religion in the Churches.  
 Address — Conclusion of Reports; Reiteration of Foreign Bodies; Action  
 on Overtures for a National Congregational Council.  
 Evening — Jubilee Session, commemorative of 250th year from landing of  
 Pilgrim Fathers.  
 "The Pilgrim of Yesterday and the Pilgrim of to-day," by J. E. Rankin, D.D.  
 "The Duty of the Descendants of the Pilgrims to the South," by Rev. M. E.  
 Sturdy.  
 Thursday, October 25th, 1870. — Miscellaneous business.  
 Address — Communion Sermon, by Rev. George J. Means, and Celebration  
 of the Lord's Supper.  
 Evening — General Missionary Meeting. Address by W. I. Huntington, D.D.,  
 Gen. O. O. Howard, and Rev. I. H. Gullik.  
 A Morning Prayer Meeting daily.



# New Jersey Association.

*The Second Annual Meeting of The New Jersey  
 General Association of Congregational Churches  
 and Ministers, will be held with the First Church of  
 Jersey City, Tuesday, Wednesday and Thursday, Oct. 25-27,  
 1870.*

*Each Church belonging to the Association is entitled to  
 representation by its Pastor and two Delegates. Churches not  
 yet connected with the Association, may become so on appli-  
 cation at this meeting, as may approved Congregational  
 ministers, without charge, residing within its limits.*

Those who propose to attend, will please notify, BY LETTER, AS EARLY AS  
 POSSIBLE, **Rev. J. B. WILLCOX, Jersey City, N. J.**, that arrangements may be  
 made for their entertainment, and on arriving in the city will report themselves at  
 the Church, corner of York and Henderson Streets, known as "The Tabernacle."

On behalf of Committee of Arrangements.

**W. E. C. WRIGHT,**  
 Corresponding Secretary.



## PROGRAMME.

*Tuesday, October 25th, at 8 P. M.*—Associational Sermon, by Rev. Edw. Hawes.

*Wednesday, October 26, Morning*—Essay, by Rev. C. B. Hulburt, "Life and Form in the Believer," followed by discussion.

Brief Reports of the State of Religion in the Churches.

*Afternoon*—Conclusion of Reports; Salutations of Foreign Bodies; Action on Overtures for a National Congregational Council.

*Evening.*—Jubilee Session, commemorative of 250th year from landing of Pilgrim Fathers.

"The Pilgrim of yesterday and the Pilgrim of to-day," by J. E. Rankin, D.D.

"The Duty of the Descendants of the Pilgrims to the South," by Rev. M. E. Strieby.

*Thursday, October 27th, Morning*—Miscellaneous business.

*Afternoon*—Communion Sermon, by Rev. George J. Means, and Celebration of the Lord's Supper.

*Evening.*—General Missionary Meeting. Addresses by W. I. Buddington, D.D., Gen. O. O. Howard, and Rev. L. H. Gulick

A Morning Prayer Meeting daily.

THE SUFFOLK COUNTY

# Christian Association

WILL HOLD THEIR NEXT MEETING AT

**HUNTINGTON, L. I. Sept. 19th & 20th, 1871,**

COMMENCING AT 2 O'CLOCK P. M. ON THE 19th.

THE CHURCHES OF HUNTINGTON EXTEND A CORDIAL INVITATION.

S. ORCUTT, PRESIDENT. E. WARRINER, SECRETARY.

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TUESDAY.

2 P. M. Devotional Exercises. 2:30, TOPIC. Necessity of greater fidelity to Christian Principle, in our Practical, Christian life. Opened by REV. GEO. DUNBAR, of Islip.

EVENING.

A Sermon.

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WEDNESDAY.

Morning. Devotional Exercises.

10 A. M. TOPIC. Christian Edification. Opened by REV. MR. FARMER, of Northville.

11:30, Business meeting.

2 P. M. Devotional Exercises one hour.

3 P. M. TOPIC. What can be done to secure a more thorough observance of the Christian Sabbath. Opened by REV. W. G. BARNES, of Sag Harbor.

EVENING.

TOPIC. Sources of power in Christian work. Opened by REV. J. H. STANSBURY, of Patchogue.

E. F. HADLEY,  
C. N. BROWN, } Committee.  
S. ORCUTT,



THE SUFFOLK COUNTY

# Christian Association

WILL HOLD THEIR NEXT MEETING AT

HUNTINGTON, L. I. Sept. 13th & 20th, 1871.

COMMENCING AT 8 O'CLOCK P. M. ON THE 13th

THE CHURCHES OF HUNTINGTON EXTEND A CORDIAL INVITATION.

S. ORCUTT, President. E. WARRICK, Secretary.

THURSDAY

2 P. M. Devotional Exercises. 2:30 P. M. Address. Necessity of truth  
at fidelity to Christian Principles in our Political, Christian life.  
Opened by Rev. Geo. Barker of Islip.

MORNING

A Sermon.

FRIDAY

Morning. Devotional Exercises.

10 A. M. Topic. Christian Education. Opened by Rev. Mr.  
Farnham of Northville.

11:30 Business meeting.

2 P. M. Devotional Exercises on board.

3 P. M. Topic. What can be done to secure a more thorough  
observance of the Christian Sabbath. Opened by Rev. W. G. Barker  
of Sag Harbor.

MORNING

Topic. Sources of power in Christian work. Opened by Rev. J.  
H. Stansbury of Patchogue.

E. E. HADLEY  
C. N. BROWN  
S. ORCUTT  
Committee.



43

## THE Church of St. Sauveur and the Convention of 1881.

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In his address to the late Diocesan Convention, THE RIGHT REV. BISHOP STEVENS spoke thus:

"Another matter which I wish to bring before you is the French Church of St. Sauveur. This Church, wherein the services are conducted in French by the REV. MR. MIEL, has been of great value in bringing not only French Protestants to its services, but has been the means of drawing many educated in the errors of Rome to the purer faith and worship of our Holy Catholic Church. While in the nature of things it could hardly be expected that this Church would be fully self-supporting, because it is expedient and proper that its services should be as free as possible, yet its spiritual results have been quite as large as could be expected, considering the material on which the Rector has to operate, and the restricted means at his command.

"I can bear clear testimony to the zeal and fidelity of MR. MIEL amidst many discouraging circumstances, and I can honestly urge upon the Church people the duty of sustaining this important work. I would like very much, on the basis already established, to graft a wider work, which should take in the German, the Italian and the Spanish people, by having St. Sauveur become, practically, a Church for strangers, where these several nationalities might hear, from time to time, each in its own tongue, the services and preaching of our Church."

The Bishop having been requested to name a committee to consider this portion of his address, appointed REV. W. N. McVICKAR, Chairman, REV. THOS. F. DAVIES, D. D., MESSRS. JAS. S. WHITNEY, CADWALADER BIDDLE and SAMUEL H. THOMAS. That committee, after full consideration, reported as follows:

"The committee appointed to consider the portion of the Bishop's address referring to the Church of St. Sauveur, report:  
"That they have given the subject their careful consideration, and are highly impressed with the importance of the work that is being done by St. Sauveur, in view of the class of people whom it influences, and whom, if the work is abandoned, the Church would not be able to reach in any other way.

"The character of the work is fully shown by the statement lately published by the Rector and Wardens of St. Sauveur.  
"It is, however, very clear that the work cannot be continued unless more efficient aid is given to it, as the people in whose behalf it is carried on are unable to give it the necessary support.

"The committee would therefore urge upon the Convention and upon the Diocese at large the necessity of prompt and ready assistance to a work so important, so urgent and so promising.

"All of which is respectfully reported.

On motion of MR. CONARROE, the Convention passed this resolution:

"Resolved, That this Convention has heard with much interest the report on the French Mission, and approves the views expressed therein".

The number of names inscribed on the register of St. Sauveur since the opening of the new church is to-day 620, thus divided:

Roman Catholics, . . . . .	312
Episcopalians, . . . . .	145
Protestants of various forms, . . . . .	163—620

Europeans registered since last Convention, to January, 1882, 48.

Such a work cannot be allowed to fall through just at the time when its influence is strikingly growing, extending itself even to other cities.

A yearly subscription of athousand dollars, outside of its present resources, is required to secure its permanency, and put it on such a footing as will permit its full development.

You are earnestly solicited to assist in this important work, so strongly recommended by the Bishop and endorsed by the Convention, by your contribution towards the amount required.

Address,

REV. C. MIEL, RECTOR,

203 Sanson Street.

H. B. HOUSTON, ACCOUNTING WARDEN,

903 Chestnut Street.



# THE Church of St. Sauveur and the Convention of 1881.

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"I can bear clear testimony to the zeal and fidelity of Mr. Mire amidst many discouraging circumstances, and I can honestly urge upon the Church people the duty of sustaining this important work. I would like very much, on the basis already established, to graft a wider work, which should take in the German, the Italian and the Spanish people, by having St. Sauveur become, practically, a Church for strangers, where these several nationalities might meet, from time to time, each in its own tongue, the services and preaching of our Church."

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Address, REV. C. MIRE, Rector,  
H. B. HOUSTON, ACCOUNTING WARDEN,  
100 Chestnut Street.



*Missionary Herald*  
*1 Dollar*  
*Decr 1884*

IN EVERY FAMILY.

114

Office of the *Missionary Herald*,

No. 1 Somerset Street, Boston, December, 1884.

IN no year has there been a more hopeful outlook for an increased circulation of the *Missionary Herald* than at the present time. A great number of letters have been received from pastors and laymen, not only expressing a high appreciation of the value of the monthly, but offering also personal effort for the enlargement of the subscription lists in their respective churches. Many pastors have commended it from the pulpit on the Sabbath, and have subsequently inaugurated measures for a careful canvass for subscribers, rightly claiming that gifts and prayers should both be based on the largest information respecting the object for which they are asked.

After the above was written, a copy of the following correspondence came to hand. It is so good and so timely that we feel justified in using it here. The circular and letter from the pastor were sent, together with a printed and stamped envelope for return, to every family in the church where the *Herald* was not already taken, the entire expense being borne by the liberal friend who issued the circular. All will be interested in the letter of Rev. Dr. Storrs:

BROOKLYN, N. Y., November 15, 1884.

TO THE MEMBERS OF THE CHURCH OF THE PILGRIMS:

After reading the accompanying letter from our Pastor, I trust it is not too much to hope that every family in the church will send a name and a dollar for the *Missionary Herald* for one year, and read it, too. Each number contains a handsomely illustrated department for young people, which appears to be the first thing read by people of all ages. I shall be happy to receive and forward subscriptions.

Sincerely yours,

JAMES P. WALLACE.

LETTER FROM REV. DR. STORRS.

Brooklyn, November 10, 1884.

MY DEAR MR. WALLACE:

I earnestly hope that your efforts to increase the circulation of the *Missionary Herald* in our congregation will be successful. I am certain that no one who will take it, at a dollar a year, and will read it, will fail to feel at the end of the year that the money and time have been well expended. I am quite as certain that each family into which it comes, and in which it is read, will feel a keener and more intelligent interest in the great work carried on by the American Board, with the ascended Lord for its leader and the world for its field. I used to read the *Herald* even in childhood; and whatever I then learned of the remoter parts of the earth, their geography, and the manners of life prevalent in them, came largely through its pages. It is now a richer and more attractive magazine than ever before; full of various instruction, of constant encouragement to the best things, and of fine and large spiritual help.

Ever faithfully yours,

R. S. STORRS.

[OVER.]



In response to the foregoing, subscriptions are now coming in, some for one, some for two, and some for five years.

A good list has just come to hand from the Clinton Avenue Church, Brooklyn; also lists from various parts of the country.

It really looks as though many pastors, and churches, and individual members, had decided upon an advance movement in their respective churches.

**SPECIAL OFFER.** Many churches have secured a copy of the new Missionary Map of the World by sending ten new subscribers and \$10.00. This offer is now renewed. The map is on cloth, 8 feet, 6 inches, by 4 feet, 6 inches. All the missions of the Board are designated. This map will be sent, on request, to every church sending ten new subscribers to the *Missionary Herald*, and \$10.00. The names must be of those not now subscribers.

If any cannot send ten names, send one or two. Secure the map if possible; if not, single names will augment the number of readers and workers, and if the balance of the ten names are sent later, the map will be sent on receipt of the whole number.

Any church already having the Map of the World, may obtain the Map of Turkey (same size as the Map of the World, and having the stations of all the missions in Turkey indicated), by sending ten additional new names and \$10.00.

#### *Extracts from Letters.*

"I largely increased the circulation of the *Missionary Herald* in my church, by dividing the city into districts, and getting several young ladies to canvass the church thoroughly, each calling on all of our church in her district."

"Yesterday I urged my people to take the *Missionary Herald*, not for *your* sake, but for *their own*. I hope for good results."

"Honorary Members should regard themselves as a standing committee on the advancement of the *Herald*."

"I propose to keep at it until a copy is in *every family*."

DENVER, COL., November 15, 1884.

MR. CHARLES HUTCHINS:

Enclosed find \$10.00 and the names for ten (10) new subscribers for the *Missionary Herald*, which entitles me to one copy of the Map of the World for our Sabbath-school. I may send another club soon as I want another map for one of our mission schools.

Respectfully,

A. R. BELL.

As we write, a list of fifteen new names, and \$15.00, is received.

**Working Suggestions.** A printed list of all the subscribers at your post office has been sent to the pastor of the church. The figures in the list, and upon the *Herald*, signify that payment has been made to the close of the year indicated. Of those *free*, "f" followed by figures, signifies *free* through the year.

If deemed advisable, send a list of names, and we will send a copy of this circular to any not now subscribers. Will also send a sample copy as far as practicable.

What is to be done is best done at once. Personal work tells. In many churches there are those who will be willing to make a personal canvass.

This effort to spread more widely in the churches the monthly tidings concerning the progress of the Redeemer's kingdom is not for the sake of the American Board, but for the four thousand churches, and nearly four hundred thousand church-members, upon whom the great commission is laid, and whose servant the Board is.

NEXT YEAR WILL BE A KIND OF

## JUBILEE YEAR,

making seventy-five years of work by the American Board; and the Annual Meeting will be held in Boston. We shall be glad to be able to state, at that time:—

1. That there is no debt against the Board.
2. That the number of readers of the *Missionary Herald* has been greatly enlarged, reaching, in many cases, all the families of the churches.
3. That the entire subscription list for 1885 (paid and free) has been heard from.
4. That the *Missionary Herald*, for the first time in its history, has paid for itself, without drawing one dollar from the treasury of the Board.
5. That, henceforth, there may be expected such enlargement and improvement of the magazine as shall gratify and gladden all.

If every one will do what some are now doing, all this and more will be easily accomplished. What is done at once will be helpful as a stimulus to others.

It does not require much aid of the imagination to hear many readers of this circular saying: "These two things shall be: *The number of readers of the Missionary Herald shall be doubled in our church, and it shall be reported at the Annual Meeting, in Boston, next October, that the Magazine is free from debt to the treasury of the Board.*

ANNUAL SUBSCRIPTION PRICE, \$1.00.

*All business correspondence concerning the Missionary Herald should be addressed,*

CHARLES HUTCHINS, 1 Somerset Street, Boston, Mass.



AMERICAN INSTITUTE OF CHRISTIAN PHILOSOPHY

This is to certify that Gen. O. C. Howard <sup>129</sup>  
IS A MEMBER

OF THE

AMERICAN INSTITUTE OF CHRISTIAN PHILOSOPHY.

*entitled to all the privileges conferred by the By Laws, until Jan., 1885.*

Attest:

Charles M. Davis,  
W. H. Lowell  
Secretary.  
Treasurer.

Charles F. Dams  
President.

1 2 3 4

The person in whose name this certificate is issued is entitled to a free copy of "Christian Thought," which contains the Lectures delivered before the Institute; to free admission to all Addresses, and Lectures delivered under its auspices, and to the free use of its Rooms and Library. He may also invite friends to the Monthly Meetings of the Institute, which are held on the last Thursday of each month, at ~~7:30~~<sup>8</sup> P.M., in the Rooms, No. 4 Winthrop Place, Greene Street near Waverley Place, New York City.



971.

# THIRTEENTH ANNIVERSARY

— OF THE —

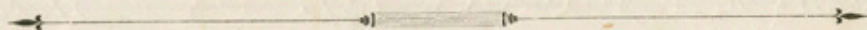
## Woman's Board of Missions for the Pacific,

FIRST CONGREGATIONAL CHURCH, WOODLAND,

Thursday, September 30, 1886. 7:30 P. M.



REV. CHARLES DANA BARROWS, D. D., will Preside.



### ORDER OF EXERCISES.

#### HYMN.

Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

Let every creature rise and bring  
Peculiar honors to our King;  
Angels descend with songs again,  
And earth repeat the loud Amen.

Reading of Scripture,....	.....	.....	.....	.....	.....	REV. I. M. MARTY
Prayer,....	.....	.....	.....	.....	.....	REV. C. S. VAILE
Address of President,....	.....	.....	.....	.....	.....	MISS L. M. FAY
Report of Recording Secretary, .....	.....	.....	.....	.....	.....	MRS. S. S. SMITH

#### HYMN.

Light of them that sit in darkness  
Rise and shine, Thy blessings bring  
Light to lighten all the Gentiles,  
Rise with healing in Thy wing.  
To Thy brightness  
Let all kings and nations come!

May the millions now adoring  
Idol-gods of wood and stone,  
Come, and worshiping before Him,  
Serve the Living God alone.  
Let Thy glory  
Fill the earth as floods the sea.

Report of Treasurer,.....	.....	.....	.....	.....	.....	MRS. R. E. COLE
Report of Home Secretary,....	.....	.....	.....	.....	.....	MRS. J. H. WARREN

#### HYMN.

Hail to the Lord's Anointed,  
Great David's greater Son!  
Hail in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression  
And rule in equity.

To Him shall prayer unceasing  
And daily vows ascend.  
His kingdom still increasing,  
A kingdom without end.  
The tide of time shall never  
His covenant remove.  
His Name shall stand forever,  
That Name to us is Love.

Address, .....	.....	.....	.....	.....	.....	MAJOR-GENERAL O. O. HOWARD
Prayer,.....	.....	.....	.....	.....	.....	REV. C. L. CORWIN

#### HYMN.

All hail the power of Jesus' Name!  
Let angels prostrate fall,  
Bring forth the royal diadem,  
And crown Him Lord of all.

Let every kindred, every tribe,  
On this terrestrial ball,  
To Him all majesty ascribe,  
And crown Him Lord of all.

COLLECTION.

BENEDICTION.

DOXOLOGY.

Woman's Board of Missions  
for the Pacific.

Order of exercises at 13.<sup>th</sup>  
Anniversary.

Thursday, September 30, 1886 7:30 P. M.

REV. CHARLES TAMA BARROW, D. D., will preside.

ORDER OF EXERCISES.

HYMN.

Let every creature rise and bring  
Tribute homage to our King;  
Angels descend with songs again,  
And earth repeat the loud Amen.

REV. J. M. MARTY  
REV. C. S. VALE  
MISS L. M. FAY  
MRS. S. S. SMITH

Let us shall right where 'er the sun  
Does his successive journey run  
His kingdom stretch from shore to shore,  
Till oceans shall wax and wane no more.

Reading of Scripture.....  
Prayer.....  
Address of President.....  
Report of Recording Secretary.....

HYMN.

May the millions now adorning  
Idols of wood and stone,  
Come and worship before Him,  
Serve the living God alone.  
Let Thy glory  
Fill the earth as floods the sea.

MRS. R. E. COLE  
MRS. J. H. WARREN

Light of them that sit in darkness  
Lies and shine, Thy blessing bring  
I light to lighten all the Gentiles,  
Rise with hoarse in Thy wing  
To Thy kingdom  
Let all kings and nations come.

Report of Treasurer.....  
Report of Home Secretary.....

HYMN.

To Him shall praise ascending  
And daily voice ascend,  
His kingdom will increase,  
A kingdom without end.  
The tide of time shall never  
His covenant remove.  
His Name shall stand forever,  
Thy Name to us is love.

MAJOR-GENERAL O. O. HOWARD  
REV. C. L. CORWIN

Hail to the Lord's Anointed,  
Great David's greater Son!  
Hail in the name appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression,  
And rule in equity.

HYMN.

Let every kindred, every tribe,  
On this terrestrial ball,  
To Him all mighty ascribe,  
And crown Him Lord of all.

All hail the power of Jesus' Name!  
Let angels prostrate fall,  
Bring forth the royal diadem,  
And crown Him Lord of all.

DISMISSAL.

ATTENTION.



THURSDAY AFTERNOON, IN "BELMONT," FAIRMOUNT PARK.

(For means of conveyance to the Park, time of trains, etc., see Map Circular.)

2.00. Young People and Temperance.

REV. J. W. HAMILTON, D.D., Boston.

2.30. The Missionary Uprising.

MR. R. P. WILDER, New York City.

3.00 to 5.00. Social Reunion and Reception by Trustees  
of United Society.

THURSDAY EVENING.

7.30. Devotional Exercises and Music.

7.45. The World for Christ.

REV. A. T. PIERSON, D.D., Philadelphia.

8.30. Christ for the World.

REV. O. P. GIFFORD, D.D., Boston.

9.15 to 10.00. Closing Consecration-Meeting.

PRINTED BY PUBLISHING DEPARTMENT, U. S. C. E., 20 BRIMFIELD STREET, BOSTON.

THE TIME LIMIT.

All participating in the meeting are kindly asked to bear in mind that the time of the Convention is strictly limited, and in order that no one may intrench upon the time of another an electric bell will be rung one minute before the expiration of the time allotted to each speaker on the programme. The time-keeper, and not the presiding officer of the Convention, thus notifies the speakers of the time limit.

MUSIC.

A chorus of two hundred members of the Societies of Christian Endeavor in Philadelphia, under the direction of Mr. William G. Fischer, will lead the singing.

*Hymns of Christian Endeavor*,—the new Christian Endeavor hymn-book, edited by Rev. S. Winchester Adriance,—will be used in the meetings.

COMMITTEE-ROOMS.

- No. 1. Bureau of Information, Post-Office, and Railroad Certificates.
- No. 2. Committee of Nine.
- No. 3. Trustees of the United Society.
- No. 4. General Secretary, and Treasurer.
- No. 5. Credential Committee.
- No. 6. Members of the Press.
- Nos. 10 and 11. Business-Meetings of State Delegations.
- No. 13. Literature, Badges, etc., and *Golden Rule* headquarters.

392.

9

PROGRAMME

"For Christ and the Church."

EIGHTH NATIONAL  
CHRISTIAN ENDEAVOR  
CONVENTION.

File



1881-1889.

First Regiment Armory Hall, corner Broad and Callowhill Streets,

PHILADELPHIA, PA.

JULY 9, 10, 11, 1889.



OPENING SESSION, TUESDAY, JULY 9, 4 P. M.

- 4.00. Organization and Business.
- 4.15. Addresses of Welcome.  
REV. J. T. BECKLEY, D.D., Philadelphia; President of the Pennsylvania Christian Endeavor Union.  
BISHOP W. R. NICHOLSON, D.D., Philadelphia.  
Response, REV. S. V. LEECH, D.D., Albany, N. Y.
- 5.00 to 6.00. Social Gatherings of State Delegations.

TUESDAY EVENING.

- 7.30. Devotional Exercises and Music.
- 7.45. Report of the General Secretary.  
MR. GEORGE M. WARD.
- 8.15. Convention Sermon.  
REV. GEO. H. WELLS, D.D., Montreal.

WEDNESDAY MORNING, JULY 10.

- 6.30. Prayer-Meeting in Armory Hall.  
Led by REV. O. H. TRACY, Biddeford, Me.
- 9.00 to 9.30. Devotions, Business, and Statement of Treasurer.
- 9.30 to 10.00. Questions and Answers.
- 10.00 to 10.30. Devotional Service and Free-Will Offering for the Advancement of the Work.
- 10.30. Addresses: For What Does the Christian Endeavor Movement Stand?
- (1) "Loyalty to Duty." REV. J. WILBUR CHAPMAN, D.D., Albany, N. Y.
- (2) "Loyalty to the Church." REV. CHARLES F. DEEMS, D.D., New York City.
- (3) "Loyalty to Christ." REV. LEANDER T. CHAMBERLAIN, D.D., Brooklyn.

WEDNESDAY AFTERNOON.

- 2.00. Reports from States. (Strictly limited to two minutes.)
- 3.30. The Convention Will Adjourn to Churches in the Neighborhood of the Armory Hall to Discuss Practical Methods. All are invited to participate freely in the Conferences in which they are especially interested, and to suggest helpful methods.
- 3.45. In Arch Street M. E. Church (Audience Room), corner Broad and Arch Streets; Conference on "The Work of the Look-out Committee." Led by MRS. M. L. SELDEN, Gainesville, Florida.
- 3.45. In Arch Street M. E. Church (Lecture Room); Conference on "The Work of the Social Committee." Led by MISS OLIVE BLUNT, Kansas City, Mo.
- 3.45. In Thirteenth Street M. E. Church (Audience Room); Thirteenth Street, below Vine; Conference on "The Work of the Missionary Committee." Led by MR. S. L. MERSHON, Evanston, Ills.
- 3.45. In Thirteenth Street M. E. Church (Lecture Room); Conference on "The Work of the Temperance Committee." Led by REV. E. S. RALSTON, Lincoln, Neb.
- 3.45. In Chambers Presbyterian Church (Audience Room); corner Broad and Sansom Streets; Conference on "The Work of the Prayer-meeting Committee."
- 3.45. In Chambers Presbyterian Church (Lecture Room); Conference on "The Work of the Sunday School Committee." Led by MR. C. H. PARSONS, Salt Lake City.
- 4.30. In Arch Street M. E. Church (Audience Room); Conference on "Prayer-meeting Methods." Led by V. RICHARD FOSS, Portland, Me.
- 4.30. In Arch Street M. E. Church (Lecture Room); Conference on "Local and State Unions." Led by REV. A. H. HALL, Meriden, Conn.
- 4.30. In Thirteenth Street M. E. Church; Conference on "Junior Societies." Led by MISS MARY F. DANA, Manchester, N. H.
- 4.30. In Chambers Presbyterian Church; Conference on "How Can We Help Our Associate Members?" Led by REV. D. N. LOWELL, Rutland, Vt.

WEDNESDAY EVENING.

- 7.30. Devotional Exercises and Music.
- 7.45. Address of the President of the United Society.  
"What God Hath Wrought."  
REV. F. E. CLARK.
- 8.30. Address.  
MAJ.-GEN. OLIVER O. HOWARD.

THURSDAY MORNING, JULY 11.

- 6.30. Prayer-Meeting. To better accommodate many the prayer-meeting on the second morning will be divided into three sections, and will be held in churches nearer the hotels and boarding-houses.
- In Arch Street M. E. Church, corner Broad and Arch Streets, Led by MR. J. EDWARD MERSHON, Newton, Iowa.
- In Chambers Presbyterian Church, corner Broad and Sansom Streets, Led by MR. J. L. KEOUGH, Minneapolis, Minn.
- In Beth Eden Baptist Church, Corner Broad and Spruce Streets, Led by MR. C. B. HOLDREGE, Bloomington, Ill.
- 9.00. Business, Devotions, Questions Answered.
- 9.30. The New Prayer-Meeting.  
REV. WAYLAND HOYT, D.D., Philadelphia.
- 10.00. Ten-minute Topics.
- "Handshaking." REV. C. H. FARRAR, D.D., Albany.
- "The Value of Time." MISS ELLA REINKING, Des Moines, Iowa.
- "St. Paul's Advice to the Sisters." MISS EMILY WHEELER, Harpoot, Turkey.
- "The Society Interdenominational, Not Undenominational." REV. W. H. YORK, Syracuse, N. Y., REV. J. B. HELWIG, D.D., Springfield, Ohio.
- 11.00. The Pastor's Hour. How The Society Aids the Pastors.  
Conducted by REV. B. B. LOOMIS, Ph. D., West Troy, N. Y.



has not been limited to our narrow horizon, but is being felt wherever one of our comrades has gone. Let us follow them all with our earnest prayers, that they may be true to Christ and His Church wherever they may go.

Now for a brief reconnoitre. These are days of intense interest in the religious world. Conflict between the hosts of error and of truth is imminent. We must each be ready to keep step in close rank, advance steadily and firmly hold the ground we conquer. How can we do this? With an ancient king once went a band of men whose hearts God had touched. Let us pray earnestly that the same God may touch many hearts this coming year, and may bind us all in loving fellowship and loyal service for our King, Jesus Christ.

We are here to-night not merely to be reviewed, but also to be inspired and encouraged by the presence and words of one who is highly honored for what God has enabled him to achieve for our country. General Howard, we, the members of the Christian Endeavor Society, and also the members of this Church and congregation, most cordially welcome you to Covenant Chapel this evening. We salute you not with booming cannon or rattling drum, not with ringing applause or with hearty cheers, but each with an earnest, silent prayer, that our great Captain, Jesus Christ, may bless your words to our help and to His glory.

# Young People's Society

OF

## Christian Endeavor,

OF THE

### CHURCH OF THE COVENANT

AT

### COVENANT CHAPEL,

310 East 42d St., New York.

## SECOND ANNIVERSARY REPORT,

BY OUR PRESIDENT.

REV. GEO. S. WEBSTER.

May 22d, 1892.



ONE year ago we introduced Miss Christian Endeavor, a healthy, vigorous infant of one year's growth. To-night you need no such introduction. Our Society may better be compared to a company of soldiers in active service. We are here to be reviewed, and it is my purpose to give a few facts that cannot readily be seen from this reviewing stand, even by the keen vision of our reviewing officer. Being a man of peace, not even belonging to the militia, and having visited Governor's Island only once, and then when he went to capture our guest for this service, the President may be pardoned if the analogy which he attempts to draw is not exactly accurate in all its details. Yet a rough sketch by an unskillful hand may be better than nothing.

We will first inspect our muster-roll. Seventy should respond to their names at roll-call, of whom sixty-one are pledged to active service; six to service except to the front in prayer meeting, and three wearing the insignia of honor are always welcome and helpful at our councils of war. Twenty-seven of these members have been enrolled during the past year. Just a word as what it means to enlist under this banner of Christian Endeavor. The United States soldier takes his oath of allegiance to the government. So we take a pledge of allegiance to our Sovereign when we enter his service. "For Christ and the Church" is the motto on our banner, and we solemnly promise to maintain that cause. This pledge has helped us in many a weary march to prayer meeting, and in many a hard struggle with the enemy of our souls in daily life. We rejoice that during the past year not one has been court-martialed for desertion or treason, and not one has been called from our ranks here to the Hosts of Heaven.

You may ask what campaigns have been attempted and what battles won or lost? In the conflict between Christ and Satan the struggle is for liberty. We are somewhat like the people who thirty years ago were held in bondage in this country. When once freed, the greater portion of them entered the ranks in defence of those principles of liberty that have since proved such a blessing to all sections of our country. When we are emancipated from Satan's thralldom how enthusiastically we ought to fight both for ourselves and others. Christian Endeavor is the active struggle on the part of souls emancipated by Christ's power, both to better appreciate the privileges of our state of freedom and to secure the same for other enslaved souls about us. To do this we have met once each month to plan our campaigns, and every Sabbath evening to fire into the enemy's camp volleys of prayer,

praise and Scripture, propelled by the smokeless powder of earnest consecration, and guided by the Spirit of the living God. We have averaged forty-four in attendance, making a total of two thousand, two hundred and eighty for the year. If each one fired only one well-aimed shot at evil each night, who can estimate the good that has been done? Yet, I suppose it has been much like human warfare. When we aimed at nothing or fired simply to make a noise, or because we felt compelled at the word of command, we have not damaged the enemy very much, or acquired much skill ourselves. But with a definite aim, calm courage and holy trust, our skill and confidence has been increased, and we may know Satan has been wounded. Sixteen of our number have been captured during the year, not only for Christian Endeavor, but also for the Church.

In addition to our active service in this field, we have sent out each Sabbath afternoon since January a relay of our Musical Corps, who have besieged the walls of a well-known hospital, not far away, not with ram's-horn blasts, but with sweet, prayerful melody, that has broken down many a dark wall of sadness and unbelief that shut in precious lives. Not the least service rendered by our Christian Endeavor Company has been the loyal and enthusiastic spirit it has helped to impart to the whole Church. We, dwellers on Manhattan Island, pursue our peaceful avocations with a greater feeling of security, because we know that bristling forts and shotted guns overlook the entrances to our harbor. So the work of our Church moves on peacefully and earnestly, because we know our young people are at the front and guarding the outposts.

We have also further encouragement in the news that comes to us from former comrades, now fighting in other divisions of our Lord's army. One has proved, by a year's experience, a most successful secretary in one of the Young Men's Christian Associations, and while by necessity rather than choice, his church relations bring him under the Epworth banner, yet his heart beats loyal to the Christian endeavor Society of Covenant Chapel, where he entered almost a raw recruit, and had some drill in Christian service. Another, who fought under Gen. Gordon, in the burning sands of Soudan, and trod the holy fields of Palestine, in a British Navy's uniform, is to-day in the forefront of the fight against Satan, and capturing many precious souls for Christ, down-town in this city. His intense Christian zeal often thrilled us in our meetings, and from his lips often comes the assurance that our Church and our Society is still in his thought a loved home. A few miles out of the city, in a beautiful rural valley, lives a family from whom once we enrolled three loyal members. With the enthusiasm and training received here they organized and help to maintain a flourishing sister society. May these few incidents encourage us to believe that the influence of our efforts here



WEDNESDAY AFTERNOON—CONTINUED.

- 4.30—5.00. Congregationalism in the United States during the next Twenty-Five Years.  
Address by Rev. Albert E. Dunning, D.D.,  
editor of *The Congregationalist*, Boston.
- 5.00. Business.

EVENING.

- 8.00—8.15. Praise Service.
- 8.15—8.45. Christian Endeavor a Mighty Power in the Church.  
Address by Mrs. John L. Scudder, Jersey City.
- 8.45—9.30. Illustrated Sermons:  
Sermon to Boys and Girls, with Object Lessons.  
Rev. Cornelius H. Patton, Westfield.  
Sermon, with Stereopticon.  
Rev. Edward L. Lawrence, Baltimore.  
(Note: A third sermon, showing the use of the black-board in preaching was planned for, but it could not be given at this meeting.)
- 9.30. Closing words.

Each Church is entitled to be represented at the Association by its Pastor and two other Delegates. Pastors' wives are also invited.

Churches are requested to select their Delegates at once, and send the names of those who surely will attend to Mr. Robert Hunter, 93 North Grove street, East Orange, N. J.

The Delaware, Lackawanna & Western Railroad runs frequent trains from Newark to East Orange. Get off at "Grove Street station," which is but one block from the Church. Electric cars, marked "Orange," run from Newark every five minutes, and pass the Church, which is on the corner of Main and Grove streets. For delegates coming on the Pennsylvania Railroad and the Central Railroad of New Jersey the electric cars will be more convenient.

Delegates are particularly urged to come in time for the opening of the Tuesday morning session, as the Secretary's Report treats of matters of importance to all the Churches. It is also urged that the Delegates remain to the close of the Wednesday night session.

All speakers will be held strictly to time.

Finally, brethren, let special prayers be offered in all our churches for this meeting, that it may be of great practical and spiritual power.

PROGRAM.

524

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TWENTY-FIFTH  
ANNUAL MEETING  
OF THE  
CONGREGATIONAL ASSOCIATION  
OF  
NEW JERSEY.

• •

First Congregational Church,  
East Orange, New Jersey,  
May 9 AND 10, 1893.



# Program

TUESDAY, MAY 9.

## MORNING.

- 10.00—10.30. Devotional Exercises.  
Led by Rev. John F. Nicholas, Elizabeth.
- 10.30—11.00. Organization and Business.  
Words of Welcome,  
Rev. Charles H. Everest, D.D., East Orange.
- 11.00—11.45. Annual Report of Corresponding Secretary,  
Rev. Cornelius H. Patton, Westfield.  
Annual Report of Treasurer,  
Mr. James M. Allen, Newark.
- 11.45—12.30. Reports of Churches in New Jersey,  
Rev. Levi W. Hainer, Newark.  
12.30. Luncheon.

## AFTERNOON.

- 2.00—2.30. Business.
- 2.30—3.00. Reports of Churches in Pennsylvania, Maryland, District of Columbia, and Virginia.  
Rev. George J. Jones, Washington.
- 3.00—4.00. The Redemption of the Home.  
Address by Rev. Samuel L. Loomis, Newark.  
Discussion opened by Rev. William O. Weeden, Upper Montclair.
- 4.00—4.30. The Crusade against Race-track Gambling.  
Address by Mr. R. V. Lindabury, Elizabeth.
- 4.30—5.00. Five-minute Greetings from our Benevolent Societies.
- 5.00. Business.

## EVENING.

- 8.00. Service of Praise.  
Sermon,  
Rev. Stephen M. Newman, D.D., Washington.  
Communion.

CELEBRANTS: { Rev. Bela N. Seymour, Washington,  
Rev. Charles L. Goodrich, Plainfield.

WEDNESDAY, MAY 10.

## MORNING.

- 9.00—9.30. Devotional Exercises.  
Led by Rev. Edward T. Root, Baltimore.
- 9.30—9.50. Report of the Benevolence Committee.  
Rev. Fritz W. Baldwin, D.D., East Orange.
- 9.50—10.50. Foreign Missionary Hour.  
The Churches and Foreign Missions.  
Rev. C. H. Daniels, District Sec'y, New York.  
The Young People and Foreign Missions.  
Miss Alice M. Kyle, Sec'y W. B. M., Boston.  
The Young Man under Appointment.  
Mr. D. S. Herrick, Madura, India.  
The Missionary from the Field.  
Rev. Edward S. Hume, Marathi, India.
- 10.50—11.50. Evangelistic Work by Pastors.  
Address by Rev. C. H. Richards, D.D., Phila.  
Discussion opened by Rev. Sterling N. Brown, Washington.
- 11.50—12.30. Business.  
12.30. Luncheon.

## AFTERNOON.

- 2.00—2.30. Business.
- 2.30—3.00. The National Council's Ministerial Relief Fund.  
Address by Rev. Henry A. Stimson, D.D., New York.
- 3.00—4.30. Twenty-Fifth Anniversary of the New Jersey Association.  
Ten-minute speeches:  
New Jersey and New York.  
Rev. Michael E. Strieby, D.D.  
The First Meeting.  
Rev. William B. Brown, D.D.  
Early Fighting in Washington.  
Maj.-Gen. O. O. Howard.  
Growth at the South.  
Mr. Otis F. Presbrey.  
Recollections of a Former Secretary.  
Rev. George M. Boynton, D.D.  
Observations of a Layman.  
Dea. Samuel Holmes.  
New Jersey Fellowship.  
Rev. Frank A. Johnson.  
The Long Pastorate.  
Rev. Amory H. Bradford, D.D.



WESTERN VERMONT  
CONGREGATIONAL CLUB.

RUTLAND, VERMONT,

Wednesday, March twenty-third,

1898.

**O**FFICERS FOR 1898:

*President*, MR. W. J. VAN PATTEN, Burlington.

*Vice-President*, DR. J. A. MEAD, Rutland.

*Secretary*, MR. H. E. BENTLEY, St. Albans.

*Treasurer*, MR. F. A. BOND, Middlebury.

*Outlook Committee*, MR. ROCKWOOD BARRETT, Rutland.

*Membership Committee*, REV. P. M. SNYDER, Burlington.

*Auditor*, MR. H. A. HARMON, Rutland.

76



## TRAINS LEAVE

### *For the North*

8:30 A. M.  
2:05 P. M.  
4:45 "  
2:25 A. M.

### *For the South*

6:15 A. M.  
11:15 "  
2:00 P. M.  
12:20 A. M.

### *Via B. & R.*

6:25 A. M.  
11:10 "  
2:00 P. M.  
3:20 "  
12:15 A. M.

### *Via D. & H.*

6:25 A. M.  
10:25 "  
1:30 P. M.  
3:15 "  
5:40 "

## TRAINS ARRIVE

### *From the North*

11:05 A. M.  
1:54 P. M.

### *From the South*

2:00 P. M.  
4:40 "

### *From B. & R.*

4:35 A. M.  
8:15 "  
11:00 "  
2:15 P. M.

### *From D. & H.*

8:10 A. M.  
12:10 P. M.

# PROGRAM.



## TOPIC:

THE HIGHER LIFE OF WESTERN VERMONT.



- 2:00 p. m. DEVOTIONAL EXERCISES.  
2:15 " BUSINESS.  
2:30 " ADDISON COUNTY. REV. W. N. BACON, Bridport  
3:15 " BENNINGTON COUNTY.  
REV. CHAS. H. PECK, North Bennington  
4:00 " FRANKLIN COUNTY.  
MR. H. E. BENTLEY, St. Albans

## DISCUSSION.

- 5:00 " SOCIAL HOUR.  
6:00 " SUPPER.  
7:30 " DEVOTIONAL EXERCISES.  
7:40 " CHITTENDEN COUNTY.  
PROF. GEO. H. PERKINS, Burlington, Vt.  
8:20 " RUTLAND COUNTY.  
REV. GEO. H. PHILLIPS, D. D., Rutland, Vt.







## THE WORKING CHRISTIAN.

"He forgot his own soul for others,  
Himself to his neighbor lending;  
He found the Lord in his suffering brethren,  
And not in the clouds descending."—WHITTIER.

VIII. I will bear in mind what Christ has done for me, and will do good to others, though it costs me self-denial.

"He laid down his life for us; and we ought to lay down our lives for the brethren."—1 Jno. iii. 16.

"How beautiful it is for man to die  
Upon the walls of Zion! To be called,  
Like a watch-worn and weary sentinel,  
To put his armor off, and rest in heaven.  
What is the warrior's clarion,—though its blast  
Ring with the conquest of a world,—to this?  
The short history of one who dies for souls,  
And makes his sepulchre beside the King of Kings."

IX. I will not be held back from speaking for Jesus by a fear that I may not do it well enough.

"Moses said unto the Lord, I am not eloquent, but I am slow of speech, and of a slow tongue. And the Lord said unto him, Who hath made man's mouth?"—Exod. iv. 10, 11.

"Hope not the cure of sin 'till self is dead;  
Forget it in love's service, and the debt  
Thou canst not pay the angels will forget;  
Heaven's gate is shut to him who comes alone;  
Save thou a soul, and it shall save thine own."—WHITTIER.

X. I will not keep silent through fear of sneers.

"Be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions; be not afraid of their words, nor be dismayed at their looks."—Ezek. ii. 6, 7.

"Ashamed of Jesus! that dear friend  
On whom my hopes of heaven depend!  
No; when I blush, be this my shame,  
That I no more revere his name."—GREGG.

XI. I will be at Sunday-School and Prayer-Meeting—and for work.

"Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."—1 Tim. iv. 12.

"No duty could o'ertask him,  
No need his will outrun;  
Or ever our lips could ask him  
His hands the work had done."—WHITTIER.

XII. The children shall find in me a kind, loving, christian friend.

"Children are an heritage of the Lord."—Ps. cxxvii. 3.  
"When William of Orange died, the little children cried in the streets."—MOTLEY.

XIII. The poor shall get sympathy and help—no matter if no one knows it but myself and the Lord.

"If thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness shall be as the noonday; and the Lord shall guide thee continually."—Isa. lviii. 10.

"Is a man a whit the better  
For his riches and his gains?  
For his acres and his palace—  
If his inmost heart is callous—  
Is a man a whit the better?"

XIV. The sinner shall get sympathy and help, because the Lord gives it to me.

"He that is without sin among you, let him first cast a stone."—Jno. viii. 7.

"If you have not gold and silver ever ready at command,  
If you cannot toward the needy reach an ever open hand,  
You can visit the afflicted—o'er the erring you can weep—  
You can be a true disciple sitting at the Savior's feet."

YOUR MISSION

XV. I will pray in secret for some particular person every day, and will try to bring that person to Christ.

"If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; if thou sayest, Behold we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"—Prov. xxiv. 11-12.

"This did not once so trouble me,  
That I could not love thee;  
But now I feel and know,  
That only when we love, we find,  
How far our hearts remain behind  
The love they should bestow."—TRENCH.

XVI. I will not ask the Lord to do what I can do myself—but will pray him to bless my efforts.

"Lord what wilt thou have me to do?"—Acts ix. 6.

"I long to serve thee more;  
Reveal an open door,  
Savior, to me:  
Then, counting all but loss,  
I'll glory in thy cross,  
And follow thee."

XVII. I will try that some one may say "God bless you," from the heart, for some kindness I have done.

"Whoever shall give to drink unto one of these little ones, a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."—Matt. x. 42.

"Like him, through scenes of deep distress,  
Who bore the world's sad wright,  
We, in their gloomy loneliness,  
Would seek the desolate."—CROSWELL.

XVIII. I will make to-day tell for Jesus.

"The time is short."—1 Cor. vii. 29.

"Oh, may I no longer, dreaming,  
Idly waste my golden day,  
But, each precious hour redeeming,  
Upward, onward press my way."

XIX. I will not seek the praise of men; but work because I love the Lord, and those whom he loves.

"Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed."—Ps. xxxvii. 3.

"Oh, not to fill the mouth of fame  
My longing soul is stirred;  
Oh, give me a diviner name!  
Call me thy servant, Lord!"

XX. So I will lay up treasures in heaven.

"For where your treasure is, there will your heart be also."—Matt. vi. 21.

"Life is a wandering course to doubtful rest;  
Life is a loss, where death is counted gain.  
When virtue's days do end, they are not done,  
But live two lives where others have but one."

JNO. BODENHAM—1580.

MY DEAR FRIEND:—Not long since I gave you a leaflet containing some resolutions which I urged you to consider and adopt as you came to the Church Prayer-Meeting. I pray God that both you and "Our Prayer-Meeting" may have been blessed through them.

Now I offer you the foregoing resolutions which may help you to become a Working Christian. With all my heart I desire that your christianity may be active, and that it may have effect in other hearts—being written in other life-histories than your own—then shall you be a better Christian, growing constantly in grace.

By adopting these resolutions with earnest and honest prayer, you will do the more good to your fellow men, and the better please the Master.

Affectionately, your friend and pastor,  
EDWARD ANDERSON.