ADDRESS.

Sunday Evening, Nov. 12,1882.

No. 40, Vol.10.

SUBJECT.

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Christian, To become a,

0 ABORESS. Sunday Evening, Nov. 18, 1889. No. 40, Vol.10. . NUBJECT. 9

Sundo Evening . Nov. 12, 1882 I would become a chirshan but of want to have a good time. a what is it to become a christian ! Hund Home but a foul or a maduum min cur pecteus it (a) The value of personal experiences to. (b) What I requirded as necessary to so become when a young man. (e) Mrs Jaggy, Mir Chambreau, Mr Morse, Mr Pnee. 1. Is christianity the huth? The religion of Jehovale. 3. Good Time. School, College, Profession. of Law. Medicine. Scientific men. Good Time should follow that lead. There is no permanbut joyno continuous good time without religion.

2 9 1

Enterner to under Mi fint out - to begin to meny le weger a substit 8 1 1 1 1 1 2 1 1 1 1 1 9 1 1 I g

A plan of life

Let any man of intelligence, who has arrived at mulli age take a careful retrospect of his life, mining back over twenty years of his labors; he will I think, be astonished at the many defeats of his plans, plans of life which he has everished, and which appeared for the The to be muse, will-devised and will maturial. Agame let mine glance through The Gographies of public men and note how few of them subseed in life without passing through a series of defeats mon or less pronounced how very few have adhered to an early plan. To paths which they have primarily steleked for their feer to tread. The sclesman, philanthropest, cornest christian William Wilhesforce, who earlier in his career Than most men had formed a settled purpose in his heart, at the age of fifty could say " How

visebly can't brace the hand of God, leading

Eventful a life has been more, and how

Ophan of the the and wave of intolligences when and is minute and take a considered actionalizer life married & colo over tracety years of file abors; he will I truck be activished at the many defeats of his plans, plans a life winder as have cheriched and reterde approved in the Time to be weber and devest out and Aperen 124 pine about sounds The ficered + flat in Tel used in the write out had been through a forier of defeats prove on least providenced - have non hered in an early fel hatter wheele they have browned its fait the The Stateman philauthora with conners christian Wellager Willerforder who cance in his cancer and a selled peropease in These marie made had & his heart at the age of fighting could fay . How anauthal a left had well marches verebly and grace

me m ways which I knew not !? The Bible is replete with examples. Jacob Mu shrewdat youth me Israel, assested by his apibitions mother, had his schemes formed with myennity and executed with persistency. With due bisions prophetic of his history no the minds of these two, they sought to forestall the pinposes of the Allighty, but his plans were constantly interrupted, defeated, pindered or changed and moulded by an nuseen hand. The blow which lanes hun for life, saved hun from has brothers justifiable wrath and when at last he ered that Everything was against him he was just about to enter noto the fulfillment of his highest hopes and get to Joseph, too, against whose conduct & put pose to do sight their is nowhere a hunt, suffered feurful discouragements and oft recurring disappointments. Of those bright theams of his yould! How they gladdened the heart of a fourd father. Now they toucked with jealousy the fielings of older

me in wry. Ochich Strew got!" The sible is replete with examples. Jacob the strandest new to read assisted by his applifand matter had his repaire burned with negenaily and advanted with harrenteren. Wille den marine kolkelie of this pertong in the monds of these two may gously to forestill Me pinpage of the Alunghing but this places quere constants miterrighter defeated purchased on characted and mondad by an miscon pand. The place which have been for life - and have proces has brothers matchalde would and when at last he ever that sway heren in a garries here he was not chard to well into the Julfilliant of this hadres lader and get to Ofeldenges for report his demand. Description against where conduct & surper to do viales there is now per a triat baffin from ful discourse and and and dot recenting dasapprovation of those breaks have a his specific. How they good deved the heart of a fourt father. How they love held with jealousy the fielings of alder

dares he claim peoul gifts cover me see his hopes realized brothers. Hou ahear of them? when in the deep fit and about to perish ? Gould he gathier courage while being samies as a common slave by the Islimatile - or when Mirust into an Egyptian prison under the worst sort of charges, so ignominions, so depading? His own plans must have kept pace with the wonderful acturity of his mind; get for a long time more plans, whatever they neere, were brought to nought. God revealed to him first his designs concerning others, but left those which concerned himself only dunly to be quested because had is god & his promises are sure. In a more remarkable mannes were Me plans and wieked purposes of gosephis bretherere completely prustrated, so that pe evuld at last say to theme when completely humbled before him : now therefore be not grieved nor augro with yourselves that you sald me hitter : for gove did send me before you to preserve life -- God hatte made me Lord over all Egypt.

brother. How dried he dayin great gift alward of theme ! said he so his he for earliger release in the deep his and about interests he gather simage wheele being cancel as concern slaved by the Belennasteller Marie interregation and the second of the second and the second an His and places much have hope pace and Her wander fail activity of firs heard; get for along time they are proveden they are were brought to neaght. God receled a for it has descrive an adorating others but left the shick concerned throadly and directs to be greated God in God is this produced and factor. In a more a markable mounes were the flow and maine har hours of good file prethere completel pressived so that he walk as last my to the solver completely seconded by for men: now please (a not ansered non august with your solars that you sald we helter if a bole allo send me before if to presence light - bod half hade and Lord dues 8 1 2 1 9 1 9

Jake another case. Aboy plans to keep pis father's sheep. What more call an accident trings him for a day to the camp where his brothers are survelled as soldiers, and and in active comparing against the onemers of their country. While here his faith and mis evurage find opportunity for Expression. an opportunity which nobody nevels have producted for such a lad, so small g stature & so pourtiful. A deficient succession of gigantic proportions, one thus had made everybudy whom he showed had contemptionsly abused & challenged, the Themale with fright This terrible fee, Mu handrame youth with his downter spirit and reliance on his bod, went forthe to meet and to slay. I nation at once sounded his praises. And after long he because sou in law to a king. Surely now the promise of god made Through Samuel the prophet to young David, when he took the horn of one and duomted him in the midst of this bretheren" was in process

The construction and show the work adde to + attended to map him for a day to the court white is proting one enrolled on soldier, and es along company against the manner. no evenaged find of forhunds for up an a opportunity which noted is well. here materia for such a lad go finde Station + 30 pointigues. & definiter he will a gegete une portion all has a with in falue and a formed & allowing the neulle write hight This Emille Les to and a line his all and he printer atty spirit and released on this and reall forthe to need and to shay. I rates at more Arrived all min precises. And when Cours he recurs for in law to a king. densely now the mountain of god winder Throange Samuel the maket to norma David when 42 took the hourd are and dustrated and in the right of his retre

of fulfilement. The goal of his hope was in plain view. No, no, the storm cloud was already gathing; soon it hung thick ? heavy over the way to that the path to the goal was closed up to every cartely vision. David fell on his face to the ground _ "He and Jonathan Kissed one another and nept one with another mite David speeded", Greanse David was driven forth by the every and palaresy of King Sand. David, banisher, breames a wanderer alone, with no priends at hand on whow he can count. he goette he knowste not whether. A mere dut law, in his humiliation + mistres pe makes his abode in a cave of the sarthe. After a Time we read:" Everyour that was in distress and everyone that was in delt and every. one that was discontented gathered themselves unto him, and he became captain over them: and There were with him about four hundred non." Aqueen position for the anointed of the Lord, queer company maled for the man "apter God's own heart!" Cartainly there must have been some mistake in Samuel's

, pulpierre . The good of has hope was in Main View. No, no, the storm cloud Was already anotherer; saw of hurse thicks many aven the may so that the light to the East was doned up to every contlete visice. Daved fell on his face to the ground. "He was govertran kind an watter no repty one with another water Tour steer dell' means . Dand was drive forthe by the every and protonal of thing Sand. David bauland, preamer of rubrical. down with no reads it have at where he ever count. He goethe he knowster not when there & meet dut law in his her melester to with the makes his above see a cauce of the sante. After a bene we was " supporte that estress and everyour that was guided for an sward ithat was during a tenter of themes there are to him (and he become captainous them and there reare with here about four hursday new. queen prostan for the mainted of the ford general agription of maled for the man after bods one freast 8 2 9 9 9 9 9 9 9

prediction. Certainly to every thoughtful observer in Israel whoreasours after the manner of men David's Silv-plane which so many remarkable meidents had foreshadowed had then get the prospect of development or completion. get the goal-fearing prophet of Israel had no fear the Jake now for further allustration a more evenion life. By the side of an industrious new England father a hardy buy is learning everything Mas pertains to his fathers humble calling. The bay nouvoing his father in his heart plans to be a farmer like his sire, and longs for the time when he shall have shough enough to guide the plow, sow the seed and swing the sythe the the strong men who never seem to grow weary m Their hard work. By the blow of a sudden death These well matured plans are all upset and are replaced by new. His young heart is turned to Seek academic ponors + solace; and every proper-ration is made to enter upon the honorable profussion of the law. His energies are put forthe; his labor suremetting to complete the courses prescriber - Franing, working, leathing in vacations, studying by night & by day; meny possible talent is

mediction. Carton of to saven man here alter observer in Saran whomasoned after the manuer annukable insident had foreshadowed had then little produced of developenent or any bloten. get the year- Baring prophet of strack her boy for Take twee for firsthere allertration a in entimer life. By the side of on undustria new England forther a hearing being in tear wing everything Mar pertain to his gather mindle collery . etter beer courring his fathin in his heart places to be a farmer. Ke his side and low as for the time setting if shall have string the incomple to and the place some the seed and swing the gather lite. strong men who never some to your heary Their has work. By the How q a sudden death These succes matriced felow on out where tour area neplaced by news. His young bear is terned to Seek academic Aniers + solace; and eng miles ration is made to enter afres the hourselfed malussion of the law , His everyin me for forther has bedress in the sought to complete the courses presended - hereing, morthing, leadengen war studying by mapper & bu day burn weeder tolent in 8 2 2 9

matured plan. But the powerty of purse added natured plan. But the powerty of purse added perhaps to too much study appeared to darken the young man's future; when suddenly an munipleter opening came. Here certainty of means auturiged the merely prospective and the yolifte was soon settled in quile another sphere. one of which he has never dreamed. Igan not long after this change, his sone was converted to bod. The spiritual work in his heart changed all his out looks, all his horrows, all his heavens. He could not shake of the conviction that the Lord was calling hun to the socred ministry. Then he deligoute studied the Holy Bible and began his preparations like Abraham of all to cheerfully obey the voice of the Lord, his God. But no, not yet. The war, Mie war! That terrible event, like a bolt from Heaven, blotted every previous plan from the sorole and he was corried hursedly from house I dear friends note the madestrone of the national couplier, He stragged on and was able to excente others plans, through labor, suffering & Coss till the End. After the great struggle which fueld a period to so

were a cartra juto except Fre Gad Totas haven of ally atomicent interested does in a cause base Helmerely prospecture and the hales So ou sattle in quite another sphere on which he had never dreamed. fair nor long after this change, his some way somertal to got. The Shinite and an hein and alexand all his out looks, all hesteries pic peavens. He could not shake winstern that the Long area allows here to I receipton, There he deligouter starding daly Belle and ligare his preparation for Abrichered all to algorithe cherry Mr. 1949 11 he will his how But no wat left. The way The association tought event like a back for Herver Hotted even merica place have the sonde and re was comed remardle home Is an forende mite the made trave of the hallong He struggle on and was able to encente office California Cal

Many monsands of life plans hesides his own, the Moung man began to be consertine, cantions abour sketching any more maps of life, and tracing any more pathways spon Them. yet Hadand, cared him over suto new fields and upon new shows that needed exploration. Bolder flanning , Man his wildest drams, neer fored upon him, planning of work for new that well news ar bourghis to comptete evision mature her death steps in to end his earthly career. So much for The plans and purposes of one young man. moned you not erset for his monument, a series of broken cohumns and set a tablet in the midst with the words of the trise man sugraved therear . For what hatte man of all his labor and of the veration of his heart, where he hatte labored under the sam!" Not long ago, reaking of a life just clased. The life of a devated friend of my you the our pastor, in his fineral oration, said: "While he lived such a noble and efficient life and has left so pure a memory, and has done so much, is is no doubt true that he sometimes felt the presence within him of pours as yet mexercised; that he had a furnishing, by nature

wany Morris and Sof appropriate legites and the therein sheteting any more maps of life and 11 attended action there . yet the tist of herman events, stronger than Her Search A adained carried heine over mits new fields and se When this wildest dreams, previs faith whom him pleasing of work for new that wells news as . Grough to constitute earlow making the deally stells in the end his sarthly correct. To much for The plane and him was of one house place. moned you work for his meaning a since a prokely column and sof a laber in the inident quinte the avoids of the man quare manuel heaven to what hat mand trip Ching and of the very day hatte latored muder the server I reating of a life just stard. He las of a devoted riend of my you the our parton in his funaral Cration said . While he Civil such a noble and phisicant life and has left to prince a meaning and

und by culture for a wider and more influential sphere than he ever securied. Bone away upon the current of public events pour literary and professional pursuits suto Ousiness life, with the mile slow of long seated disease hanging about his neek and drafging mu down, that became impossible for which he seemed so specially andowed; of policele ris various gifts seemet to be fo prophetie. " Two questions arise : I. If then the drift of my thoughts be correct; I day by day me carry to the grave the newly made ashes of some me omplete life - is it mise for a young man to have any settled plan at all? simple II Or if the fact of living demands a place and the responsibility for other lives exacts a place of work. pray then, in view of our weaknesses & Shortsykhaness, how shall we pashion it? Dr Busknell saya: Every mans life is a plan of God "... It was a subject based on the text: "I Jirded the Though thow hast not me." God pashioned and prepared Cyras Na porsian, of whom this is spoken, for his life work. Busk mell says fur this: something of

and by sultime of on a wide and more id. to to to a way upon the minut of public ments nover leterany and magazzenial pursuits sails mainess like, withe the mult store of loving stoled. disease parging down his very and diging min down, that means anguadille, In article hi seemed to specially undowed; of where this vorces after security to be to nophelie . Two questions areas : T. If Main the drift of my Throught be correct; if . day by day we cannot to the grain the newly guild aspes of some mounded life - is it maryon a prover grove to have any settled place at all? infle 22 Or if the part of living deviceds a place and the responsibility for othis lines exacts a place of work prom there, in years of one weak walles I Short sighted news more shall we predhave it? " Do Buskerth says: Every marin life is a Men of God" . It was a subject based on the Carts 9 · Judget Mees Though More hast and me. got particul and properly begins the prime of whom this is spaken for

the same kind of girding will be detected nie the history and personal consciousness of almost overy great and remarkable character." the first time Sever Sand him : As had thew at least two armins under his control. Kedaid: "I am satisfied with the command corresponding to my rank and wones think I was flying suto the face of Providence to be soliciting a higher." Nove a great mitte is put into practical shape. At is saying substantially: I am to have a plan of action - but I must squan that place with godsplan in me. If me read the history of the netherlands straggling out of Nu terroble dark uss of blood thirsty tyraning & bigoligout of the muck of selfishness, cowarder & avarice, into the branty & glory of a free people serving bod, we cannot fail to see Divine Providence in the strangele-And The scin appear with us. The Durine hand is plainly traceable in our own history of the last Minty years. Abrara Sincala eaught the vision when he and our: Stand shell the Salvation of Our God" This is plain in the general processes but it is hunder to believe that God Lends mound men.

mistory and pending will be Detected in the In first time Sever State first the had they at least two armie under his eached. Redail. I am satisfied with the escured and an afind to my court and would think I was playing into the pass of from dense to be folisiting a higher ... A are a great mute is put site wasters shape Ar is saying substanticly. I am to have a place of active - but I read square M god plan in me. It are need the mater of the hedder backs straggling out of The terrete dark was of the attrictly because of togother. and of the much of selfidences coverables & avenues, with the manty & glory of a free people sorving book. we cannot goil to ge Denin Providence in the stranged And Mr. Scina appenditions. Mr. During have is played, have able is our own and notion of the cash Minty years. Alren Sucale coughy the vicein when he end aits: Stand Helle + see. Her gale allow of Orm God" This is Wellin in the general proceeder but it is

and appoints the. to decupy specific places. The Lond said to travias, The persecutor, Paul, "He is a Metro must be so. doubting concerning chosen vessel unto me to bear my name before the gentilis". As with the apostle Paul, so with every Joshua important scription churcelier. Abrahaw Muses, Samuel Solomon, Clynte, Histon, Isarah, Mordecar, Jonah Soha the baptist, John the beloved, Peter, Stephens and in a higher sense, may in the highest, broadest and nichest sense the Lord Jesus. The plan of God, like Mu oldest rockes, comes to the surface sufficiently after to que endeuer of its underlying grandeur. sufficiently distinct & marked to warrant the informer of its moversal presence. But these are great men, chosen men, prepared and of the great King. How is it with common mend the Subjects? Mhy should we believe = that this King dignifies every man with a place in his reonomy! Am I of sufficient mator Truce to be embraced me this arrangement? To my mind it is more reasonable to believe this than the opposite. Everything Mysical must adjust itself according to had will or

and approach that to couper specific places. The Lord goid to Analica, Mehring much be so. dividiting american the persentar, foul, the is a chosen vised rute we to bear my acame before the to with the aprille Paul is well suger solure might and sevel fin cherecher Abrah an 11 eden Samuel soloursen Chiester Is fraide Mordeni goural Adres the fortight, Galer the balance, Celes, Stephendand in a higher sense new me the highest proaded duonichest sure the ford four. The plan of God like Mu allest rocker course to the service suppressing to often to que handener of the surder lying arrivation. Sufficially distingly received to warden The informer of its musersal presence. 13 or the are great men chosen new we haved and son about to the ordering & expectang of the places. of the grant king. Howin's welt concurrent merch Printiett : May Should gue Velace = that they live dignifies any hear with a place in his lesson In 2 of grifficiant mutertruce to be subraced the fin anongoment? To very mind it is more nearered the to believes this than the opposite, burghting

as scientists love to say it, according & sternab law. Every atom disturbed in medeately humies to its readjustment obedient to This God. The animals do not mistake this Will or fur fige concerning them. Not a sparow fallette to the ground without our Fattier's notice. There is not an insect too small not to give evidence of his thought in its finish, in its nse, in its life and deate.

In wors like supreme folly to suppose that the same matter, Ruler, Low quer has neglected the individuals who are svidently more supertant than my this stones & rocks & publes, more supportant than succeptions else repuele has break man is confessibly the most important, however he cance her, of all the motion creations infinite in number though they be. Then it is nupossible that the human soul, however you pashiou it, nowener you name it, should be left in This grand unwerse of law to more hap- hagard. Oh. no has not done so! There is a wetness in every mais bason, a consciousness to which we our always appeal. "I am not my own, the not wholly my own " The conscious testimony of all good men: this moon servers testimony of wicked men shows the spechce work of God in human life, in every human life.

as seentitic and savis according Sternab lan. atom disturbed for mangetely humans to its in twent abrilier to This god. The aucuals mistake this thele or han hat some ning There. Not a stearout fability to the goowed without an Fatters ristics. There is not on incost too small. of to and widence of his thereful in its finds in its Enots like refuence fally to suppose her Richer daw quer has neglicted tous I rocks & Jubbles, more michorland War second else refuele has pricite. man is confession the mine whentend howein he calle here of all the interest creations infinition aunter transfe they be. there it is minadelete that the human goal hereire more hadress is person my a rare if should be left in this around municed law to more hafe haven Oh, no good has not done to! There is a wetteress in anory main bodome a conservice mean to prively rece and alward appeal. Fam not my our for whatle my owner. The conscious hesterious of all good men; the unaversain tertunery of within man. Shewithe Sheeching work of Gud in human lige.

However the sour mus itself into misto the clouds. nowwer its shrinks away to habe itself, or deafend, to the voice of god, or endeavors to dodge into holes & erwasses to be rid of the trouble souther sunlight of His prosence, if cannos to of the its discontent graws hard when it wakes impotent allempts to deny Kim wustates Daring then this as a fast that God, our yather, has a plan in every human life in yours & in mine; men follows an individual duty evelosed within an individual privilege. The duty is 'ours. The privilege is the divine blessing suffusing of. Now Wanswer our first question. My: is it wise to have any plan at all?" Auswer: It is generally necessary for existence that such one should undertake some work. Sand of Jardies learned tent making; it was for his living. At first doubtes he did not look far beyond leuf - making. But after his appenticeship in This, he sat as the feet of gamakiel and became a scholar. He mastered the eermonics of moses and devoted hunself blindly to the letter of Jewish rites. For a time he got hardly a glimpse outside the wore prison of his bigotry. He neveled no his intolerance & crimenal persecutions. Yor the hand on God was there. He was

Henever Mr. Sore mus stall with mista mannerste elementes anner to hele itall, a de That to the waves of hand on sudaward to didai to grades & energial to be nid of the trouble server from unlight of this warener, of converse the first ing is may produle repar it an falles be is discordent greated leave when it makes unlotent allerights to derive killer instanted Jok in they this as a part that had not ren taken that an under or deide darth gudased wethin men solution an individual minilege. The duty is and the privileges is the disease blosson sufferenting of. Times to a select our first question to wine to have any place at all?" Ausure: It is an effecte needing for existence that bashed but making; it was for his living. Ar first doubter he did not look for leevino lait - manun. But abler his apparteeship in This he dat as the feel of gause and became a scholar. He mastered the curricoucies of the area and devoted minself plicedly to Vier letter of gewidde Julie. For a time he got hardly a glowing outside the more prison of his bigotry. He reveled in his interested commence perseention. Act the have of god way Maren

mehared, his own paus aiding, the indi idual maependence and sound learning, for a gigantic work that neither a carthe born philosophy hor sotance have have been able successfully to assail. A young man should start in a culling, choosing This which appears to be nearest in accordance with his taste, his abilities or gives best prasures of success to him & his. Suppose he takes the profession of The law and pursues it deligently; but in time he finds incurmonntable hindrances and he is driven into other business. He will suffer no near lose (m the End.) It is even possible to have his way sheet up in every druction, to be balked & prindered in all What he nudertakes, so that his days on coste shall seen but few & full of trouble. mening may rise up on every hand & withstand him they may scopp it him from their hill tops of apparent prosperity: stee, of doing his lest, he may be working out the very plan in his life his sarting life - which God metends. The life of the marty stephen was an appearant failur to a pering multilude tan mean verted Sand. yet it was the effetome of success as Still subsequently saw is. Asuccess viewed in the light of an endless existence. I The young mans plan which coincides with Gad's place

Whated in our four aiding the individing where and sound bedring, for a gigantic What neither we conflation plutoes ply hor sating interver her able success fully to addated .. == an should start in a calling 1. Chantery ent askille appears to be nearest now accor a mille is lote to chilities or sing lest provide of success to bring his. Support he toke the programme of The back and mount of deligenty line to true he had meny mountable pundances and for is driver and a Ren business. He will suppor no way (612 will will have he is even preside to prove this way sheet up in Even direction to be halfed & printer i in all That he madertakes a that his day on contracted reen has seen + full of mulder chericia unan site whe one every hand & with stand him they wing cate of him and heir hills of a prayin proprieto, state of doring his last, he here a les pronting out the win plan in his life his san tithe like wheel God wither. The life of The mostly Stephen was all approved foil and to a gening multilude of an nuclei weets Saul Met it was the externe of Success as thing subsequently Same it. Asucass rewed in the light of an Endless

is never to be laid with a view to su sso in this life only. Inotice that a steamer with lofty pretations and palacial upper works neady for the river ud yahow, soon becomes a fatal, shapelies work when taken to astorny sea. We must build for the ocean of the tornity. II. Now for the second question. How shall me Jashion The plan? It has really been answer already in a general way. But is rurse to have tests at hand. How shall I know that my plans are god's plans? I think my own profession affords an app Mustration. Jourard the latter part of our great was General grant ment to Washington and commanded some four armies. Meade had one I Sherman and Heneral therman having a very suggestive mind proposed for his part proposed a variety of plans of compaign; General Grans being of a judicial ture of mind with merring skill put his fuger on the best and that was taken & put into execution. The same mind evereiers these functions of suggestion and judgment. A variety of objects and before the mind of the young man: Frame, to result from the exercise of his ability & perseverance, Wealth

is vever to be laid, with a view to be real to this the only. Instead that a stainer wil I halveide rephan works greater for the news Heats gradeen course because for late, She of aless where & when to astornay seal. In much built, for the canad of Tanta. II. John for Br. Scened question. Have sheet an hadness the place. At book malle been andered Menty in a general way. But of is rear to have tests at have. How shall I know a A THINK MAN CHING MARCHING CHANGED CHA Alled rate and the letter ling a been reveral Again queek to Maskeyedow and Ton must be un ar weig Marde had my 98 hereinen -Three of There all needer the general remented therman maring a new presidentic troast for his last welleged a herede a place Nocuertraining a house of grand brand a publicent lain Mund with merrices shell must his finger on the (east and West was taken + put with excention. The source mercians than purching on surgestion and ridgment. A variety of objects and before the rand of the young man: Former to reside " we pay mercian of his abelitant perseverance." will

to be secured by hard labor and self denial; Pomer and exalted station within the compass of shrewd management and energetic action. "What, he asks, will guide me practically in my choice?" Is there any proberto which I may barn, any moto which I may adopt; any established counsel for my reperence? yes there is a truthe which ashimes a variety of former as moto, as proverb, as counsel as principle, no monortal soul can ever be fully satisfied with fame, weath, power or exalted station as its chief attainment." Why not; because The first spiritual law says:" Thou shall have no other gods before me." The soul cryp, as soon as its eyes are open: Those Lord ast my postion. Misdom sutreats "My sow gree me thy heart" Jedus commands mery man: seek first the Kingdom of god I his rightousness." Whoever then makes those desirable objects, wealthe hower ve. the chief and must fail of happiness. Still they may be pursued with little dauger as a means. a means conservated to a higher end, the and being to do hods well. The heart must long to be, what it must ever be, not an absolute owner but sumply a steward. The steward tools not for himself but for his master.

to be secured by O and I align and sel Jemial; House will aliderice practically in my decice?" Is them and historic replich & wang being any most or aduch I may adopt; any exterbed has counded for men repairees new then is a with which adjunce a wariety of for vis. a wello, as prover b. as coursed ratesfiel with fame. weath, queen or exabled detrive with chief attanenant." When not preause The first sportal law same " mon shall have no other and a lefor me." The Soul ongo, as soon as it and are open. Those Dond as I have portione." Madara sultints "the sociance me my realt" I called concurrent de mary man. Seek first the hundere a god of his water annead." Wherever their makes there desirable depet, weally houser the the clear and press fail of happing. Still they ming be purgued with lattle dauger as a meiner a meand conseerated to a higher end, the and being to do hods will. The news must lown. To be what it much ever be not an absolute oursesp but one of a stancord. IN ALLIT 8 1 1 1 1 1 2 1 1 1 1 9 1 1 1 1 9

A young man, once my friend, wanted to make money rapidly. He was offered a tiquor Salaon in a southern city. At first he had many misgivings. He did not like the business, but he could clear 10. 000 in the mouths. He took the salvour and made his money. Bat he felt depaded. Over when he met ne he was ashained to own what business he had undertaken. This wan not only made walth his principal object, but he allowed hunself to use means to accomplish his object which he himself evidennéd. Here is where so many thousands make Shipwreek of their place of mind; here is where They mar and deface the symetrical plan of God in their lives, by not sufficiently scrutinging the means which they use to earry out their purposes. "Let the end justify the means" How savily mon are caught in This trap. Cheating, lying, stearing, defauing, treachery, gambling, and murder, hover around its deceptive, Judden Jaugs. Under cover of the worthings of the object all ornues in history have been maeted till see wonder & Shudder of the recital. The object must then be right. and the means just + proper under all circumstances.

we and menare once you fired wanted to make ness repeidly. He was alloned a likenon Salaver accutionates At first he had reary mission op. He did fur like the burginger fil all eleand 10. 000 m thee mouths. He ant the sale on and made his more Bat he belt dans aded. Quar when he nich rele he spring to own what buddeness the unally his principal about but he allowed hunder to use means to accornized his In. stored where we have a musel and for the Buirroher Somann Rousands make Philping at their head once of mark, here in what new more and deface the gourdreed place of Gad in their lives, by not supprice with sometimment the means which They whe to earry out Their worked. nos and matily the near " How canly near as reachers, gampling, and murder hover around its back hidden fauge. Under down of the wor Thursday the object all origines in history have been enacted till for worday of Spredder an the recital. The strate hurst there he produt.

To illustrate faintly a life plan. A dwelling house is to be built muder the supervision of an architect. * brick mork raised under another; The roofing put on by a third; and the finishing completed by a fourth. The contraction gruen to these several parties. Each one will be obliged to study the architect's filan and conforme to it, else the building when done would be a disjointed and sighters object. The man who exervates the cellar need not understand the peculiar mouldings of the parlor fineste; the g the cornices. So it is in the great Structure you is building. We must understand evough of his place to enable each man to perform well his own distuct part, performe it in harmony with the whole. wery near manined, can's perform it? yes, moled - For tunately for us our bearing Fathers plan is so broad, so all nubracing. that is affords great scope & Latitude of choice. Every honorable calling is meluded, So that one who studies his Tasket fitness for this or for that will not go for astray. If the foreman works against the architer the structure becomes measuble. So when a man sets his pung will against the Alnighty - Gods plan must fail or This man be set aside.

illustrates farmeting a life 2 in another; " in rotin Mind; and the finishing completed by into these general parties. Bar well be ablied to study the architet's War and conformi Webuilding when done manel le a and sightfud chiest The way who encavates the collar was not midenstand the recipion acouldings of this part on bureaste not waste true in stiff in the dr The cornical. So it is in the arrest Atructors . We guest maderet in august of his 16m · Each mar to perform will his a st. Martonia is an hormour will the whole. queen read marines and burton mark mou medeed. For burgetely for my and heavenedy Halliess Man is so mainter so all switter acting that of affinds great 1 stitute of one saw hours be alling is meladed So. That one who studies his taken fitness for this on for I vill not go for astray. If the portion works

Common send, Then, demands & upathing & harmong between the mon & the great architect. Never fear, god will not fail to show the his part in numistakable ways. He will presidenter, momentarily supervise the detail of the daily case & labor. He neares to work in hun & with him to will and to do of his good pleasure; while he must, in order not to take from a man his manhood, in order not to stultify or destroy his own design, he must allow to him the sweet liberty of choice. God will see to it, do not doubt it, if a man is really willing, really obedient, that he be fitted to the precise mele for which he is best & happiest. The practical way is through the cleansing and teaching which god offers every one through Christ. Find this Savour in the Bible & in prayer. But Ne spintral hand in His; walk with this; abide with Hiro; he will make your heast with peace and your path with such light, that you will not long fail to reagance God's plan in your life -

eatainly every essential feature of it. When the heart has beeven cleanset by christ or if you like tetter by God in christ and his privit dwells in you, Then you will be willing indeed, may you will be zealows to assertain + do from day to day the will of your

le mans to which in hims with and to do of his anot plannes while he need in order yet to take from a mar his markord, in order was to studicher or destroy his own degram he mind t allow to prive the sweet liter to of cher in will see to in do not doubt in 1553111 - 1 all, Angeut Mat he. aling repuele you offens everyone ?! rest. Find this Haven in the Bible & a spenned. A and ren His; analle with Hime, atte parce; He ande mouse 2000 pears 2 an your path with such light, that you will Cong fail to reaging a good place for your bit certainly every estauted gention of it. When the and has been us alconged by Chinist and now an letter ley god in Ghrist and most with diselle in you. I 9

Havenly Fathe. How sweet and efrishing The prayer will be; Our yeather - My will be done on sarthe as it is in #saver." for the hearts independent choice, loyal through & through, will le absorberd no the Divine will. What a glorious thought, when gods will is fullest done. There we occupy the largest place. Any soul filled by the spirit of God attains its largest expansion, its almost boundless liberty; and yob it is the shaping pocess of submit power softened by Infinite Love

The man well be? Our yeather - they aree the out ou conthe as it is no plance. for the hearts independent choice land through y through a li 12 a 1800 less in The Timine will. Rata alorens thereast owner goin well in applance There are occupied the lingest its aline Minist gener of the Shering 8 1 1 1 2 1 1