Dear duty towards the South.
An evening I met a wide-awake Christian gentleman from the North who had just left
his home and said, "Most can you, who
preach to do a Christian service as a
disposition towards the suffering people I advance
such measures." My answer was very soft,
what it all came down into a single phrase: "I
know perfectly to do my duty.
This conversation suggested the propriety of a
moral inquiry into the nature of Christian
mercy as a public officer who might use
Christian Society. And

regarding the duty of a particular Christian
sphere of the North.
I saw the danger of error in judgment based as
it must be on testimony which is weighted
by prejudice to the one side or to the
other is clearly recognized. But this prejudice with
very dangerous personal opinion is all
are just to quiet on, so that, are certainly
personally expect a perfectly unbiased conclusion.
Nonetheless if we seek the position of duty.
These women, who are engaged mainly in the war, and who would give up freely the institution of slavery; and the few educated and enlightened in slavery, are truly anxious for union at peace.

A large class who pretend that they gave up the points of contention, that they surrendered the State supremacy & slavery: These have an now really making every possible effort to regain the power necessary for perpetuating slavery.

The class many uneducated Union men, who have been very important to meet several of the first class of men. They have invariably been disposed to return from public offices, and it work on their farms, in trade or other calling.

They have exhibited a wonderful degree of what you would call good practical sense. Getting a clear path above, when they are trying to conform to the farmers. Whole town at the door of the way. They are always trying to

...
A Soldier's Christian Duty Towards...
...leadership for ours, when they adopt the representa-
ion of privileges to claim that belong to men. They do not p...
Keep this key very in practical manner. The people for his part, intended treat him in a man entitled constitutional principles. Life is when the labor contracts or property is lost if when the people an ignorant, with the first. This whole, when education is hindered, school building themselves destroy. Some government agents have been killed, and others injured, and mutilated by these men and nothing can reach them but a vigorous and united government vindicating its honor defending its citizens.

The riots of New Orleans & Memphis, the nightly assassinations, bands of revolutionists, &c., needed money in Louisiana & Va. with blackened faces in principal cities in their broad accords to the Free Defender plan. I learn that in some parts of Mississippi county there is a great abundance of strong drink; then some lepers, driven from small house-made distilleries, and now the defected, wicked ill,
citizens honors of their free-born offspring, &c. They say to their fellow-citizens of the United States: "We implore your help against a power whose sole object is to restrict the civil liberty of our destinies to the continuance of this rebellion, after they have been unchained in honorable battle, they at once to punish us for our devotion to our country and to vindicate themselves in the official communication of the government.... If you permit us we are more utterly devoted & helpless than if the contest had been decided against us.

"Now, the rebels who offered to yield everything to save their own lives are asking to consign us to bloody graves... Our last hope under God is in the unity and firmness of the states that elected Abraham Lincoln & defeated Jeff. Davis... Our wrongs have alike on all races, and our tyrants will be elected. You will avoid the same fate to white & black. We can remain as we are only as sufferers & victims. We may fly from our homes, beat our heads against the wall, &c., should fear to trust our fate with them, who, after denouncing defacing treason to right men who have bravely assisted them in this good work." Again,... Now those a thousand of devoted... Union citizens have been murdered in cold blood since the
[Handwritten text not legible]
Summaries of Lee. A few who have risen to position in the military.

This official practice represents that under which these plain individuals
have been treated without regard to their demand to be
complied with. That officials elected as Union have
been corrupted or filled off to their enemies. Allegations
as to the supply of arms and ammunition, the killing
and fiercely interfered with by friendly intervention.

Indeed, all the treatment as having

represents the treatment of the colored schools. I mean
the education in which the freedmen have worshipped
the living God. My purpose of the Southern people
on this subject would be

first - the hearty repentant.

second - the teacher and hypocritical

third - the greatly revolutionized

fourth - those who remained true.

I would like to avoid as much as possible in
this inquiry anything that would seem of a partisan
character. But as each one of us has daily political
...
Of the republic and those above it who are commonly designated the South. It is confessedly that of
the conqueror to the vanquished. Some sensation may
prove different terms to express the same thing - as
conqueror or vanquished instead of vanquished.
Now certain of our brave noble Christian leaders, with
this republic to show a Christian magnanimity
unparalleled in all the annals of history - with not only
its heart the shrines of peace, but to press it
upon the conqueror with such overwhelming acts of
generosity as to win his affection & confidence of their
savior brethren: not only to forgive past offenses,
but to open the castle walls & bid them come in fully
clothed in armor. Salvation is quoted, "Forgive your enemies"
There men claim, "They are like our blessed Lord Who
loved men while they were yet sinners, nor saffred &
died for them, the just for the unjust. The condition
of society, knowing this claim is essential thus: "Right will
submit, careless hangmen will be demeaned off or held
guilty and a way will be gradually opened up to the
freedom, through education and industry to full
citizenship with all its honors & duties."
This generosity is urged by another Christian writer
who urges complete immediate reconstruction without
any unconstitutional judge whatnot in their cop. "That a
conscuing army should dare this now, but actuated with
the spirit of a generous victor. That they should resolve in a
peaceful fellowship to serve and protect it, in the
supporting their rights, as citizens and fulfilling their obligations on
intelligible
readers of their fellow men; and their
willing a religi-
ous
men and good will should sustain them in a proper
movement to honorable to the nation would be the
plausible dictate of duty in the point that they
sustain and relate to the people among whom they
dwell." Theoretically their doctrine might be accepted, but
I would judge by testators who advocate a strict
churchmanship, while we are restless
churches. The conditions imposed on you? By our
loving question demanded something beyond a mere
entrance into the church-edifice. Something more
than a mere declarative enrollment on the
church-books. Every applicant demanded

Moores - Repeal. This voice celestial is

No longer dark relays
The 7th, what serves the mandate?

Dear Santa a fairy dog -
Soon with the woful triumphs

Peace, don't call you to his bar.
This many knows the appointed

And yield to justice there.
is my answer that it is hard for me to accept an actual justification. Persecution of wrong, on the part of men who may have been sincere in their opposition to the government, or whose only justifying defect, I do believe, was that it was unjust. I say in further regard that no governments can administer justice, and therefore it is improper to condemn men to the divine government and make such difficult exceptions. The argument is that we who fought for the Union, can call upon to exercise the highest demands of Christian love to Christ towards the enemies of our common country, to receive them into close fellowship and place explicit confidence in them. If we firmly and truly believe them to be the only criminal, as we really do, it is simply impossible to express this Christ-like confidence and fellowship, confidence without their justification of wrong. Their sincerity is the basis of recovery. We can and must change our minds, and maintain the faith. If our enemies are genuine, in this condition of repentance, confession of wrong must be, in inadvisable, we must admit; yet with our convictions, we can, as true men, do no less than demand full guarantees from them as shall include
The only justification of the renewal of the conflict on the part of the besteht in an adherence to the divine government and law. The right to demand the allegiance from every citizen, as long as it is the divine will of just laws. When or many stakes being blown for the establishment of a government and it succeeds in gaining itself, it is in accordance with every principle of reason and sound judgment, to punish the offender, unless they shall acknowledge their offense and be true for pardon. For every spirit of subversion of opposition.

The Rev. Mr. Hodgson says if the multum surrexit

They began and carried on for four years the

They ended with a loss of three thousand sacrifices, they suffered

Now, unless there is something in the form or spirit of our State by which it can set aside all principles of government ever recognized by men or revealed by God, unless we deny all moral law and all religious obligation, unless we treat as a felony the whole base of human society, then this was treason, rebellion and war. And, therefore, those who engaged in these acts are justified in every sense, and in every way. To treat them as if they were not thus guilty is not only a political error, but a positive immoral tendency which endangers the nation, and a failure in the true spirit of every moral act. But what manner of treatment should they receive? That which is proper for Christian conquerors. There should be forgiveness based on repentance, and mercy united with the vindications of law.

Of them it is unjust for us to demand actual repentance, so much

We more are than governors required...
Let us consider a little further this duty of forgiveness and endurance to apply it. Our Lord taught us to say "forgive us our trespasses, as we forgive them that trespass against us." Observe that this requires us to forgive without any previous condition and without distinction of any degree of enmity. If we attempt to fix a perfect standard, their acts must be repudiated or pronounced utterly unpardonable. The further we draw in full of compassion we say "my soul I forgive thee." Then see we may still say a word for unrepentant absolutions. A where the safety of his household requires him to exclude from his presence.

The application of these principles to an indemnarily or collectively is simple. The first class, the most repentant, may be dealt more leniently. Can we really say they must be cast in their interest? They should be relieved as far as it is consistent with the safety of the country. From the consequences of these offenses, full allowance to pardon should be granted to them and they may be long excluded from all the privileges of citizens which they are willing to accord to in equal degree to all other loyal men. They will enjoy in every good work to work shall build up the wasted places of their country. Surely, the Holy Ghost who have always been here.
Dear [Name],

I hope this letter finds you well. I wanted to reach out and update you on the progress of our project. As of today, we have made significant strides towards completing the tasks outlined in our initial plan.

Firstly, I would like to address the issue regarding [specific problem]. We have identified the root cause of the problem and are currently working on a solution. I expect to have a working prototype ready by next week.

Additionally, I wanted to inform you about [new development]. I believe this will greatly enhance our project's functionality and we are excited to see how users will respond to it.

In terms of deadlines, I have reassessed our schedule and believe we can meet all the milestones. However, I would appreciate it if you could provide feedback on the proposed schedule.

I look forward to our upcoming meeting and discussing these updates in more detail. Please feel free to contact me if you have any questions or concerns.

Best regards,

[Your Name]
with whom he identified with their views in all the leading questions of the day and in the heart present in the struggle against the teachings of the authorities.

The doctor, so summary, it is with sorrow, I to express the words of society, even ministers of the gospel, the claims of education. The question of the country from the Ohio to the Gulf of Mexico. Upon the tomatoes to the River North.

What is our Christian duty toward them? I speak my words conviction, when I say these people really hate us and hate the negroes, in any other light than a slave. They hate the southern, union with a deadly hatred. I do not intend for them when the enemy does not feel too part in our, but the evidence of the existence of a negroes, a controlling class of men, of people who hate what we love, to love what we abhor. We must not deceive ourselves with the fancy that all the riots. We numbers I outrageous from the union men.

The negroes which are really so recent, are due to an irresponsible class of black whites. It is so these things would not long continue. They are due to the action of the inhabitants of the foreign here, to the repression hatred which from the presence of it remains in the present it to go unexamined. Well, if we can see an eye for an eye and a tooth for
I still have the newspaper I sent to you from Europe. I was very excited to receive it. The war had just ended and I was thrilled to see the older article about the battle of Ypres. It was a very emotional experience for me.

Up north and west, things were very different. The war had caused a lot of destruction and many people were still suffering. I was glad to hear that the government was providing aid to those in need.

I believe that the war has taught us some valuable lessons. It has shown us the importance of peace and understanding. We must work together to prevent such tragedies from happening again.

I have been busy with my work lately. I am hoping to make some progress soon. I will keep you updated on my progress.

I hope to see you soon. Please write back as soon as you can.

Yours sincerely,

[Your Name]
a truth."

It is my deep conviction that the emancipation of the slave is the moral duty of all Christians, whether in the North or the South. The abolition of slavery is a moral imperative. It is not merely a question of justice, but a question of human rights. The slave is a human being, made in the image of God, and worthy of the same respect and consideration as any other human being. Therefore, we must work towards the abolition of slavery, not only for the sake of the individual slaves, but for the betterment of society as a whole.

At the same time, we must also recognize the economic implications of slavery. The institution of slavery has had a profound impact on the development of the United States. It has been a source of wealth and power for the slaveholders, and a source of oppression and suffering for the slaves. The abolition of slavery will not only bring justice to the slaves, but it will also bring economic benefits to the country as a whole.

It is my hope that this discussion will inspire all Christians to take a stand against slavery, and to work towards its abolition. We must not be content with mere words, but must take action to bring about a more just and equitable society. The abolition of slavery is not just a moral imperative, but a political necessity. We must work towards a world where all people are free, and where the rights of all human beings are respected and protected.
This advocate of love and forgiveness, 
and the principle of giving 
what we accept from others without 
condition, what condition do you 
impose? I am entirely willing to Yield this matter to any 
compromise. I see no violation of Christian principle in 
the proposed amendment to our Constitution. I detect no 
��is of revenge in any of these provisions. It imposes no 
unreasonable hardship, and makes no unreasonable exclusion. 
Those who have bound by an oath to sustain the 
government of the United States, and who did not do it 
in the time of trial are simply excluded from office, 
and even this disability may be removed from any person or 
from any member of them by a two thirds vote of Congress. 
There must be amending conditions. And I believe 
if they could be submitted to the Southern people through any 
other medium than are not unfavorable affected by 
ft. The great majority would hail with joy such generous 
conditions which are not conducive to future breaches. 
In the case of men of color, I have 
described them as not agree to this and look to Congress 
to relieve this disability to hold office. The union 
without prejudice is the only way 
rightly to accomplish an object which must 
be accomplished in order to make 
our Nation meet time in everlasting infancy if we fail.
[Handwritten text not legible due to the quality of the image]
to become a full measure of justice to an unfortunate race of men who were originally hunted down in their own country and carried off to work like beasts into an object slavery, with all their

This enslaved race has the strongest possible claims for Kindness, as well as Justice, at the hands of the people and Government of the whole country, and more especially from the people of the South. These unfortunate slaves have done a great portion of the labor that has fed and clothed the whites and blacks of the Southern country. As true as the laborer is worthy of his hire, so true is it that we, as a nation, cannot withhold justice and equal rights from these men that has fought and shed blood to defend and protect the Union of States in the hour of our nation's greatest extremity.

The Southern people, more following their political leaders into the strife of parties and the risk of personal fate, through years of terrible war, are called upon to

My friends, as we have been so frequently told, the South will not remain as it is. The South, in all its political, social, and religious aspects, is striving to be free. The South desires peace, prosperity, and independence. The South is determined to stand firm under the protection of its Constitution and laws, and to continue its progress in all branches of its national life.

If their assertions

The condition of the South is certainly deplorable. After the people have been led to believe in a rebellion and after they have been made to suffer defeat and disaster beyond our reach, after their hopes have been disappointed, their hopes dashed and their fate destroyed, through the wrong principles of political

leaders, if now a common sentiment of honor which rules all communities, all parties, all classes, all stand firm, and justice is rendered to a just punishment.
I see no possible hope of adjustment of our present difficulties. Well, then, are we probably at the facts. We an occasion to say Southern people without discrimination.

The Union men will not follow their leaders. Nor, then, an occasion for the peace, prosperity, or country will not mean their exclusion from office with a lasting reminder of the discontent as to demand and perfect equality. Now, now, the Southern, the Sympathetic & the Defiant will not doubt follow any lead that will help society in a disinterested condition. Women are of a disinterested condition. Some men will advocate anything as anything as a stand for power. If "the field" and "incubity of honor of Congress" might be the body. Now, now, now, necessary for simple safety of our government to demand conditions. I see them in the fundamental law. Otherwise, their field, honor & accommodation will secure the men of power & without concurrence the facts of our labor, the very facts, named in this address, "We are for justice & law." Again, we are affixed to, like every district, this Union. We direct to my last point of the Christian duty of the Southern man. We have fought against vs. confidence cannot be restored in men at will. I may do all year for a man to promote his welfare. I but could have confidence of the Nation. This Nation is any
and the result is the result it has rendered

familiar. The Church, it shows itself everywhere
in public spiritual life: it is difficult for the most
conciliatory, kind, self-sacrificing Christian to deny it
an individual instance. When a nation is towards the Church
of God knows what, it is called hypocrisy. It is perhaps
impossible to speak of it or to dwell upon it. Yet we
know indomitably necessity for the Church of Christ.

let us eradicate this spirit. How vital is importance
for the individual Christian to understand it....

As I have learned my religion, no man with hatred
in his heart can have reconciliation with his God. If
we spread the hope of heaven—of the distressed to be delivered
and comforted—then the soul of Christianity—
and fellowship with us, if we ever wrong, send us
wishes that heaven—All man were wise to
in the world

do right, and without any earthly goods of the

The principles that spring from God

grow out of our common Lord. P. The Church
Jesus, renewed and purified, by such outpourings of His spirit,
should stand. It organized government, what the enlight.
end conscience is to the individual man. It will disc
clear differences between right and wrong measures, and compel society by an irresistible moral force, to follow the right. And as a dead conscience suffer a man, without restraint, to become vicious and degraded, so a dead church suffer the social organization which it should influence and move, and exercise just, wise, and right laws, to become iniquitous, unhealthy and prone to dissolution. Conservative Christian, our only guard against political preaching, doubters, partisan preaching should be avoided, but if your position with reference to the Church of Christ be the true one, how essential is the price of this Church to proclaim to us the truth and guide us according to the will of God. In trying times like these, how essential for the ministers of Christ faithfully to apply, right principles, with cleanness and precision and with no uncertain sound. To the moment, our issues and measures of the present. I hope the time has come when that satanic theory has been forever exploded, that theory which allows politics to be a trade without any religion in it, as other religion has no place. On the contrary the true political leader should, more than other men, understand and practice the eternal principle of truth.
Let us show my friends, seek the purification of the Church of Christ, by the appointed means with which you are all so familiar. This will secure a genuine, a perceptible, a lasting union, North, South, East, and West. Above all extend the Christian influence and the Christian spirit, in the spirit of the Master, who was the friend of the poor and the lowly. By His teaching it may be possible to diffuse such a general spirit of good will, as to override those obstacles in the way of reconstruction, which seem to some good men completely insurmountable. "Whither's Tindal went during the way?" Will still apply. The land is yet in need of judgement. Who stand guiltless forth? Have we been faithful as we knew to God and to our brother true? So Heaven and Earth?

If his murmurs that in these dark days his lot is cast? God's hand within the shadow lays the stone, whereon His gates of praise shall rise at last.
true, and set your oh, outstretched hand!
To that, nor stay;
The years have never dropped their hand,
On mortal issue vast and grand
As ours to-day

yes Already on the battle ground
Of many despair
So foredooms glorious future found,
With all its dusky frame combined,
Upraised in prayer

Oh, small shall seem all sacrifice
And pain and life.
When God shall wipe the weeping eye,
For suffering give the victor's prize
The Crown for Cross.
"Our duty towards
His Counts."