Address,
delivered at the Y.M.C.A. International
Convention, Springfield, Mass. 1895.

Vol. 6, No. 11.

Subject,
"Christianity in the army".
CHRISTIANITY IN THE ARMY.

Brethren of the Convention: -

Your committee has assigned to me as a subject "Christianity in the Army". By this, I understand that it is desired or hoped by your committee to gain some knowledge through me of the Army of the United States as it now exists with regard:

First, to its status or Christian condition in this time of peace;

Second, as to whether or not any help can be brought to better that condition;

And Third, whether or not our Y. M. C. A. Methods could be effectually introduced as they have been here and there among the railroad employees of our country.

1st (a) As to Present Condition.

The circumstances are in some respects the same as with railroad employees. The garrisons are scattered over our land from East to West, and North to South. We have thirty-four chaplain posts where chaplains are stationed and more or less efficient, but the other posts, sixty in number, are mainly without religious exercises, especially without provision for the soldiers. Many of the garrisons,
Your company was transferred to us, we...

...are considering a project in the area. We feel it is important to...

...of your company to your location so that some modifications can be...

...be made to the site of the former office so that we can begin with launching.

...the project or a consultation concerning its type, size of...

...be agreed on for the work can be carried out to

...the interested parties to come forward. It is...

...satisfactory information as to what needs to be done and the

...influence especially of our company.

...A no detailed condition.

...the circumstances and its possible consequences for itself. It is

...of changes may be necessary if the company that has been absorbed and

...make any efforts to assist in these matters. A large number of these, and the

...may not be satisfied with the performance of our company, it will...

...especially with respect to information for the company's benefit, the nature of the circumstances,
however, are near a city, village or hamlet where there are active Christian churches, and where more or less interest is taken in their welfare, and religious privileges kindly extended to those who have any care for them.

(b) A Garrison or Army Post.

In further considering the condition or status it may be well to take an individual garrison for specific study. The army here is represented in miniature. It has its commanding and staff officers; it has its companies, troops, or batteries with their commissioned officers. The officers have their families. The non-commissioned officers and employees, their families; the other enlisted soldiers, for the most part, can have no families near them, living together in their barracks, with very little if any separation from each other or privacy.

(c) Our Heritage.

The "customs of service", above and beyond all military requirements of law and regulations, have divided these people in all their social relations, and this division can, I believe, never be broken while an army remains an army; it is an inheritance from England and from our fathers.

Differing from England and most other nations, religion with us is left to the individual conscience; and all authorities are
The narrative of events was given in great detail by Mr. Smith, who provided eyewitness accounts of the incident. He described how the situation escalated rapidly, and how the authorities were initially unaware of the severity of the situation. Mr. Smith's testimony was corroborated by several other witnesses who provided similar accounts.

Despite the thorough investigation, the authorities remained reluctant to acknowledge the full extent of the incident. The families of the victims were left without answers, and the community was left in a state of confusion and grief.

As the investigation continued, it became clear that there were significant gaps in the authorities' response. There were allegations of cover-up and neglect, which only added to the sense of outrage among the community.

The families of the victims met with the authorities to express their concerns and demand justice. Their demand for a full and transparent investigation was met with resistance and delays. The community was left feeling frustrated and disillusioned with the authorities' response.

In the wake of the incident, there were calls for reform and accountability within the authorities. The families of the victims continued to press for justice, and the community united to demand a change in the way incidents like this were handled.

This incident has left a lasting impact on the community, and the families of the victims are still searching for answers. The authorities must take responsibility for their actions and ensure that such incidents are not repeated in the future.
particularly solicitous to avoid any interference whatever with the freedom of thought, belief and action of those under their charge. This condition presents great difficulties to those who would do something for the conviction, conversion, salvation or subsequent development of men connected with the army.

The chaplain himself, where there is one, is greatly troubled. Sometimes he succeeds in gathering a few officers and their families for social worship, but few, if any, soldiers. Sometimes he succeeds in interesting the enlisted men and getting them to hear his lectures or sermons; a very few chaplains obtain a happier social worship in which many take part.

(d) Christian Officers.

The social problem in army circles is one, like the race problem, difficult to deal with. Where the commanding officer is a positive and active Christian man and his chaplain like him, the Christian work of the garrison is easier, though not then without its difficulties and limitations; for as a practical fact it is seldom the case that the different elements which I have named can be so mingled as to work happily and heartily together.

Where there is no chaplain and the commanding officer is a positive and active Christian, he will when at all possible, see to it that the people under his charge have some sort of religious
satisfactory evidence that every such transaction was
legally and properly executed and subject to proper sales
and purchase taxes, if any, paid and no additional tax
or registration fees of any nature paid as a result of
such transaction. The Corporation maintains a record
of all transactions, including all registered transfers,
and shall make such record available for inspection by
the Corporation at its principal office. All records
shall be made in accordance with the Internal Revenue
Service regulations governing such transactions.

The Corporation is not a "Private Foundation" within
the meaning of Section 501(c)(3) of the Internal
Revenue Code of 1986, as amended. The Corporation
shall conduct its business in a manner consistent
with the requirements of Section 501(c)(3) of the
Internal Revenue Code of 1986, as amended, and
shall comply with the provisions of the Internal
Revenue Code of 1986, as amended, applicable to
private foundations. The Corporation shall promptly
report any transactions involving the sale or transfer
of any property, including any property held by
the Corporation in trust for another person, to
the Internal Revenue Service.

(c) Authorizations and Rights

The Corporation is authorized to exercise all powers
and authority, corporate or otherwise, necessary to
carry out its purposes and activities, and to engage
in such activities as are lawful and incidental to its
purposes and activities.

The Corporation shall not engage in any activity
that is prohibited by the Internal Revenue Code of
1986, as amended, or any other provision of law.

The Corporation shall have the right to acquire and
hold, and to transfer, sell, lease, or otherwise dispose
of, real or personal property, and to receive and dispose
of contributions, gifts, and grants.

The Corporation shall have the right to sue and be
sued in its corporate name, and to own, operate, and
maintain property and facilities in the name of the
Corporation.

The Corporation shall have the right to enter into
contracts and agreements, and to take any action
necessary to carry out its purposes and activities.

The Corporation shall have the right to employ
employees and consultants and to expend funds for
such purposes.

The Corporation shall have the right to receive
and utilize contributions, gifts, and grants for the
purposes and activities of the Corporation.

The Corporation shall have the right to solicit
contributions and to publicize its activities.

The Corporation shall have the right to maintain
an office in the United States and to conduct its
business in the United States.

The Corporation shall have the right to publish,
produce, and distribute materials and information
relating to its purposes and activities.
Privileges. There will at least be a Sunday School for the children, and the soldiers will be granted, if practicable, opportunity to attend divine worship.

Our Catholic brethren generally find less difficulty with their adherents in a garrison than do other Christians. Their people are habitually more regular and more devoted and less inclined to aristocratic differences in all that pertains to their public worship. This is something that other Christians will have to learn from them.

2nd Remedy.

In view of the hints that I have given as to the present status, can any help be brought to bear to remedy what is unfavorable in our condition?

(c) Council of Administration.

Gen. Schofield has suggested substantially that what he would call the "council of administration" take under consideration the religious wants of the garrison and provide for them to the extent of such appropriations as Congress may from time to time give for that purpose.

By this means, the right sort of literature could be provided, rooms for a chapel set apart for religious service, and clergymen of fitness and ability secured. Sometimes our ablest men-ministers of
Christ could be employed during the few months of their vacation. Catholics could have their own, and other Christians such ministers as would suit them. In this way, every garrison by reasonable appropriations of Congress would be provided for. This I understand to be the General's recommendation. Probably not interfering at all where there were good chaplains adapted to the work of their posts.

These suggestions have commended themselves to my judgment as at least an alleviation of the present want.

(f) An Enlarged and Organized Chaplaincy.

Another proposition has been made by our chaplains and warmly urged by many Christian bodies to revise and extend the chaplaincy itself until the whole field shall be covered. After long observation and much thought, I am sorry to say that I am afraid of this official method because the chaplaincy has been made to appear to weary, overworked, or sick clergymen as a haven of rest. These latter and their political friends seek appointments and too often obtain them, whereas the chaplain best fitted is a man of strength and health and energy, who understands fully what it is to lead a self-denying, unselfish Christian life. The chaplain above all other Christian ministers wants to be a man to convert souls and to upbuild and develop men in the Christian household of faith. Of course it would be delightful
It is essential to note the following considerations:

People's compositions vary greatly from one to another; some are more articulate, others are less so. The capacity for which one is best suited is determined by personal preferences and the type of content one is writing. Therefore, it is important to develop one's own style of expression and adapt it to the intended audience. The use of appropriate language and grammar is crucial to ensure clarity and effectiveness in communication. It is also important to consider the purpose of the writing and the intended impact it will have on the reader.
to have an enlarged and efficient chaplaincy were it politically possible; but I am afraid it is not.

3b. (g) Favorable Circumstances.

It is a mistake to suppose that the officers of the army are unchristian. I do not believe that the majority of them are unchristian to-day. They are neither infidels nor atheists. Those who are not in open communion with the churches in some of its branches are generally like men outside the army — no better, perhaps, and no worse.

The army enforces obedience to regulation and law. It restrains from indulgence in sinful pleasures. Its steady discipline and its morals attained throughout will compare favorably with the same of the railroad bodies of employer and employed.

It is a common mistake to suppose that there is a great amount of idleness in all the army in time of peace. Duty demands much work every day, and the soldier has but few hours of leisure. The officer cannot pass from grade to grade without a severe and serious examination. Almost never do we find an officer of the army an idle man; yet, you say few seem to be pronounced and active Christian men! Probably, however, the number of these is as great as among other bodies of men — for example, the railroad employees, the young
To have an accurate and objective appraisal made of it.

It is a principle to have a clear and objective appraisal of the situation.

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men in the schools and colleges, commercial travellers or the medical bodies. Comparisons, however, which are irritating, are not necessary. There is want everywhere in all these bodies and in all the churches of Christian activity. Absorption in business, or competition which involves a struggle for existence, a pitting of man against man, keep the most of people from exercising the functions of that Christian brotherhood which in all our hearts we ardently desire.

There is want everywhere, and that want is strongly felt in the army - the want of a better realization of the higher privileges of Christian manhood.

3 (g) The Y. M. C. A. Method of Help.

Now, perhaps, our Y. M. C. A. brethren have attained a method that can reach the garrisons, however distant, however remote. But it will not do to leave such a work to voluntary effort. What I would propose would be a judicious secretary, and the secretary should have sufficient compensation to enable him to be freed from the discharge of other duties. A secretary who shall be like your own secretaries.

He is generally a man who understands how to deal with men and who is filled with the Holy Spirit. Sometimes it would be possible to find a suitable Lieutenant who had belonged to the Y. M. C. A. at West Point who would be willing to use his extra time for the organization and the extension of your work; but even here it would be better to
obtain a civilian secretary of the right stamp to associate such a
Lieut. with himself, securing his aid and co-operation. I would say
the same of any conscientious commanding officer.

At Fortress Monroe, a quartermaster, Col. Bird, succeeded in
gathering an excellent Association, but he would have been much aided,
and his work probably been doubled, could he have had a "Warburton"
with him to devote his whole time and attention to the Christian work
of the garrison at Fortress Monroe.

The secretary of the right sort would manage to have Chris-
tian teaching for the non-commissioned officers and their families;
the employees and their families; and the officers and their families
Would this young man be better for the work than a chaplain? I think
he would at any garrison for the reason of his enlarged position. He
would introduce pure places of resort; pleasant reading rooms; inter-
esting Bible classes; attractive Gospel meetings; well organized
Christian work. He and the chaplain, where there were one would co-oper-
ate. It is difficult for a chaplain, if he is a Roman Catholic to
gather together all persuasions. It is no less difficult for a
Methodist, Baptist, Presbyterian, Congregationalist, Episcopal to
do so; but the Y. M. C. A. secretary, constantly making an effort to
reach absolute Catholicity and having no denominational fetters to his
feet will manage to reach and carry benefits and blessings, if not to
all, to very many of every kind, of every name. There is nothing
better than bona fide Catholicity.


It is difficult to speak of the army or of Christianity in the army, without being misunderstood. There are some things or known that can only be properly judged, from the inside, from experience. It is so with all that pertains to our holy religion. Scripture itself cannot be understood by any man until his heart is changed. Then things that were dark become light. When an officer or a soldier shall have moved out of the darkness into the Light, then he will understand why it is that you have been so anxious, so zealous that something be done to bring the Light of Truth within the reach of every soul in every garrison of our little army.
It is difficult to describe the entire extent of the problem, especially when it comes to
problems such as those mentioned in the text. The issue is that the problem cannot be
properly understood without a full explanation of the context.

It is evident that part of the problem to any full description of the context.

Their evidence that maps can become flight plans or a seller's agreement may be
useful, but it also may not be possible to understand the extent of the problem.

And it is not true that one can take care of the problem in any effort to address
any aspect of the problem.
CHRISTIANITY IN THE ARMY.

Brethren of the Convention:

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Second, as to whether or not any help can be brought to better that condition;

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however, are near a city, village or hamlet where there are active Christian churches, and where more or less interest is taken in their welfare, and religious privileges kindly extended to those who have any care for them.

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(c) Our Heritage.

The "customs of service" above and beyond all military requirements of law and regulations have divided these people in all their social relations, and this division can, I believe, never be broken while an army remains an army; it is an inheritance from England and from our fathers.

Differing from England and most other nations, religion with us is left to the individual conscience; and all authorities are
A 5% reduction in the velocity
of the flow will lead to a
4% increase in the pressure
loss across a pipe. This
effect can be significant
in large systems, where
small changes in
velocity can have large
effects on overall system
performance.

(b) A 5% reduction in the
pressure will lead to a
2% increase in the
turbulence.

In this case, the
reduction in pressure
leads to a decrease in
the fluid's viscosity,
resulting in increased
turbulence and energy
losses in the system.

(c) A 5% reduction in the
flow rate will lead to a
3% increase in the
friction factor.

This effect is
particularly noticeable
in systems with high
friction losses, where
small changes in flow
rate can have significant
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particularly solicitous to avoid any interference whatever with the freedom of thought, belief and action of those under their charge. But this condition presents great difficulties to those who would do something for the conviction, conversion, salvation or subsequent development of men connected with the army.

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In view of the above fact I have given as to the purpose

of this competition.

(a) Objectives of the Competition

New knowledge and innovative opportunities are vital to our success. The concept of "competition" can mean "competition" and "new knowledge and innovative opportunities" and the concept of "competition" can mean "competition" and "new knowledge and innovative opportunities" since the concept of "competition" can mean both.

During my tenure as Director of Infrastructure Planning, I have found that cooperation and coordination are key factors in achieving effective management of resources and efficient delivery of services. Without this kind of cooperation and coordination, the delivery of services can be fragmented and inefficient.

In conclusion, the importance of cooperation and coordination cannot be overemphasized.
Christ — could be employed during the few months of their vacation.

Catholic could have their own, and other Christians such ministers as would suit them. In this way, every garrison by reasonable appropriations of Congress would be provided for. This I understand to be the General's recommendation. Probably not interfering at all where there were good chaplains adapted to the work of their posts.

These suggestions have commended themselves to my judgment as at least an alleviation of the present want.

(f) An Enlarged and Organized Chaplaincy.

Another proposition has been made by our chaplains and warmly urged by many Christian bodies to revise and extend the chaplaincy itself until the whole field shall be covered. After long observation and much thought, I am sorry to say that I am afraid of this official method because the chaplaincy has been made to appear to weary, overworked, or sick clergymen as a haven of rest. These latter and their political friends seek appointments and too often obtain them, whereas the chaplain best fitted is a man of strength and health and energy, who understands fully what it is to lead a self-denying, unselfish Christian life. The chaplain above all other Christian ministers wants to be a man to convert souls and to unbuild and develop men in the Christian household of faith. Of course it would be delightful
(2) in carrying on organized operations

Further to the report hereto enclosed, the need for increased and organized operations.

This is a letter dated [insert date] from [insert name].

[Insert body of letter discussing organized operations and need for increased efforts.]
to have an enlarged and efficient chaplaincy were it politically possible; but I am afraid it is not.

3rd. (g) Favorable Circumstances.

It is a mistake to suppose that the officers of the army are unchristian. I do not believe that the majority of them are unchristian to-day. They are neither infidels nor atheists. Those who are not in open communion with the churches in some of its branches are generally like men outside the army - no better, perhaps, and no worse.

The army enforces obedience to regulation and law. It restrains from indulgence in sinful pleasures. Its steady discipline and its morals attained throughout will compare favorably with the same of the railroad bodies of employer and employed.

It is a common mistake to suppose that there is a great amount of idleness in all the army in time of peace. Duty demands much work every day, and the soldier has but few hours of leisure. The officer cannot pass from grade to grade without a severe and serious examination. Almost never do we find an officer of the army an idle man; yet, you say few seem to be pronounced and active Christian men! Probably, however, the number of these is as great as among other bodies of men - for example, the railroad employees, the young
men in the schools and colleges, commercial travellers or the medical bodies. Comparisons, however, which are irritating, are not necessary. There is want everywhere in all these bodies and in all the churches of Christian activity. Absorption in business, or competition which involves a struggle for existence, a pitting of man against man, keep the most of people from exercising the functions of that Christian brotherhood which in all our hearts we ardently desire.

There is want everywhere, and that want is strongly felt in the army - the want of a better realization of the higher privileges of Christian manhood.

3  (g) The Y. M. C. A. Method of Help.

Now, perhaps, our Y. M. C. A. brethren have attained a method that can reach the garrisons, however distant, however remote. But it will not do to leave such a work to voluntary effort. What I would propose would be a judicious secretary, and the secretary should have sufficient compensation to enable him to be freed from the discharge of other duties. A secretary who shall be like your own secretaries, he is generally a man who understands how to deal with men and who is filled with the Holy Spirit. Sometimes it would be possible to find a suitable Lieutenant who had belonged to the Y. M. C. A. at West Point who would be willing to use his extra time for the organization and the extension of your work; but even here it would be better to
may to the schools and colleges. Commencement exercises are interesting and well-
received.

Note: Commencement exercises are well attended by the public and are often
welcomed.

[Paragraph possibly cut off or not clearly visible]

Commencement exercises are a means to express appreciation to the deans and faculty.
[Paragraph possibly cut off or not clearly visible]

The story of a better relationship of the public schools

[Paragraph possibly cut off or not clearly visible]

For example, our [paragraph possibly cut off or not clearly visible]

[Paragraph possibly cut off or not clearly visible]

[Paragraph possibly cut off or not clearly visible]
obtain a civilian secretary of the right stamp to associate such a Lieut. with himself, securing his aid and co-operation. I would say the same of any conscientious commanding officer.

At Fortress Monroe, a quartermaster, Col. Bird, succeeded in gathering an excellent Association, but he would have been much aided, and his work probably been doubled, could he have had a "Warburton" with him to devote his whole time and attention to the Christian work of the garrison at Fortress Monroe.

The secretary of the right sort would manage to have Christian teaching for the non-commissioned officers and their families; the employees and their families; and the officers and their families. Would this young man be better for the work than a chaplain? I think he would at any garrison for the reason of his enlarged position. He would introduce pure places of resort; pleasant reading rooms; interesting Bible classes; attractive Gospel meetings; well organized Christian work. He and the chaplain where there were one would co-operate. It is difficult for a chaplain, if he is a Roman Catholic to gather together all persuasions. It is no less difficult for a Methodist, Baptist, Presbyterian, Congregationalist, Episcopalian to do so; but the Y. M. C. A. secretary, constantly making an effort to reach absolute Catholicity and having no denominational fetters to his feet will manage to reach and carry benefits and blessings, if not to all, to very many of every kind, of every name. There is nothing
It is difficult to speak of the army, or of Christianity, in the army, without being misunderstood. There are some things that can only be properly judged from the inside — from experience. It is so with all that pertains to our holy religion. Scripture itself cannot be understood by any man until his heart is changed. Then things that were dark become light. When an officer or a soldier shall have moved out of the darkness into the Light, then he will understand why it is that you have been so anxious, so zealous that something be done to bring the Light of Truth within the reach of every soul in every garrison of our little army.