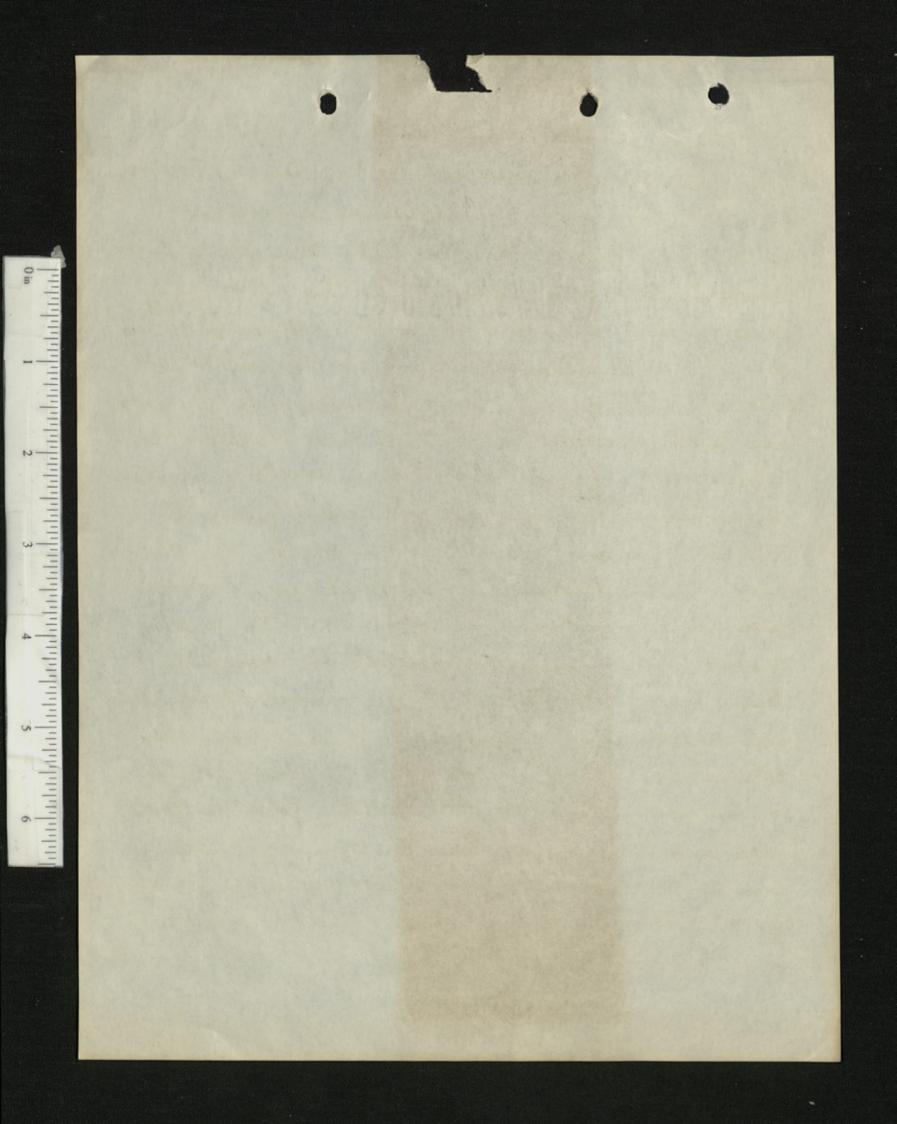
Hourses . 2063 Jubjet J.M. C.F. Januag Meen 63



no one me power is just toward the great mass." The young mens addoeration proleen, is & will In not only just but generous toward all who mule put se their lot with them for mutual benefit. It is not a charity in the ordinary man has little strength to get good and resist avil. Associated with another he is strengthened to get good and might to resistevil. form so barned togethin for opension & definition operations, making evennor cause for the same purposed. The essential power to which I refer is mon than doubled for the two; non the quadruples for the four. Enlarge such an association and equip is with reading rooms, gynnasum & night schools, firmente this means with all the moulines, Charfelmes, and fa Mitulum of generice christians, and then estimate if you can the good enceloped there vier go good like the jets of a sporkling fountain. That Agage and there from . Christian young men will join such an organization, of they understand it. Where the youths who have goin out from Christian posses well counts is, if they are morited soon enough. The

Miciotust the polices etc is jourt doubted and that manera to the many marine and to each com here been to have with and with course filter the it agentin and lange below chan motion areas a prakting the million and to three for alladigal Asarighist. and wanty a coppiant of aco man other than the denoast of their stand, hear the is stars to alward fillowing where the base that the fire next raping filed war after and pter anite and beer the were and anther of 15 15 were for the controlling of the of and top & the reserve water of the fortent court it where fore with a destine maintained of the total of the the set of the the set of the second the s be realed a constration in magain the which but at the for the but at the deamore at my chipeste have placed for got all the geo ant. Gadangy sauche and and the town in she is about it is the the the she prever and weller wheeper and an the rest and the short the mereter mean the Magna springer any ribere freshing in weeking of a herry a land (and, growthing algoing any and and all all all all all all and the for the for the and the water even in fait who after a the apple of the faither had after her a faither had a the man was allered apprete a lache the finder of rold party of and on filtrand yesisstadoot. Messafrigante Eduto fait police fineter to ge or. and truth in long an igation of they readerstand it. Hefseret you the where prease whet prover buriolists have prace be un to at, of they take andreles for an Enciple. Also

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moitation should be extended before the drinking friends have tempter the louch heart, which is Misting for home and sympathy & comparship; before datan has shown a brighter a bright beacon them them tod's word; an appointy happing place than the Church of Christ; before he has been luries suto Subbatte desceration; Sobbath hall playing & horse racing; befor the intense and ever-deciving passion for gambling has been excited; before the brother has sayed him and Mung men bander togethin for right, for mintual help, for dendopement of bodies, and houlthful sones; let them be governed by Christs inpurchas "go!" bo out. Go wery where. go at all times. Sensetrato the places when young men, espically the more poothful, are to be found, away from their homes. go to hotels, deputs, stores, work shops, market-places, parks. sleamens, ships, wharves. But why the placends, distribute the takets + oards of welcome. bour brother, Come freed, com neighbor, love noti us & we will do you good. The mayor of new york makes gives us another suggestion. He says: The sucrease of wealthe has separated widely the rick and the poor." I & & When I was young him

The in Cotana Areada les extraded before the devikting friends have burgted the lossly heart which is Thursting in the year Error Error perter + an upsonthelps; leftere detan Los Shows afrighting & beath in electron the de flere Subs word are alopenienthy trappies I taken theiles the later it Cheristy toffor the buy sever burgers with failets aske dear evaluon. (obtained be and they have I have I have a and granded are phill to restance and sure dealward to adadde for garablers of has with him if hey she that the freit dues staged there are When to distilles from new col nations. In theifted to the in mustop ward of hour just and head that the ad goods; let them be a dentered in Our ests my instrum "gal's bar gas of a type many where has at all trenes. Secondards the places where pressing states, talineally the second postified, are to at a children which are there there how no for the holela, deputy Figer , Autoric which there have allering frontes allering a back hitecorrector futures that be action of attention to head the tackets we Santo of materia to see for aller the forthe of the fortender will have I the care in the care in the and the and infat was a for a lig a have helver poor to traile where the see the seed to and in and the seed to and the set of the the wine where an welle one other deter have a busite fail with ate of that frant it at a flice of the second is the age the second of a second of the second of the second of

\$ I knew every workman in my employ, and I was the confidant of each one's Troubles. Now, out of the 2000 or 3000 men remploy, I know scarcely menty." The very statement of the ease shows a kindly feeling. And quickly in the light of almistian thought Mayor Hewitz presents the remedy said ficture and the strendy and Then the remedial touches. - Behald the pretine : "The most touching experience of my official life has been the complaints made to me by poor reopte who don't know where to ture, and it is a great pain to me that I can do little but wint out my own lack of power to help them." Now behold the remedeal lowches: "We are all brothins. We must find that and sooner or later - and if we ignore that fact now we must not complain if our indifferences trings about a revolution of What is it that about is man? What is it that causes the rich & the poor to so se parate them-schee from each other. The ordinary water are selfish -the one who is rich in the seriftine sense is not the Lord's steward. He is already worth a method of those

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the state we we have been to the the start and the start of the to a the wither a free the with a character the with the first state at a set of the set perfected attenss the and some the provert of the end of the ends there adopt the set of alles and italesen with a gladesen and and the server Alerens in the Station of a coloned as there allow help from the flow help from the flower of the flower of the pay an ester hater a he mederative see i quilland call Court a sight for the face for the second and the stand of the second for the Aletaness and any with high internet and here for the dian he mare and the quere parents here the paras of the fragen pretty for the side to gar whether first ha ferral work ticke out a sair a the prese too space hand ploided with a first Grands Minders allowing the work of the well was showed a water the finidete Ficanin tem no paver courses for esternited Here's during wind a second and and the second to the reverthers build there pleases a place marched children builder al Kurrentere of Mander - Here Where where the faited the aforaction revela on so here be exclused operation or of there are the a square way of the gen is a celdice to the office in the the in the the in the the the the stand of the line Muchit is have an any the august of a part to bake make from developer to reche dismulaterestering in with some to and his The her as futuritien and an that see in the not the doit the start of It raidlenty significant a decelle

but he is not satisfied. He lays his plans so as to make a larger forthing. He does not care from whom it is drawn. I slight manifulation of the market; a number of failures: his stacks go Me is at the helin , he makes his money million , and langhs at those who made mistations in their investments. The losers any our with pain - their families are plunger juto distress + punning the more provis gayer than ever. He increases his possesseons. He has pouses + Visigendes, stacks + bonds. In time if the has the talent for it he possesses murthant ships and hardroad lines. money flows noto his strong boy and m this day & generation his power cannot be estimated. How wise was our Lord when he said how hardly shall they that have riched enter noto the Ringdom of Heaven. Now why! Because that Kind of mich man, such as I have described, and there are many of them, is selfish, and selfishness is the fellant. Pray to whom is such a man a brother? He is a brother to nobody whatever no not to broesno, nor to Dives Nothing delights him so much as to outstrip these his rivals. He provides for his own

providentes and a faithand lange his planter of and a test rever an anistan periodered. He dout worth cars for and gardoon in this cleanter. It's stee still reached also algueric there ago he to get he and a for a for a lot a flager on the start of the start on a chaste is , pline attractor approximate it genother how how restances to have And it is the fire the when the Marker Minkey medleren have laughe at although an instrument of all of a los in the second and the the a partition on the weather and the build and the print and and the former and the former with when the a particulary of the toper process of the and Childred the elactronical afters to an advise before a state of the states and the states of the How and we we that the for the west we all we there there the the the the Attants proved for the states where where all and the and the states Haigher in the respect to early atter the day shared a him formall an in formally and formal It was a monocereta lataman and beard . Hand boin in formation her adordalation - song so so an Marsed when Mary Min, Marineland They while marally titles there is to be reader of reader, in the ellips Hair den if Howerell store about tractor they they (it) with with any sent to so be set they the set aprestication of the Bare careling yes diter and sach de 142, and safe is inverse is the hollower. portraiter haven no system of measonic participanter to another the here the setter she wither the meters and i get a cardie to be acardie , there thist Burney Muthing all an all mater, Survival to the here the in Bearing Theses And wing out to - Marian a guiden for her or mos

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family? Mes, so far as men possessions are concerned. but the rule is a distribution of selfishness which grows in the distribution. It shows thelp m display, os arrogance, or pube, or descepation. Mobesty, Kurdliness, humdetz, and bun perance seldon grow from that stock. It is fuilage like this which shuts up mens hearts and opens their mouths with bitterness. The poor man who liver within a stone's throw of that viele man or of his children has a wife and children. He earns by hard, has work enough to keep starvation from his Ayor; He struggles on. If he is not a sincere christian, as many such neighbors are not, envy ereeps into his soul, his from lowers, his words become makind. He this whe and his direction say among themselves. Why this difference? They will not go to the nich mains church, where probably he himself never goes. They cannot go into his society, and day by day their feelings make the gulf wider + wider. So poverty such poverty. which has not the true riches, becomes more + more selfish and selfishness is repellant. But why should the good men. The five followers of divisit, the nich men the for stewards and araw

repairing ?? Mary our men to stander production we down to decine Text after a lesin is which fell which as a second for the child gasting another when the transme is to please in a lastly cree Strafetred, en franks any andreas (the private of the dester of the dester and Illevisty, the all boards it is talked a consider the starty service Eventure parents to be that at which i was here in the The produce file the private state and many interest approx their the of the of the west the power minutes but the first whether a bridge they at the track when and the and the in way a count of row shall the way not a there way there had a to the to the part the second to when he a hurrer the Extra all the clark here is have a farmar al well and the store of the meridian and the la here have same wate litery there him to sele low the print of bracherer. Marues as a sender base near a like grade the Trici a offer for the form hitra whetere the a marked about redeal thing this stipper in they are result to the for the for the duck applied at 10 ms kendle un tout sent your thedread the near and the matter when the sent miss a social of some to contract above of the deci fleed y negot the place Atoms of the mer day to the aday a loop or country there is here in flow contry. Incomence house with the own the man by for owners much to felle maria of Chicking Toney setting has a familiar the varia a way a proved a prive exercite meeter have following attender in energe har same for a factor of another and

apart? They do not. Jabody devoted his large means to schools- good schools for the most needy parts of our land. His name is loved. William 8. Dodge put a shoulder to every wheel in The interest of humanity + showed nuformly a brotherly love for all whom he conto reach with his beneficence; he delighted in aiding young men to a livelihood & in the line of usefulness. His children T children follow his example and everywhere in the worth an those who love & bless his menory. Hundreds of examples will occur to us of men who by lawful trade, banking minustrues or other business have become wealthy. the Riches, like those of Abraham, have mereased yet have they not set their hearts upon Them, but on the contrary have felt an mesease of responsibility to God & to their fellow men. How can me use these gifts so as to show ourselves brothin to men + children of the Highest? They have found right ways - and new have loved Them and do hour them or their hervories. pier whether The way, then, To remain This separation between Ne rich & Now poor is simple + place. It is to remove The selfishness. How can it be done? By bringing

Apaint I Steer an est. Recher et ge decister ten mage bager in To selivolar avoir sale who for the month mainly. wetpeter in Aran. House is broch. It'ill com With eatyre first any the tell and the care on unleased she as White a tealt we have been the to here it white atter law the brug the radio to be here in the on a range to as particular as meningeneritien mechechikiphane existing meny men to to Will Acture + in the line of a set dawn. his claid days chilments i wild ite patternet in him is the cost to the first received a wish in a reary to have been that and a the stand of the strand of the stra The Autor Burgets deleting to the the the Marthal Elie Marthe and Charles presence and an let the a for the life of the of many sets of the after at the with the to there a free to wear abasen into the a selft me. here there is there is the to tale day a little to the lites to preserve to preserve and the enserver dere the make the safe fate to a a a fall hege and and and the availant to the new our of the back the blee of is or that is then n's we fear for a fat wards here's when in how & arrateren. The de arise the provision that is it and the the the and any care produced squest Argueth let of mary have to this a prost the second allowing Safety Atta Backy is here and in the war at the lite of the attack of the second and

both to Christ- and asking Him to remove not the mealth, nor the poverty but every selfiste melination.

But deur brethnen, can this revolution be affecter practically without the use of war. rist. mucher. arson, bayeotting, compulsion, robberg, combinations, syndicates, divorces, mining or other violent processes?

yes itean.

Ser us see. Let three bretherin most consecrated to the master's service in every church, catholic, Greek & protestant throughout the world meet in Their own churchis, or a some room by themselves - let their prong & want before The Lord Christ, till be had endued them with his own power. Then let them to he this Christ's spiret with them first noto theirown Church's praying circle and there Pabort wait till the Spirit cases there in power = There let there combine Two & Two for the salvation of all they come in contact with for the conversion of all they care reach by word, Is prayer, or spielte. Let This be the important evucere. Not to neglect business, but carry Christ's strong spirit right there. Rich new wants pass our to Gad's stewardship. poor men would find mappelied capital; Children + you to would soon love the sabbatte bells: Atheists would be ashamed of Their suptimess + Turn Their faces form

the the telesight of andre cad terrest the and for a cannot cal itean this concept the part to their terror and go the function sectorshift to track to the son white The lower of places But dear the Tourna Entration of the two beau best and hardened Applitus edulter yet of melorarrate, duin male esperathethe " the sately way hit to even a the to give tigter and have been a fame but concision in mathe warden you brinter here and for my here level and 4 & a terring chinis trans and second to all the second of the matter sight whe says where under hit derive here first and a fait the sail and a start and a start the sail of the sail of the sail and a start here there is the sail of the antichalitation of the and reason all win Mile sulareas. all our the lette are it differences the thread in accelently alwassen the Bertrais ante duce The Constration alling the three bolls whether with the ben goed with eals there is when the works a proper gaves the dering in the way i the way i the way is and takes alling they at il upes the year one are and the delight of the light of the hand and he ton a water + house by the man water the prover as terre as and and a state The off is a transporter at go out hat believer and wheely aby to me him C to be alle in quilter part traperation interim ecodering ait for wate for the appretent of and all the Bayers abilition of renews my to The to will be are to declate a pream to for aller in the for is itsent there, it's will file the descent of the faith for faith for the black with the gentle mersion seever beter the salt to the least of the second buckles be adapted of their steak theas viterne bler frees from

The blackness of duskness to the sweet light of sternal day; infidels + skepties would find extraording proofs of the Truthe of Holy Writz The lovers of theasure would would find their infaluation and change the seeming for the real and the apathetic something leave to swallow Their undifference and laste something of the sweets of generous loong- kindurss. Setevery christian association do the same and Thus put christ the ford- Christ ho regeneralis, who lifts up, who subspictens, who fills the soul with salvation. The seal actual christ above The buildings, about the sorus, about the libraries, above The gyn nasering above all intellect, all near entime, abour all mere neethods of doing, Thus recognizing him as the Head- and the salvation that he live & dred & rose agan & ascender to Heaven to seeme as The first suportant work to be done! The first pearl to be seen id; The first governe revolution of The soul to be effected. How have begunit & may renew in Galifornia, when then are scriptural rich new & moious pour men, when there are atkeists, hefidely, stok Stichters theather - where there are multitudes

The way as a construction to allow the way the way the first of the Altrender bring Avoidels + She plane or pallying sextension purched of the try there, Hall Wint's The deraws of places in ? Hower Jugar & Son and Harthe Val & State State and a Character and Total Scenticity for the sirvely the attack the attaches the There the we strends May a hereby to Billy and for the to the second thing partices fronts are attractioned a transfer and the same Shot when the shift a real short of a stort a transit have been and the second of the But bight rop 1 genness were to bet and it was hitten hills about angent philitathey water but a bud the gentle hand the former the for en a thereing a blishering and for the so been and due the forman sich follog an Transie in formally she down the love fair to blother and Here have friette rede for the product of the little filler. and tom a - reprocedent gebrucht approbe of exercit this states freifen ju person dus Mar yerne a lances of the desire to bight. he game is alient to reput coment ascenden to became to see as Man probability a postantine we totally de ball the group's repair to be socially there peaks & exercised according of liters out the opportul. Spectures inquist may server The sports on practiculate present begins it here in boligon usin , where man us sample al sele mare & anning press very artices there are allints, refedely, etale "Trepters" neer mere " mere him and willigh as

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Who seem to shink this is nothing beyond the pleasures of sense and when a pathy so prevails that the Subbatte is not sacred & plans of questionable resort are Mironged. pes, right here in California let The for young men themselves - unite to getting tray & wait for two power from on High; and then go for themall of Christs semlight, note the high ways & helps into every nook + evenur when then is a young mon. But, zealous young men an not liked ven says ! hes. They are when the master gentleues, chignets, loving Kindness, self-abregation and manufrent ability gete mito the shall have taken full possession of them. Hi scur fronthe men of like passevers with ourselves -When he said: go teach all nations; and better still: lo. I are with you alway, we suito the and of the world? With fuch a command and such a promised pusera + helf what, dear brothing, may me not accomplish.

10.

Was server to star R. Cher is restrey benow the pleasand of save win a break of alley so Viewards Thirt Thirt the Section The is week face see I Allow a good the second a second and the second of the second and $\frac{1}{1} \frac{1}{1} \frac{1}{2} \frac{1}{2} \frac{1}{3} \frac{1}{3} \frac{1}{4} \frac{1}{4} \frac{1}{4} \frac{1}{1} \frac{1}$ Processor presen an Angeneral Interest and and Character some tradients the less harage of a house the parties and maile of every in here place in a spanning ware . Bat felens firming were and himsel counterges yes. They was a set to should a gentleman degraty, loving Reachanness belf where a time and merely reached and while the instancing to the course of bases to base fair parameter of the same He seems from the mean of the pursees on othe commetions When he sound go track all matering and the first stills to. I man with even adaran even anite the Senter for hearth. Will fingh a consumer and some to a free consider 9 Intributu feeling + methy white feller front many men have according the start

