Article
Written for the
"Independent"
130 Fourth Av.
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No 59

Subject
"To the world growing better"
HEADQUARTERS DEPARTMENT OF THE EAST,
GOVERNOR'S ISLAND, NEW YORK.

MEMORANDUM.

"Article" Is the world growing better"
1000 words.

for The Independent, H.K. Carroll, Editor
130 Fulton, Street, New York City.

by Sept. 25th 1893.

Better August 31st 1893.

Sent September 16th 1893.
Is the world growing better?

The sanguine men say, yes, yet the pessimists say no.

Those who have been guided by the light of revelation are to be found on the same side of this question.

But the nicest portion of time those who follow the injunction of our Lord who go unto all the world to proclaim the good tidings of his gospel and seek only looking for appropriate results. They pray, they work; they watch for any sign of progress. They sing as they ordain and believe as they sing: they bring that light from afar.
of nature in years another
prepared for great war
A mist may hang over the
land for days or showers of
rain may falling such
other as解释解释
hailstones or North East storms
may set in and continue
nutured for a week or
more. Yet men for our means
doubt that the air will
be clear again and that
the sun will soon or late
break for the we all his
freedom and glory. So then who
look for the world to grow
clearer & better until the
millennium behind all
the darkness, all the
discouragements, all the
mists of indifferent folks all
the clouds of unbelief and
The dreadful storms of war and famine, and pestilence, thus agitate human society.

And they never waver in their expectation that these dreadful things will pass away, and that the great sun of righteousness, with healing in his wings will surely come forth; and at this coming being midst a cloud will melt away from the Lord's mercy to judgment on the wicked, while peace will dwell among men with justice and righteousness. And all this joy and gladness will be right soon upon this earth!

How diametrically opposite are equally divine interpretations of Holy Writ, who say that men have mistaken the
Dejections, they have been
delivered by ancient prophets,
constantly. They affir this.

The word is now to appear better in its
religions, and in its morality,
but can worse and worse,
until it compass its
final destruction. 

In its very excess of violence
compass its own destruction,
they collect the passages of
the Bible which inspired
prophets foretold long ago
fulfilled.

And use them to emphasize
their present interpretations
and predictions. For example,
the words of our Lord which
del from his lips when
speaking of the Temple
at Jerusalem: "Take
head that no man see thee..."
Nancy

Nothing...
5. deceit, for many shall come in my name, saying I am Christ, and shall deceive many.

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

for nation shall rise against nation, and kingdom against kingdom: and there shall be famines, pestilences, and earthquakes, in divers places. All these are the beginnings of sorrows.

It is of noavail for those who are filled with hope, as to be assured of a glorious
a happy fiction as the
children of men to point
out the other sayings of
the great teacher which
make it plain that all
his predictions in this
connection were to be
within the lives and
experience of those very
disciples who were listen-
ing to his words...
Yes, yes the terrible calamities
did come. The mind of
Christ did suffer great
tribulation. But their
prophesies of Christ are
like none of all the
great prophets. They had
a direct and immediate reference
to things taking place or soon
to take place, yet they have
ever asunder reference also
the
end of the world. The transpiring events were only types of greater events which shall come to pass before the end of mankind. And it will be after the sorrows. The rains, the calamities. The prevailing wickedness shall have reached their highest water mark. And the wonderful words of Jesus will fully apply to this immediately after the tribulations of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from...
And they shall see the Son of Man coming in the clouds of heaven with power and great glory.

And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other."
Ne - sanguine, fern IEEE -vorea, hopeful people look forward a step and find their consoling words from the same divine source.


"Never I say unto you, This generation shall not pass till all these things be fulfilled."

Ah, we are glad to see that all these terrible calamities which were the result of the excess in wickedness of that period men to end with that generation, just as we rejoice that they will be no more flood upon the
in

the whole earth. But

just as men settling
down to this comfort

of a vexed question,

what is our conclusion

when a scholarly friend makes

no move to the word

year a transliteration generation

and find that race is

and approved meaning

in the Greek lexicon.

So that the passage may

mean that the

Greeks

who

were

saying

shall be fulfilled before

the Jewish race shall

pass away! Then

hardy race never

passes away. There

Russia expected. But
c.

humans great the stories of suffering produced. Their enemies only transplant. They never eradicate.

After all whether it is a "generation" or a "race" which marks the consummation of the great prophetic teaching the question of the independence is not really affected by it.

Is the world growing better? Are men and women and children now inhabiting this globe better than the preceding generation? Or is there an increase in good disposition and character.
This is a question
of fact - but it is a
fact which a finite
mind can hardly
determine.

If a man dies himself
through drink or
some generation, he
cannot decide that he is
growing better or has
grown better. He suspects
the innocence of his childhood,
the trustfulness of his youth,
and the vagaries of his
maturity. He is never quite
satisfied that he has grown
in character and in good
dispositions. He is very
much inclined to see the
weakness, the frailties,
and the short coming.
Perhaps he is not intrinsically
better; yet he has had a
steady purpose to do right.
The spirit of the Almighty
has been helping him, has
been moulding him. He
is worth more to his family,
to his church, to society, to
the world. He has constantly
contributed to promote the
character of children and
by his living and to
multiply good dispositions
all around him. All this
increasing work, enlarging
with his days, has indeed made
[Handwritten text not legible]
The world is happier because this good man has been living there. Two or three generations. Are there many such men? Yes. The world is full of them. They are found in every nation on the globe. Our Heavenly Father cannot fail to deal in his own way with every human soul, and while I would never think of using this fact to shrink our responsibility toward each other, I would never, never forget that "God is love" and that He is everywhere.

We may, once in a while, test the condition of men and women in their character.
Dispositions. On a large steamer in mid-ocean with over seven hundred passengers drawn from many nations and different classes of society. There came a sudden calamity. The main shaft of the engine broke. Great holes men made in the bottom of the vessel, and three compartments were filled with water. At first & for over 30 hours there was extreme danger that all would perish. The passengers came together in the fore part of the steamer. All classes mingled freely. Of course there was fear. Some men
terrifying losing self-control. Many had lost all the possession they had made
there.
Now during all this time of strain and extraordinary trial, the
people worked steadfastly
an exception were
noticeably kind one
to another.
Prejudices of race and religion
did not appear to hinder
that spirit of the Great
Master which teaches men
to be helpful one to
another and to show love
one for another.
Such an exhibition
of human beings taken
eradom from the race
could hardly have been
found a century ago.

The World's Fair at Chicago has brought together millions of men, women, and children from the four winds. The vast majority have been self-respecting honest, law abiding and full of kindness to each other. Jews and Gentiles, Pagans and Christians, men whose ancestors fought unremittingly to the bitter end have sat down together under the same awnings and peacefully compared notes, to discover the Great Universal Governor of the Universe. Grievous, grievous, grievous! The press is full of them!
Yes, but it was only a few desperados that stopped the nightly express on the Lake Shore; while five hundred people were stopped and imprisoned, utterly abandoned and condemned, the empire of the fiendish rascal.

But three robbers have raised all New State of Michigan to a righteous indignation. It is possible for any sort of men to commit such horrible outrages as to risk the sacrifice of a thousand people to enable them to steal 75,000 dollars in gold!

But I cannot set myself by saying - it is the best law-breaker.
Frank has finished his report. The subject is economics. The
report is due tomorrow.

Page 1
Me. against the multitude with purpose to keep
me. out. Why does not
the government own
$50,000,000 million, where
their mail & their treasure
vehicle in transit?
So easy & so quick!
A friend prompting consumns
me. OK. Yes. But there
is a more economic
way. Let the express
companies buy the
Corliss Safe; which
robbers know they cannot
drill thru. or blow
up with dynamite.
What quick expedients
equal to emergencies. Yet these
ready expedients stranger than
evil inventions belong to
The pastor said, "The average man hates the preaching of the Man of God! And it was not always so!"

I doubt the statement. The average man may dislike the form of the message, but when Phillips Brooks, with his strong heart and rapid voice, stopped at Old Trinity in business hours and cried there is help, hope, help for men - Broadway and Wall Street filled the building to the doors. The elders are charged to meet Rubeneally that..."
will hold 10,000 & then the public can travel
to hear a Spurgeon,
a Recluse, a Salvation
a Model who professed with clear
words in the language
of the people “good
 tidings of great joy”
who dwell not so
much upon creases
duty as upon the
great saving kindness
of Our Heavenly Father
and the all sufficient
love of Our Messiah, the Son of
father & his expounder
to men!
May the Spirit fill the heads
and mouths of the
present prophets with
The boundless joy of present salvation!
Then the messenger will depart from his
lips and turn his face
and receive his message.

The admitted fact
that the vast majority
of mankind have
hope of a better, better
future here and hereafter,
and repeat with profit in
same form of utterance
"SOW good seed
shall follow me,
I will dwell in the
house of the Lord
forever", is in itself
an earnest that good seed
is bringing forth good fruit.

May men have more than
a lawful increase in CHARISM
and doctrine.