Autece
writing for and of
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Chicago Ill.

Kosy

Subject:
Problems of the mid-century
of a Century
Progress of the next 25 years
Quarter of a century

From the beginning of this century till today the people of this great Republic which I wish has had some sincere name for it instead of United States have been trying the experiment of self-government.
The definition given by Jefferson which indeed any group of a house could form is a Government
of the people by the people
for the people” our fathers
spoke when they had two definite
objects in view the primary
may be expressed in the words
freedom of worship the second
and indeed tributary to the
first is ours freedom of
government or non
in government as with
said of the first object of
dom of animals yet it is a
realm where every man
can working God according to the dictates of his own良心

The first object I think it will be admitted by all people on the globe is more thoroughly desired to the individual in the republic of North Carolina than any where else. There they be a super abundance of unbelievers than any other positive atheist out cropping in a few instances there may exist or corruption in high places and God and families way
In many cases every sort of ambition, money-making, self-seeking, without any positive religious act performed or at
Farnworth, yet it does not alter
the fact of the utter formation
of the city, county, state or Federal
government; there is
no holy office or sacred
institutions to make inquisition of the wor-
derers. It may be thought
that Utah is an exception
But it is not. The restriction
that it is not at all against
a perfect freedom of worship
But because in their system of
government, the women have
violated a fundamental law of
the Republic. In every state
and in the United States, bigamy
with its fulfillment is a crime
with penalties more or less severe
attacked. It once allowed them
is no other crime that might not
be as well covered by a pre-
monous faith or reason than
dow wisely tend to making
punish effect to persons
11. One of the future lines
6 to complete this work +
5 mad and fowm from the
4 body political the degradations and
3 the indurion which arose from
2 the conviction of a
1 crime which superstitious +
0fanaticism have built up on
-9 as if it were a pillar of steel.
-8 Another apparent violation of
-7 the freedom consists of
-6 is in the restriction put upon
-5
Churches to prevent them from receiving appropriations for their Church purposes especially for their religious purposes. This strictness is not an any way a violation of the freedom of Worship. But an honorable and just rule which will tend to secure freedom than to destroy it. If the privilege of the public money should be given to the Jews it must be given to the Justice of Both.
Roman the First, a Little
It must also be spared to the
Professor, in the Congregations,
the Methodists, the Friends and
other churches. In fact all
voluntary organizations have
an equal right to put their
hands into the public cause.
In so indeed by a relentless
advancement of Christian:
Give the longest liberty to people
of every shade that come to
stir up among our countries to
serve the Lord their God.
according to the dictates of conscience but it is not

conscience that conveys which means that man is body

of men to discriminate either

what is right and true

which is wrong with a sting

impulse to the right a

second problem for the in

mediat feature in the

line of freedom of concis

to secure beyond per

adventure among communities

in the Republic against the
use of the public money for
Church Organization. To
restrict citizens from teaching
religion to their people in any
living or dead language would
in many it would be a cruelty to
the foreign born it would be a
robbery of the privilege of
families' children but to re-
quire all children in the Repub-
ci read and speak the English lan-
Guage seems essential not
to the freedom of worship but
to a free government. This rule
for every child to learn the
English has not to be known and
wasting but one so established
in course of time this knowledge
would be the result. To under-
stand our Constitution the
basis of our "bi-form
and well balanced government
it is necessary to read English
not only to read the Constitution
and understand its meaning
but to read the stories of the
lives of the Patriots who established the Republic and of those grand men who sacrificed early man to found it and commence its building and of those actors and statesmen who defended its integrity and of those leaders who concluded through revolutions through subsequent attacks through foreign wars and through troubles until Maine shifted until this day in which its bright flag floats from ocean to ocean. There is also in the English American literature something that of the poets whom
the spirit of the institution.

Growing up from the
days of the Revolution even to this
time when a Danazo or a Whittier
having accomplished their task
part has been called to a

begin sphere the spirit of
literature & poetry can seldom
be transfused into any other
language than that with in
it was born & manifested its

If I had Charles Summ

down of reverence I would say
to the young men of the future
In towns they could not forget, the common schools, act as they do, bring work to the corner of the republic. For in normal schools and in fact all schooling, a high graduation must furnish proper trained and grant the common schools as one does the apple of his eye — for through them will come just the knowledge of English, second knowledge of American authors that the essence of American patriotism in body, character and form.
the practical lessons which must afford proper facilities in the business of every day life. It may not disguise it.

There are hierarchies. There are men in high places, there are secret societies. There are the advocates of absolutism, they are the blind and ignorant born and foreign born any and all of whom detest our free schools with a queen of vice, for every of...
promote equality, of ambition and bone like ignorance. Phrases which explain themselves as there are no failures in the operation of free government no failures frames to be stopped up no obstacles to be removed and no strong walls to be strengthened.

Yet indeed there are some failures + some odd limitations which may look sight of.
with no letter Frigidation
In any definition of a
Republic of the people
by the people and for
the people" implies that
such a government should
embrace all the people
in its provisions and secure to
them just rights and privi-
leges; there is no place for
large bodies of men but
Side of the people in our more bad work with the Indian tribe and the problems that concern them are not yet settled. I see no proper method of settling this problem except through the process of education to final assimilation to give way to the ignorant masses is of course an evil a
danger but to drain
them in hopeless enslavement
to ignorance, superstition
and misery is worse.

This problem of the incursions
of the Chinamen and of other
masses of immigrants is one
that we must commit to the
study and the solution of
those who shall rule this
land. I mean y-the un-
lighted citizens of the
value of independence, how to preserve our children from the
possess of all those who are pressed to their lives by the
possess of millions of money + by the pressure of pain.
This problem has burned my
heart + brain more deeply
perhaps than any other +
I express this between the
freedom of individual action + the necessary + potent restraint
selfishness I gravitate +
do not clearly see the
Republic during the next
eight or nine years probably
the solution will be found in
raising some want the stand-
ard of citizenship and in-
venting it with rights + pri-
ileges + responsibilities +
more in harmony. The power
of immigration in the sight
of the golden rule that
the rule of unselfishness
will probably be the harder
one to secure, yet it ap-
pears to me that our young
men will venture take it
And power as well as the demotion to the broadest humanity as men and not Thoreau as grain in the stalk, then the machine can receive and change if we do the cylinder is choked, then the wheel as stopped and the machine is injured of an injury and repair, so we may not entertain an opinion of immigrants not mean him the topping of our civilization will sustain. It reads if we may change the figures the life of the republic is may be necessary to make a law of restraint and I think all parties would soon agree to such a restriction provided such a law was to take effect in or fifteen years after the date of its enactment. In my judgment must known a law like that once enacted should not be partial aimed against the proper if some individual nation but not impartial, universal. There are plenty of other problems foregone how to deal with the
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Problems of the next quarter of a century.

by

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the right way, the young men will probably find some happy means possible in the higher moral tone which the children may mean that will hinder men and women from desiring to cripple their fellows men and woman for their own advantage. This is the problem of women's suffrage of women's rights and protection how best secured in law and in fact the discussion has already been for the people and probably when
The women who give men joy and bring to human society their energy and determine the problems which affect them are to attend the great controversies of a financial character wherein just action will more readily soon be appreciated by settled yet new conditions. New questions will arise to new questions can for wise answers. Our fathers wisely made provision concerning the finances. Our young men will doubtless follow their example. I have left my own ground to make in the words of our favorite Statesman Benjamin Franklin. It is "That honest is the best policy." As the government be as thoroughly honest with each citizen as it always expects the citizen to be in their dealings with the government.