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Subject

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a yen troward deliver Oct 1888. your Committee home assigned me If we connect those by highheus the school referred to, is doubless one composed mainly of church members, who are growfied into a class or Classes for the study of the Bible. your Committee -on-topies som grustions: for example: 1. Is it necessary or wise to attempt to form a church note a School for the study of the Scriptures? 2. New is down how less to organize - how bush to awaken + sustain the interest? 3. What would be the probable fruits of the study? As I take it the languan is a man who is not expected to sermovinge or allempt too much Meteric or logic; but like the blind near, who was healest by the Masters touch tell what he knows, what he herwelf has found out in the line of Experience. And further as the faymen comette up to this conference he is expected to be Whe a Washington representative; he is to remember his constituency. He can tell what they do and. sometimes what they want. This much I think the deligates of the first bong. Church of San francisca an prepared to do and

Steer the association follows the de ar abush of Here courses how to be feller Missels preferred to, in doubless ones composed mainly of denishing muchin who are grouped into a class, or blusses. Los Hu Study of the Study of the Committee habe the Meer cross in the June of the on topics some questions for example. Is it reserved are miss to Ments to form a fitter. Sent fleins: 2. Muse it down how test to organize - how list to currenten + sustan. Her naturat? 3. What word as the probable fruits of the study: Is I takin it the tay man is a man who is not enfrested to sermonize or other to much sheter is a longer; from When the third never who were healed by the markers Towell the what he knows, what he handly has found out the line of the figure es wester up to this conference his is infriedled to be like a Mashington representative; he is to receive him constituency. He can tell what they do and Eventions when they want This much & Maik the delegation of the first borng. Charrete of fair francisco

When I come to mew field, for I are often moved may attempt. hither thether my lay-ministry, it has been my habit to join three Things first the Church, Second The prayer meeting. Third the Sabbath School. And this
ever se I would recome mein to every brother and Sister
on entering the church. If this had always here done The first question would not have been asked; breamer all the members would be in the Sabbath school some as officers, server as teachers, and the remainder as Scholars. Inour last lesson I saw this briefe commentary: The Bible which contains Gods wire and perfect will Thould be our constant study. It is wiser for The transfer to Throw away his quide, and the Sailor his charts, Than for the Christian to neglect his Bible."

Punit meto add that her the Holy spirit seems to do His chief work the. The use of Scripture texts. The Divine Wordis necessary to awaken, to convict, to conince, to convert, to regenerate, to make growt, to give foliage of plossom of fraitage, to renew to shoughten for conflicts within & without, am above all to purther soul in him for work with other fouls of to give it This is even mon knowledge and admitted by all sincen to bring every church mancher, by all lawful inducements, to the Bible study. When I visited spungers oburch, I was to the Bible study. When I visited spungers oburch, I was astonishes to behold the vast number of Biblesine the hands of the listening multitude. They ofened & read the Holy Word following him as he read with a marked absorption &

myline & come to O men fresh, for I on j'offelt minue hither & Thiston in my land - ministry it has been been many before the point the Blunch, so ward The proper meeting. Think the Solketh shoot, As this misting the way hother and sister on entering the church of this ked always have down all the newbers would be me the tolebrift school, some in officers, were and trackers, and the reasonable as Scholans. In our last lesson I saw this brief commenting: The Belle whereh sometimes had been and perfect will should be our constant study. It while for The traveller to Throw away his quide, and the Jailor fris Charles There for The Christing a ruggest his Bille ." Permit metandathat the total fine seems to do His chiefe morte The the the of desigline tente. The bining Word in necessary to auxiliar, to account, to consister, to consister, to negligible to make growth to quest foliage for a fraiting, to make growth shoughter for conflicts within I without, am above all to per the goul in trimpor work with other louds of to give it ? " This is even un un knowledge and admitted by all success Lollowins of Christ: There is a continued wise to alteriful to bring rung chance misseefor, by all lawful inchiesen Ents. asterished to belief the coast number of lathering the project. of the listering hartetake. This opened & raw This Holy barret following him so he read with a marked absorption of

interest. Forther time being, it was a grand church. Bible-School. When John Wesley's class-meetings were first formed & for a long time therefaster, I understand They were mandy given to Bible rading, & Bible Study. It was through the word of bod that he expected to reach men their them in the fold. In later years this essential feature of The Class-meeting has alread disappeared. I hope it may be received; and would to gut that me might to organize major classes with chosen Gaders. Designs the classes in the Section proper. In our church me have two Bible Classes, Mis Cooper with her giften intelligence + great loving heart conducts
one in the auditorium - and I lead another in the Postors Study. They take place just after the morning Service. They have a basis of tehurch members, but others are constantly invited, man, surgent to come in. Mrs books gives, great deal invited, man, surgent to come in rach lesson. The draws our the Thoughts of the class whow matters of fact thing of doctrine has I con I gently leads to beholving the great doctrine has I com thewenly father. If gifted women looning kindness of our thewenly father. If gifted women only knew how their voices thrilled the souls of listening men, reminding them of smeet mother leading of table of alile hours, and drawing them with cords stronger thanks here p. More of them would do like this beloved tencher. My class usually fills the Pastors study. It has become very Social. We call for subjects of prayer, for requests, - her real He golden texts together, get the topic of the lesson Offers us and then endeavor to call whom to our specific requests. We all our hearts for an answer to our specific requests. We entreat a special represent of the Holy of pirit to evable us to understand His Word and to have the Substance of it

interest Forthe Lyne leving of was a ground Edunchi: " in Bilew Jehner. When John weeking blais-weetings war. first formed + for a long him thinspaper, I himdention her men marish given to Bible nadang & Bilde Study. .. 1) was throught the Word of had the expected to instrument free them in the fold. In later free. The issential feature of the closer-meeting has adamped Sharp per a ghete it want to required; and reverted oferous Carton . " Marcha the Manual the SS church hoper. he very blanch me have Bethe Cluster In Cooper with her getter intelligence towns lowers hand conductor Shady stay total place just after the duer ning terrical. This have a fear of church mention, bet obtained and the formation of the formation and the contest and the contest and the contest and the said the contest and th There was the Thought of the class whom needlon of facilities doctions, per rear, 4 gently leads to felications, almost electric Kindrian of our pedients Jather of gifted sooner only knew how their viewer thrillow thendricks of listering quewingruning their of June 3 mother leading Mal childhord, or drawing their with cords should thinke the My close would fells the Poster Stabe . It has become very me collection texts text of the topics the leaven before me and there endeples to electeric all our beints for an ensure to our feeling requisits: bee all our special exchanged of the Holy office to licelle no to much stand His Word and To have the Substance of it

morporated with our very being. Next we read a verse on or mon, in concert; dwell whom its literal Significance spiritual application. If objection arise, somebody em grun a satisfactory answer. Incidents in illustration, drawn from experience, an always eneveraged. Men swomen with houblesome hobbis sound of course a bother to the class; but resually frank & fearless answers in Serifetime please subserve the purpose and prement too much & too long distractions. We close at the hour after a session of an hour & a half. Journ lessons are mon absorbing an hour & a half. Journ lessons are mon absorbing than others; but I have never known the interest to flag or the time seemling. The more, the class participate in the discussions of remorks the letter their satisfaction. I always have their read collateral & illustratione passages. Our Ribbe classes, tanglet by layour an a Just to elergymen on the continent of Europe.
The Secret of the success of miteral hies in the fact That we ale study the Bible together. The so called teacher is only a presiding person to give direction order to the proceedings. The doctring are in the divine Word. The Holy Spirit is the real tenetur of ruch soul. and the best interpreter of His own Word. Thus we answer the first migning: "95 it necessary or wise to attempt to form a church as a whole into o school for the study of the Scriptures!"
 or doubtless is not absorbly necessary; but is certainly wise

insurprotestration very tering has been a ready our or more, we concert; mill when it attend Significance till it is dearly rendered three shall car right the interior Maristant applied tion is objection coming principal en gin a satisfactory ausure. Girellette is allustration drawn from experience, and adversing encourings. Mer riverse with houterson holden my of comme a bother to their class; but makalle make i feeled anywish so tribition homes. I subserve the per post and frequent to minch I low doing elistrations. We close it the hour office a sations of him home I a first . done have been in more street sing their others; but I have been trought the the levent to floor me the trivie we in hours, the more than the hart significant in The descriptions of never the their letter than the their southern to the their southern and the their southern and the their southern their t perpleto elergy man on the continuent of Princes. The secret of the sincers of national beautiful floting They we all study the Belle to when, muse early trul is only a president person to give direction or within to the proceedings. The destroise the the district hord. The freely 8 wish in the read toweller of each soil and the test interpreter of his west hors. There wer answer The first sufficiency: " 45 et secretions. or were to actually to form a chair chas a whole into solved for the study of the Sentitued!"

So to do. The experience as our church leads to the evanietion profit would menase terriple of we could have been beaute out Not, for with several strong christians present there is hordy to be found more favorable conditions for winning souls to Our experience answers, The second complex question: How but to organize - how bust to awaken and sustain the reterest?" (a) Organisso nito classes of convenientsize. I would not exceed fifty for effective work. You will need a leader whom the class have confidence, certainly one who is an undoubter follower of Christ bewrally the class elect their own, or if he or the teaches they such his or per class which is tantamount to an glection. (b) awken interest by prayer, by having of jeets of prayer, by having always specific and important requests for prayer on the teachers or leaders table, by faithful plante proger & by claiming Christs promise in united prayer. Mrs Booking has several Kinder Gartens, we have one, to work for, to hear about to contribute to the support of. This lends a tender christian interest. But the Main which is awakened by Gods Holy Word itself. With it would Holy Spirit. No soulean les long colo or indifferent, where a few christians present an full of the fire of love & Seal dwarp springing from Mismential study. I nesent saviour makes their hearts burn within Them. and the long past becomes as a mallir of today. Sustain the interest by the same process as that by

so to do. The expresses of our character but to the councilion proper wide menas tentifeed of viceous have winty such charges pursand of his or Twords news leaves will of their aim wellshowed payer whether abelieve in Chinitres hat for with summer strong character heart there is heart to aspenier answers the seems complete granter. of organize - have had to amother and original fite for expectation work. How wints need a The class have exceptilence , colored out who is an midwidter following of Christ. Deminder Their class also them order, or of he or the teacher the good heart. year closes which is tendermount to an elegation prayer. by himself always specific and emportant requestry brewer on the touching lend is tother by factliful plant proper & be closing blood promise in huited prager. Her Carlow him several trumber gorten parture parties to sever le for Has server as the contract of the the server of the lends a touden elicate in nationst. But the Marie interest is associanced by the Hally Work itself. Wife it wound the Hale Stimit. No sant care be living cold of will fire cent, where How suretien purculan fill of the fine of live of geal dwarp springer from Missimulae study, is Ensured Sources maken mein beentaleaser within Their and the long past becomes so a madlin of topon. Swam the interest by the same process in that he

which it is awakened. Salding in cause or in garrison subjut to adaily fortine, often become tire & disquisted with their life. It is nown the oase on an action compage. So a class which goes to work with In comparing attens the Saving souls has always promise is with them - with Them alway. you us a mowant on the third question. " What will be the fruits of the study?" We have answern This niquiry already: we evaled not talk how minutes about Bible study without answering This. fruits! Why wow the in house & in knowledge for werry industrial soul; relama tion for every one who has relapsed ruto idolating, who can be brought note the women atmosphere of the can be bringing of our after obsistion love of the present of the absent, out of another, bother the present of the absent, out of darkness into the light. Truits! They are the birth, Mulife, Muhofe. Mu cowfort, The working power, The dying grace and the sucresting inheritance! Every Thing That ear come from them ends father love. the Janious presence and the Spirits resistess
force, it may achieve wrought out and prode plain
force, it may achieve study of that Book which holy
hearticable by the study of that Book which holy
non of old wrote as they were moved by the roly ghost. Our of darkness, out of sorrow our of dispair all earners by Sin rice would reserve men women and children. The climet Bible Glass method is me my judgment a grant help to other neethods to bring about these results.

Which it is an absence salden, in court, or in gornoon) everyone - So a close which a de towark with a with in tedfering often the Sources south has always the corepanse buttending The The Beautiful to her Green me a proceedarch en The Main geweleur. What min le to fruit of the study?" aussering This fruits! Why growth je finer & in removedy for wany reducaderal loads welcome how for wery que who has relepted justo idolotung, who een lee brought nite the more chapplane of the some the looked the proceed the about, out of Northwest into the light truits! my on the book The life, the hope. He con fort, the working power, The drying grace ate the receptations in printered. Every Thing that can come from thement, to This love to Source product and the Sherit ministers thought one the sherit hold here of the problem short point mooned by the note glasst. and flooking, out of tomour our of distant all early by his new month resear men when