THE YOUNG MEN'S BIBLE CLASS of the FIFTH AVENUE BAPTIST CHURCH 4 to 8 West Forty-sixth Street, New York City JOHN D. ROCKEFELLER, JR., Leader
"All young men who come to this Class and Church are welcome, regardless of party, creed or residence. The great question for us all is not where wee come from, but where we are going to."-Dr. Fannie.

BEDFORD PARK NEW YORK CITY


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Pase. Wm. H. P. Faunus, D.D.
Mm. Charles Evans IKu日mes Mit. Jоня D. Rocikirekz,
 Du. WM. W. Keener, LT.D.
Mr. Romeret J. Rekdetrik MAJ. -GEN. WM. R. Smarriki Man*-Gese. O. O. Howard MR. D. A. WATERMAN Min. Colgate Hots Rev. J. Wilinur Geapsax, D.D. Mm. Robert C. Ogden Mr. Andrew Carnegie Mon. Cuatlaes Miller IGAMKLTON W. MAMIE, LLD.
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# The International free Fiblool fissociation. 

## THE TUSCULANEUM,

A NATIONAL FREE SCHOOL OFFERING FREE TUITION AND BOARD TO AMERICAN YOUTHS AND CONFERAING FIVE HUNDRED FREE HONORARY SCHOLARSHIPS ANNUALLY THROUGH THE PRESS TO AMERICA'S YOUNG MEN IN NEED OF COLLEOE OPPORTUNITIES AND UNIVERSITY EOUCATION.

Dictated. Personal.
711 Spruce Street,
Philadelphia, Pa., Jany.19.190/

## General 0.0.Howard, <br> New York City, N.Y.

 Bsteemed General Howard:-Your courteous favor of the 17 th ., reached me this morning. I had this afternoon a meeting of my board, and took the liberty of discussing certain parts of your work before them.

Therre are some men of wealth and prominence associated with us in this work, and it is perfect candor that makes me say that in most cases my suggestions to the board are accepted without comment, and are approved. I think the gentlemen realize from the many prominent college chairs which I have refused, and the flattering offers made me by newsvapers and declined, that I am sincerely unselfish in my efforts, and do what I do for the cause of humanity.

After a discussion with my board, and a later one with Professor Mogyomossy, the editor of the Latin Hempld(his Latin name is Arcadius Avellanus) I have concluded to make you an offer which I hove you will see fit to accept. To that end I am enclosing three contracts drawn up in regular form and signed by me, and which do not dind you to any specific, amount or line, but which merely give you the power to send such names as you feel you cannot easily see, to me, with your card, or a line of introduction, and $I$ or some one of my capable and truly conscientious men will see such persons from time to time, and you will get the one third given by the contract, while the one third coimg to our Association will also go to the University for the tuition and board of the students sent bu our Association. That is the way the agreement is meant and will be honestly performed so.

I am doing what I have not even done to my trustees--telling you just what plans I have at work for the purpose of raising money, and I do this because I know that you will not even reveal this matterto your family, for the dangers from competition are great as you can see. I am perfectly frank in telling you that you are the only person I know raising funds whom I should not fear making an attempt to copy these arrangements.

I have a man who gave up a place paying him $\$ 60$. per week in Aer to travel over the United States among the newspapers which curm our syndicate. All of these papers will give us space from time to time, and we have a regularly organized bureau, over whioh I exercise the closest watch. I am determined that nothing of the usual order such as misrepresentations, orookedness, etc., shall go on under my eyes. Now what I want to do is to enter into this arrange ment with you, so that these scholarships awarded by us as shown by the one enclosed, may be sent to Lincoln Memorial, which would afford an excellent chance for us to help you while waiting for our buildings and your school would be receiving all the advertising. You can see that I would be giving you $5 \%$ of the income from these attractive boxes, and out of 715 papers, 500 have come into our syndicate, and these represent as you can see, the best publications of the country.

The Southern papers are all covered by a special arrangement.









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General Howard \#2.

I am very sincerein this matter, because it will grant you and me the opportunity to see more of each other's work and I can thus help you. Then, who knows but that after a test of six months we might be able to make Lincoln Memorial the main section of the Tusculaneum, and thus I mayht become your Joshua after the Moses of this work shall have gone to his reward.

I do not know how many students you could accommodate under present circumstances at Lincoln, but we could begin at once toft furnish you with some from various parts of America, scattering then alectimo as much as possible in order to give as much publicity as possible.

Professor Mogyorossy told me today that he would be willing to spend the greater part of his time at cumberland Gap assisting in the management and developing the Academic and Classical departments of the institution--this of course with the proviso that the students of the Association were being sent there. His expenses and salary would be paid out of the fund now at my disposal, and his services would be free to you. I am sending you under another cover a copy of the great Latin publication which he writes, He is the only man in America who can do this work. This, even Dr, Warren, my old preceptor, the professor of Latin at Harvard, will tell you. Mr. Mogyorossy speaks fluently foutteen languages; He would do a great amount of good in calling attention to your work, and would write of it in the Latin Herald. You can soon ascertain there is no man teaching Latin who is so well known as he is. He was at one time the head of the Hungarian government schools. I think the Countess who is at present lecturing for my work, would go to Lincoln Memorial and assist you also for a year, --or until we made some other more permanent arrangement.

I have been working night and day trying to get my newspaper work off of my hands in order to be able to devote all my time to this work. I have been tied up in an agreement with The North American and could not leave that publication until the completion of the writing of the material for its great launching day, --when it gets into its new building. When that is done now in a few weeks, I shall be able to put my entire time to this work.

I have written in great length in the hope that you may see your way clear to making some such arrangement as I have suggested in this agreement form. I believe it would enable us to throw much help and money to your work, and might lead to a permanent association which would greatly benefit our several efforts. Should our buildings ever be erected on your grounds, they would do you great good. They were designed by the leading Greco-Roman architect of the age, $J$. Huston after a ppeoial trip to Rome and Athens in the study of ancient school structures.
Pardon my writing at length and accept from me, personally, the best wishes for your health and prosperity. Very sincerely yours,

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## PUBLISHERS or BOOK

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"AIDdEGAMP" NEw York

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141-155 EAST TWENTY -FIFTH St
NEW York

London Office
HASTINES HoUsE,

January 19, 1901.

Gen. 0. O. Howard,
I50 Nassau Street, New York.
Dear Sir:-
We shall in a few days publish a book entitled ABRAHAM LINCOLN: HIS BOOK.

It is a small note book prepared by Lincoln, contraining printed extracts from his own speeches on the subject of "Negro Equality," together with extracts annotated in his own hand.

The book is reproduced in fac simile.
We shall be pleased to furnish copies of the book to be placed on sale at Carnegie Fall, the evening of February It, and will allow a commission on copies sola.

We shall be glad to send our representative to you, or anyone you may name, with a sample of the book and all information regarding terms, etc.

Awaiting your reply, we are,





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Lincoln Memorial University,
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## CHRISTIAPY HERALD



## Ediced $y$ y he tait talmage <br> ESTABLISHED A.D. 1878 <br> LOUISKLOPSCM, PROPRIETOR. 91 то IOG BIBLE HOUSE

EIGHTH \& NINTH STREETS-THIRD \& FOURTH AVE'S
NEW YORK CITY.


January 19, 1901.
Gen. O. O. Howard, War Department, Washington, D. C.

Dear Sir:-
We frequently receive letters from readers indicating the growth of a condition of social antagonisms that is far from pleasing to contemplate. Out of many such letters, we quote from one received a few days ago from Illinois. After referring to a wealthy man who is adding to his millions by speculation and who at the same time, is active in church work, the writer adds:
"Thousands of Christian men have money in corporations that oppress their employees, in businesses that defraud and rob the public; and the church, the clergy, the religious press utters no reproof. The problem before the Church is how to cut absolutely loose from every unjust, immoral, unchristian thing in trade and commerce, in business, in society, in politics, in government, and to take a deciaed stand on all these. This is a deliberate expression of a sentiment deep-rooted in millions of American people, a sentiment the Church has got to reckon with, and that goes to the

## THE CHRISTIAN HERALD

very core of our nation's civil, social and religious life."
This letter, a type of many similar ones, shows how deeply the question of the "Right Uses of Wealth" is influencing thinking people everywhere. In a letter recently published in this journal, Miss Helen Gould said:
"The Chrigtian idea that wealth is a stewardship, or trust, and not to be used for one's personal pleasure alone, but for the welfare of others, certainly seems the noblest; and those who have more money or broader culture owe a debt to those who have had fewer opportunities."

We are desirous of presenting such opinions on this subject from people of influence and character as will aid the mass of fair-minded and intelligent readers in reaching a conclusion that will be just to both sides. It is not our wish either to censure or commend, but simply to state facts as fully and convincingly as possible. We earnestly invite your attention to the questions below and trust that you may crant us the favor of an answer, at your early convenience.

Yours truly,
GILSON WILTETS.

1. If wealth is a stewardship what is the most practical way in which that stewardship can be administered?
2. Is a life devoted chiefly to money-making consistent with Christian principles or with those of any known philosophy?
3. Is the contention that the growth of individual riches is a menace to social, moral, political and eternal welfare, a just or an unjust one?
4. Is the attitude or the Church toward the growth of individual riches consistent with the teachings of Jesus Christ?
5. In what way may the acquirement and possession of great wealth be justified, if it is not to be utilized for the glory of God and the benefiting humanity?
6. How ought a Christian man to act who honestly desires to obey Christ's injunction: "Iay not up for yourselves treasures upor earth?"

Greenwich. Conn.
Sen. O. O. Howard.
Dear Sis:
Yours of ban 5 th was received with very great pleasure and is really the first intelligent infor nation that IS have as yet been able is get hold. of from any one on this eubjee:. find so mann who do not know a single


1433 Josephine st., Denver, Colorado, Gannary 2155,1401.
Men. O.O. Howard,
Dear Sir:-
In same mail with this letter $\checkmark$ end you the first volume of my magazine, "The Pony Express," which Joey you accept with, my compliments.
J) I can have just a fou lines in your had duritig acknowhedging nceipt of thin, $\partial$ shall be repaid many limes oo er.
3. lith help to winning th bath. For this reason your name has always teen one of the most interest y names i ot er American History, /or me, a) this has been increased by Ry Lawing mad "Donald's School Days" Twice through.

With hest wishes, Sam,

Yours Sincerely,
William Arnold Gacobs:
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KILIAEN VAN RENSSELAER, Custom thouse Jbroker,

AND FORWARDING AGENT,
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Rev, Francis E, Clarke, D, D, Boston
Rev. Geo, T. Parses, D.D., LL.D., New York
Rev. David James Barrel, D.D. New York
Rev. D. S. Gregory, D.D., LL.D., New York Rev, Robert \$. MacArthur, D.D., New York Rev. S. Parks Cadman, D.D., New York Rev, John Balcom Shaw, D.D., New York Rev. J. Wilbur Chapman, D.D., New York Rev. A. C. Dixon, D.D., Brooklyn, N. Y. Rev. Cortland Meyers, D.D.D., Brooklyn , , Y, Y Rev. J. F. Carson, D.D., Brooklyn, N, Y Rev. Edward P. Ingervoll, D.D., Brooklyn, N. Y Rev. James I. Vance, D.D., Newark, N. Rev. ames B, Ely, Philadelphia, Pa
Rev. B. Q. Denham, New York
Rev, Henry Motet, D.D., New York
Rev. Thee. S. Henderson, D.D., Brooklyn, N. Y Rev, C, E. Bb

Rational Central Committee
OF THE
Twentieth Century Rational Gospel Campaign
44 Broad Street ....... New York
Mr, william Phillips hall, Chairman, New York
Mr, duncan D. PARmly, Treasurer, 49 Wall Street, New York EDWIN D. INGERSOLL, Sec. roo fem.

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New York:, January 21st,1901,

- General 0. O. Howard, My dear Sir:-

The interest in and support of the National Gospel campaign throughout the country has been so widespread, and the work in Philadelphia, Jersey City and other leading contres in our own country, as well as in Ottawa and Montreal, Canada, has made such progress that We are convinced that something decisive should be done in Greater New York, both because of local needs and the influences it would command. throughout the nation. The rook in Greater Men York demands all the consecrated wisdo: and courage that can be secured through interested ministers and laymen. You have been asked to serve on the creator Now York Executive Committee looking toward the deponing of the spiritwal life and tho salvation of the lost on our great ejty. The first meeting of this Committee will be held on Monday, January $29 t h$, at 3 P. M. in the parlors of the Y. N. C. A., fth Avenue and 23rd Street, Now York, It is imperative that we have your presence, provers, and counsel at that time for the consideration of this most important problen in the most important city in our country.

Kindly advise wo whether you can be present next Monday. Yours in His name,


CHAIRMAN

Youny's Ylotel, Bostonfamzer 1901
Grut O.O.Atomal.
nimyonin N. Y,
tén Gun. Atomond.
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The Sinndausishool Times
1031 Walnut St., Philadelphia
Editorial Rooms

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Poughkeepsie Temperance Society.
$\begin{array}{lll}\text { REV. CHARLES T. SCHAEFFER, Field Secretary, } 11 / 2 \text { Harrison St. } \\ \text { W. President. } & \text { w. s. Johnson, Secretary. } & \text { J. E. sEELEY, Treasurer. }\end{array}$
Meeting every Sunday at the Court House, at 3 P. M.
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GEN. O.O. Howard,
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