Dear C.O. Howard,

My dear Mr. In Christ:

I am happy to hear from you. Your letter of Oct. 26 was duly received and highly appreciated. But you partly misrepresent what I have done in trying to follow the instructions of Christ in gathering together whom he loved into his fold. In all that I have done however, I have endeavored to be a counselor with him and the Holy Spirit to follow his instructions as I have understood them through his Word, his Spirit, and his providence. Through all of which channels God has been commissioned to maintain his will concerning them. It is true however, and a matter of personal regret to me, that I have not in your last letter been able to state my position. But I have been following the words of Isaiah, 'for the Lord delights in the earth, and he rejoices in the inhabitants of Jerusalem.'

Caleb and Joshua, I trust, has to me still is my desire to do without correction and this feeling is intensified as the years go by in which our work is...
to be those who in reality do little to bring accomplished in Saunt that while he died to prepare a way for Redemption I am not a obedience however nothing looking on the dark side of things. But when I face the fact that more children are born of Church members who are at least nominal Christians then there are persons gathered into the Church on profession of faith in Christ as then Sanborn, I am ashamed of myself for not having done more to recommend the religion of Christ to the world. Facts as Rev. S. B. Sanborn said to me in conversation not very long since nor stubborn things he had been speaking of the few whom were being brought into the Church on profession of faith. And I cite a case in this city of the Presbterian Church which occurred but one and that a little girl in from Vermont. It was a whole year. And a Commentary on the progress of Christianity. Six hundred church members got their souls to the fold of Christ one little lamb, a little girl and she gave birth a child of Christian parent who had lead her step by step to the Sanborn. And I thought if her parents
Profession of his faith in Christ, as the blossoming of a tree after having passed through the successive stages of fruit, branch, and bud. An attempt of the infinite and finite that each of the Six Hundred members, should have as Osborn Key with Christ in the conversion to the And, date at the Moon pray meeting in Farrell Hall as I listened to the prayer song. Esowell saying in song,  
"One upon ready for the prophet,"  
who I was thrilled with the thought of seeing them run out, and that so little is being done to induce the poor to become the salvation of their souls. Before it shall be too late, and as our faithful and fruitful Bp. 184, Isaac discovered how the song on the subject of our lesson for last Sunday I could but lament that there are as many pruning in the mill of the world and even making sport for the burning of Christ as with Samson, instead of praying to God and then lifting up devotion to the Temple of Dagon. Lord there is more so effectual as in lifting up Christ.
in our every-day life and conversation
It is said you knew if the Eielin
and I might see Darnell Christian
that the Spirit often came to another
and "Be hold how these brethren here
One and another." and "They took knowledge
of them that they had been with them.
and learned of Him." and so the
Lord added to the Church daily
such as should be saved." As learning
of Him that in the Secret and Power
of Strength, perhaps I should not have
said. For if after so many have learned
that through Christ Strengthening
them He can do all things, and I
thought of this as I read what you
said in your recent letter
about Brotherly and your Reform.
What Christ promised and it is
not lack of grace in us that we
realign in earnest Expectancy and fulfillment of the many
greater promises given by Our
Saviour. Now it is only by abiding
in Him that we can do strength
from time.
At Prayer Meeting Cut by Simm.
Rev. Dr. S. J. McPherson called on
Res. W. Patterson and myself to state
the grounds of hope of Salvation.
I was somewhat surprised that he
associated me with Rev. Patterson,
but you know we are informed in
the Scriptures to be ready at all times
to give every man that asketh me a
treason for the hope that is in
me. So I began by saying that Christ
was the foundation, Corner, and
capstone of my hope. The conditions
upon acceptance being complete
in order to make his testimony avail-
able. But I am sceptical, what
is beyond one story, but one that
proven becomes, state. If there
were no vagabonds, and places of
such all their society, these
would be favor Humphrey Vans
promotions of true Christian Charity
with Robert Gliemone who at
both on nothing of the Christ life in
the soul, and as a man thinks to
in his heart. So is he. And I agree
with you in regard to the transcendent
Value of the soul above the body, and
I have used the same Companion.
That you also learn to illustrate its
Superior Worth. Time & eternity
on reflection. I am inclined to know
side that comparison for the Bible
Clearly teaches that time today, we to
follow our souls to eternity as a
plan. That it is true. Now that is a
living. As witness what is said of
Christ—Or time, and the appearance
of Moses and Elias with them on
the mount of transformation.
And a new creation has always
come to birth. We breathe with a body
from our bodies. The call of the temple
of the Holy Ghost. This here, and as
I said before Christ—Punishment to the
body during his incarnation, and his
punishment for its woful after. He
should learn from his intimacy
and interest in it. And not also
pain to you. What I believe to be true
and in which I think you can see
the power of the soul through
the body. And the grand truth
that Christ has power on earth
to forgive sin and not only illustrate
but demonstrated in the healing.
If the man is to be known through the body and the Heart, I have no idea why I should not know the heart and the body in union. It seems that the body in union with the heart is the true soul. And my observation has been that all without exception who have been healed through faith in God have been greatly quickened in spirit. And in the light of Scripture teaching on the subject, I cannot speak of any exceptions to the healing of the body. And so, why should not one if you can? Why it should not be as, or why it should not be as it is in the case in which I saw an exception in the Book of all the preceding ones. And so, how is the Book promises wrought in the Scriptures to answer the prayer of faith. In fact, it would be wonderful to have the example of a man who is a Christian in the Scriptures.
I would be most grateful to hear from you. But if I hear nothing more from you, I shall proceed to the next step.

I have gone step by step in this letter until I have trouble in continuing it. Then I intend to have done.

I would have been much happier if I had not had to go on. I know that she will have trouble generating one. As you know, I said in my former letter, I remember her distinctly.

I would be surprised if one could say that it gave one great pleasure to receive another letter, but it will have been from you. As you may be inclined to hope by the Holy Spirit, in human nature is so constituted that no may help each other in the divine life of the church.

I am the representative of that rule. And if Capmus cannot carry so well as the Christian press to stem the tide of evil influences that surround us, So much the better. And God has been employed.
Agencies to accomplish his purpose among men. He sent Moses to Pharaoh to free the Hebrews from bondage and to bring his people to the Promised Land. He sent Elijah to the nations for their mutual benefit, and sent the men of Israel to the nations to learn from their leaders and to bring them to the truth of God's will. May we learn from these stories and apply them to our own lives.

And it was in this regard that I found myself standing in the midst of the great leaders of my time, dealing with men, as it were, in the same manner as Moses dealt with the Pharaohs of his day. I found myself in the presence of those who prayed, and who answered the prayers, and who did the things that were necessary to bring about a spiritual and practical result. I was in the company of those who prayed, and who answered the prayers, and who did the things that were necessary to bring about a spiritual and practical result.

And it was in this regard that I found myself standing in the midst of the great leaders of my time, dealing with men, as it were, in the same manner as Moses dealt with the Pharaohs of his day. I found myself in the presence of those who prayed, and who answered the prayers, and who did the things that were necessary to bring about a spiritual and practical result. I was in the company of those who prayed, and who answered the prayers, and who did the things that were necessary to bring about a spiritual and practical result.
incorruptible of the Son of God in prayer, and has One who in his
mother's bosom or instructed his promises to known prayer. Yet is it
that so far prayer is concerned, this is one of the "Shut the book" which
I have long spoken. It is with which
the irreligious, worldly, and tantalizing
one than from those who pray. And
Christ, significant saying (Deut. 34:7)
after devoting to his disciples
on the Day Subject as prayer, has
drawn the case of the visions
from the unjust things in Babylon
When the Son of Man cometh shall
he find faith on the earth?
I remember I have once asked
Henry Chadwick at Boston why he
was in Chicago and he understood
Christ knew forcing. He explained that
it was part in his 2nd Coming. It is
doubt includes that and God help
the man who does not believe in
the 2nd Coming of Christ in Wesley
What he briefly said about it I can
hardly see has a connection. The
scriptures in that Christ has shown
a message sent from God and justin
his mind. As I think, faith flows by the favour of God a broader stream and so all our hopes you but trust and body upon faith in Christ. Do not omit to see me again and hand this instruction on the subject of the "Signs" that are promised to follow there. Who should believe in him and looking such as I do to have no to examine ourselves whether we are in the faith. But my thought has been away with our dreams. We will stop short now. Come in thy truth born in the power and faith of Christ.

B. F. Field
2236 Wabash Ave., Chicago, Ills., Dec. 18th 1888.

Gen. O. O. Howard:

My dear Brother in Christ.

Your kind letter of Oct. 26, was duly received and highly appreciated. But you greatly overestimate what I have done in trying to follow the instructions of Christ in gathering those for whom he died into his fold. In all that I have done, however, I have endeavored to be a co-worker with him and the Holy Spirit, following his instructions as I have understood them through his word, his Spirit and his providence through all of which channels God has ever communicated to mankind his will concerning them. It is true, however, and a matter of much regret on my part, that I have not as you said in your letter to me that Bro. Moody had done "followed the Lord wholly" as did Caleb and Joshua, but it has been and still is my desire to do so without reservation, and this feeling is intensified as the years go by in which our work is to be done and in which so little is being accomplished in saving those for whom he died to prepare a way of salvation. I am not a pessimist however, continually looking on the dark side of things, but when I face the fact that more children are born of church members who are at least nominal Christians, then there persons gathered into the churches on profession of faith in Christ as their savior, I am ashamed of myself for not having done more to recommend the religion of Christ to the world. Facts, as Rev. S. L. McPherson said to me in conversation not very long since, are stubborn things. We had been speaking of the few who had been brought into the churches on profession of faith, and I cited a case in this city one of the foremost Presbyterian Churches which received but one, and that a little girl, in four months 4 of a whole year. What a commentary on the progress of Christianity. Six hundred church members gather into the fold of Christ one little lamb, a little girl, and she very
8280 West Ave., Chicago, Ill. Dec. 12, 1888.

Mr. G. H. Homer:

My dear Brother in Christ:

Your kind letter of Oct. 30, was only received and opened yesterday. It greatly concerned me to hear from you and to know that you are resuming your missionary work. I trust that God will prosper you in every undertaking that you may have in view.

I am glad to hear that you are planning to go to the East with the Holy Spirit's leading. I hope that you will have no hindrances as you have in the past. It is true that there are many obstacles in the way of missions and that many hindrances are put in the way of those who are engaged in this work.

I am writing this in the hope that you may have no difficulties in the way of your journey to the East. I trust that God will guide you in every undertaking that you may have in view.

Yours very truly,

[Signature]

P.S. Please let me know if you need anything from me or if you require any assistance in any way.
likely a child of Christian parents who had led her step by step to the Savior, and I thought of her public profession of her faith in Christ as the blossoming of a rose after having passed through the successive stages of root, branch, and bud, and I thought of the infinitesimal share that each of these six hundred members would have as co-workers of Christ in her conversion. And the other day at the noon prayer-meeting in Farwell Hall as I listened to the gospel singer Excell, saying in song "are you ready for the judgment day?" I was thrilled with the thought that so many are not ready, and that so little is being done to induce the unprepared to secure the salvation of their souls before it shall be too late.

And as our faithful and fruitful Bro. F. W. Jacobs discoursed to us on Sampson, the subject of our lesson for last Sunday, I could but lament that there are so many grinding in the mill of the World and even making sport for the enemies of Christ as did Sampson, instead of praying to God and then lifting to overthrow the temple of Dagon, and there is no way so effectual as in lifting up Christ in our every day life and conversation. It is said, you know, of the early and I might add earnest christians that they spoke often one to another and "behold how these brethren love one another" and "they took knowledge of them that they had been with Jesus and learned of Him" and the Lord added to the church daily such as should be saved." Yes, learning of Him that is the secret and source of strength, perhaps I should not have said secret after so many have learned that through Christ strengthening them they could do all things, and I thought of this as I read what you said to me in your recent letter about Bro. Moody and you know it is what Christ promised and it is our own fault if we do not realize in our own experience a fulfillment of the many precious promises given by our Savior and it is only by abiding in Him that we receive strength from Him.
Identify a point of comparison between two five-year plan for stop to
the service and it should be for public expression of this draft to
merely the present status of the trade. After pulling together to
improvement, instead of a few years, for "we" and "we" of the

International and its' own one for the six times number member
made as a committee of all in that conversation. And as often
you

or the noun pluvio present in this? Hail as I intend to the
mystery. The second reason, namely in each case you make for the type-

were gray. I am applying with the socialism that to work one for

report, may come to it into being good to become the membership to

and as our part in English and English to "get a" for "start" or the

in any demand of our income it goes to my whole on the

now and you own and the main member of the member of the

and every matter short for the purpose of interest the moment

view of bringing to God and your mind to overtake the tempo of

same is how we make so essential as to think of comfort in

our every body into my conversation. If I bring your know of the

either and my eight and various conditions that Archer's after the

and you your knowledge of those that you had been with you and your

one of his is and you had added to the change with your as much as

be socially. You learning of him that to the source and source of

environment, I can not have with social ride to many years.

learning that through Christ and sensation from each coming to it

enough and I pointed out if an I may want your mind to in your

record. We can only plus. You know it to get Christ know

and it is our case. We go for lasting in our own experience

some of limitation of the vast, because, because I can see

for me and it is only of sight to me that we become temperate. Can

and the

and the
At prayer meeting not long since, Rev. Dr. S. J. McPherson called on Rev. Mr. Patterson and myself to state the grounds of hope of salvation. I was somewhat surprised that he associated me with Rev. Patterson; but you know we are enjoined in the scriptures to be ready at all times to give to any man that asks us a reason for the hope that is within us. So I began by saying that Christ was the foundation, corner and cap-stone of my hope, the conditions of our acceptance being complied with in order to make his atonement available. But I am repeating what is to you an old story; but one that never becomes stale. If there were more Nazarites and fewer Delilahs and such as seek their society, there would be fewer Humphrey Ward productions of bogus Christian characters like Robert Elsmere who at best knows little or nothing of the Christ-life in the soul, and as a man thinketh in his heart so is he, and I agree with you in regard to the transcendent value of the soul over the body and I have used the same comparison that you did to me to illustrate its superior worth, "time to Eternity," but on reflection I am inclined to reconsider that comparison, for the Bible clearly teaches that our bodies are to follow our souls to Eternity in a glorified state it is true, nevertheless, a body, as witness what is said of Christ's return, and the reappearance of Moses and Elias with Jesus on the mount of transfiguration. And Heavenly messengers have always come to earth clothed with a body and our bodies are called the temples of the Holy Ghost while here, and as I said before, Christ's ministry to the body during his incarceration, and his provision for its welfare after he should leave, proves his estimate of and interest in it. And as I also said to you, what I believe to be true and in which I think you concur, that he reached the soul through the body. And the great truth that Christ had power on earth to forgive sin was not only illustrated but demon-
At least meet me to talk. Have been thinking so much of you and the homes of the people. The thought of you in thought... I am anxious altogether and I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people. I have been thinking so much of you and the homes of the people. I am anxious altogether that I am anxious altogether so much to go back to the homes of the people.
strained in the healing of the man let down through the roof to Jesus, of whom I also spoke in my former letter I think, and knowing the effect of Divine healing of the body in your own person I speak with great assurance of its effect upon the soul, and my observation has been that all without exception who I have had good reason for believing had been healed in body through faith in God, have been greatly quickened in spirit. And in the light of scripture teaching on the subject, I cannot shut my eyes and close my ears to the accumulating testimony from exalting Christians that God had heard and answered their prayers even for the healing of the body. And pray tell me, if you can, why it should not be so? Or why it should be thought incredible. Is this age in which we live an exception with God to all the preceding ones? And if God’s promises recorded in the scriptures to answer the prayer of faith were erased it would render the Bible to a meaningless book. In fact it would be next to taking Christ himself out of it and with him gone what would be left. But I have gone step by step again in this letter until I have traveled much further than I intended to have done.

I would write Gracey if so much time had not elapsed since I saw her that she will hardly remember me although, as I said in my former letter, I remember her distinctly.

It would be superfluous for me to say that it gave me great pleasure to receive your letter, as it will to hear further from you, as you may be inclined, as I hope by the Holy Spirit to do. Nor human nature is so constituted that we may help each other in the Divine life, by counsel, encouragement and reproof if need be, and I am no exception to that rule. And it requires moral courage as well as the Christian graces to stem the tide of evil influences that surround us so thickly. And God has ever employed human agencies to accomplish his purposes among men. He sent Moses to
5.

Phariseh to procure the freedom of the children of Israel and to warn him against rejecting the will of God. He sent Elizah to the widow for their mutual benefit. He sent Saul to Ananias for instruction as to what he should do. And my desire is to do the will of God whatever it may be without reference to its results to myself. And in view of God's peculiar dealings with me, is it strange that I should feel solicitous to know and do his will. And it has not seemed reasonable to me to suppose that God would listen to and answer my prayers and not others who go to him in like manner for both soul and body as I have done. And if so ought it not to be realized to a much greater extent than it is in the experience of those who pray or at least use the form of prayer? And in view of the fact that God has through the ages past answered others as he has myself and left here and there a record of it, as I believe for the benefit and encouragement of others to seek God in prayer, and nowhere in his word annulled or restricted his promises to answer prayer. Why is it that so few prayers are answered? This is one of the "stubborn facts" of which I have before spoken, and with which the irreligious world are tantalizing more than ever those who pray. And Christ's significant query (shall I call it) after having talked to his disciples on this very subject of prayer and had cited the case of the widow before the unjust Judge. "Nevertheless when the Son of Man cometh shall he find faith on the Earth?"

I remember to have once asked Harry Moorhouse at Bro. Moody's home, here in Chicago, what he understood Christ to mean by this? He replied, "That it was faith in his second coming." It no doubt includes that and God help the man who does not believe in the second coming of Christ, in view of what he himself said about it. I can hardly see how a man can believe the scriptures or that Christ was a Divine messenger sent from God, and question his word. So I
I am writing to you to inform you of my decision to leave my current position at the University of Cambridge. After much consideration and reflection, I have come to the conclusion that it is in my best interests to pursue other opportunities that align more closely with my long-term career goals.

During my time at the University, I have had the privilege of working closely with many talented students and researchers. I have also had the opportunity to contribute to several important projects and to advance my own research in the field of history. However, I feel that it is time for me to move on and explore new challenges that will allow me to continue growing and developing as a scholar.

I am confident that this decision is the right one for me, and I am excited about the possibilities that lie ahead. I am grateful for the support and encouragement I have received from my colleagues, mentors, and students throughout my time at the University, and I look forward to maintaining our connections in the future.

Please let me know if there is anything else I can do to assist with the transition. I am committed to ensuring a smooth transition and to providing any support that may be needed.

Thank you for your understanding and for giving me the opportunity to work at the University of Cambridge. I wish you and the university all the best in the future.

Sincerely,
[Your Name]
think faith answered by the Savior had a broader meaning and as all
our hopes for both soul and body hinge upon faith in Christ, does
it not become us to give earnest heed to his instructions on the
subject. And if the "signs" that were promised to follow those who
should believe on him are lacking, does it not behove us to exam-
ine ourselves whether we be in the faith. But my thoughts have run
away with me again so I will stop short now.

Yours in Brotherly love. In the service and faith of Christ.

(Sgd) E. W. Field.
I have been attending the courses and the readings are important now.

I hope to finish my course in the semester next fall.

(End)
Dec 18th.

Majr Genl. O. O. Howard

Dear Genl. Howard.

I am acquainted with a certain device that we shall make a fifteen-minute address at our 35th Anniversary on Monday evening Jan 28th at 8 o'clock in Assn. Hall 23. 2 3/4.

Whenever the Annual Report is read occupying about 20 minutes.

Dr. F. Green of the Episcopal Church will speak in about 15 minutes.

You and Dr. R. would be very pleased.

We shall be very grateful if you could kindly assist. I am or shall you have come to New York.

The route to the Pacific will miss you greatly. It would be agreeable for you to dine with one of us friends.
the evening of the Anniversary?
An early reply would greatly
relieve me.

I am
Very Truly yours,

MILT FRANKLIN
Gen. O. O. Howard,
Governor's Island, N. Y.

Dear Sir:

I beg to send you herewith my announcement for the coming year.

I regret extremely that our previous correspondence was without result, but nevertheless hope to enlist your interest in my present plans, and possibly to include your name in my list of contributors for the coming year in the more complete programme which I shall issue in a month or two.

Very truly yours,

S. S. McClure
Dec. 18th, 1988

Dear O. J. Howard,

Governor of Indiana, IN.

Dear Sir:

I beg to say you receive my appointment for the coming year.

I regret extremely that our plans for developing our program were without success, but nevertheless hope to attract your interest in my present plans and possibly to include your name in the names complete program with which I shall issue in a month or two.

Very truly yours,

[Signature]
Brooklyn Dec. 18th 1888

Gen. O. O. Howard U.S.A. New York City

Dear Sir:

If not asking too much will you kindly favor me with your autograph on enclosed card & much oblige.

Yours very respectfully

J. W. Freedkom
Freehelson J.W.

File

Answered
My dear General St. Paul's Methodist Episcopal Sunday School will hold their Christmas Festival on Friday Evening Dec 28th at 8 o'clock. We would be very glad if you could find it convenient to be with us on that occasion as the exercises are to be by the children, and knowing that you are interested in Church school work has been one of the motives that has prompted.
me to ask you to spend that evening with us another reason is that I feel slightly acquainted with you through your son (now in Europe) who has dined with us at home spent several evenings with us. I am only however not here now that I may be presented in person.

Trusting to hear from you at your convenience

I remain yours very truly

E. M. Miller

Sept. St. Paul's M. E. Sunday School
22 st 74th for Rev. Mr. Ely
A formal invitation will be sent you by the officers of the Club and I trust you will give it a favorable response, because so many of our members are anxious of making your personal acquaintance.

Please present my best regards to Mrs. Howard and believe me to be,

Yours very truly,

Wm. Vaughan Supper

May 1st, 1889

O. O. Howard

Governor Island

New York

Hamilton Club

December 18, 1888

Dear General,

I was pleased to learn of your removal to our neighborhood for it gave me hopes of renewing an old and valued acquaintance.

I believe I have never had an opportunity to thank you for your kindness to an aunt of mine living near Savannah during the war.

We are still living at the old house No. 191 Clinton Street and Mrs. Supper and my sister hope to see you and Mrs. Howard there.

I should do myself the honor of calling upon you if I feel sure of escaping arrest for trespass or the bullets of some over zealous citizen.

Doubtless you and your wife will desire to call upon Mrs. Buck...
and as we are in the neighborhood of her residence may we not hope for the pleasure of a call also?

I have just received from Dr. Lyman Abbott who succeeds Mr. Beecher at Plymouth Church,

I should like exceedingly to have you hear him preach and if you and my wife would take an informal Sunday dinner with us at any time convenient to yourselves we should be delighted.

Dr. Abbott suggested that the members of the Hamilton Club would feel greatly honored if you would be their guest at a Reception on the evening of the 12th of January next and that you would meet their many old acquaintances.

We have had the pleasure of entertaining Bareholdie and other distinguished men from abroad as well as at home.

Among our friends we count Revd. Dr. Storrs, Revd.
Dr. Hall of Trinity, Ex Mayor Lowe.

I can best indicate the standing of our Club by stating that it is in Brooklyn what the Union League is to New York.

The Club would feel specially honored if you would give it a little talk on any subject agreeable to yourself arising out of your long and varied experience.

Mr. Theodore Roosevelt at our November Reception made an address on "Some Aspects of the Immigration Question" & the City Chancellor of New York at our last Reception on "Electoral Reform".

Gen. O. O. Howard,
Governor’s Island, N.Y.,

My dear sir:

I am glad to learn that you are in New York. I am on here for a few days from Chicago; expect to return on Wednesday. If I can possibly get the time, I shall give myself the pleasure of calling upon you.

I hope all is well with you and yours.

Yours truly,

Dictated S.A.K.

I. M. 8805.

S. A. Kean