office of
DR. JOS. R. C. WARD,
DENTIST,
309 N. Nineteenth St.

Oppice Hours:
$8 \mathrm{a} . \mathrm{m}$. to $4 \mathrm{p} . \mathrm{m}$.
6 p. m. to 8 p. m.
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EXEGUTIVE GOMMITTEE.

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Pres. D, B, PEERV, Orete.
Rev, E B, WILL.1A MS, Hastings
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JOHN A. POTTER, Red Cloud.
EDWIN B. JONES, Framklin.
J. C. BONNELL, Listeln.

Rev, LEWIS GREGORY, Lhiowlu.
Rev GEO. LITTLK, Omahs.
K. J, CARTLIDGE, Lineeln.
K. J. CARTLIDGE, Lineelns
Secretary.

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## Evangeilstic Committee of Southern Nebraska.

Our state is very new, but rapidly developing, and the temptations to become forgetful of God are very great. Faithful pastors mourn that they do not see more results of their labors; while self-forgetting Sunday school teachers and Christian workers are alarmed at the smallness of the number of actual converts to Christ.

## EVANGELISTIC COMMITTEES

are being owned of God in a signal way, and it is believed that as assistance to pastors, incentive to workers, and an open door to the great numbers who are not pronounced in His service, that such a committee should be formed with head-quarters at Lincoln.

The committee's work, in few words, is, organized personal work for Christ. Harlan Page on his death-bed spoke of a list of more than one hundred that he had good reason to believe had been converted by his personal efforts. "I will act as thoush I wece the only one to act, waiting no longer for others," was the covenant he had taken, and all who knew him believed he had lived it.

For the most of the year past a series of evangelistic services of a week in a place have been going forward, and suffered for the lack of a committee to open doors and prepare the way, and more especially to follow up the effort. An effort of this kind has appointments to March 3 , and invitations are in hand to run through March. The committee in the immediate future will do all that they can to follow up the week of evangelistic effort by going themselves as ministers or workers for a week or such time as they can command, and by securing others to take part in a service so promising. In each county where a week of evangelistic service is rendered, it is proposed to pass a week, one day in a place, in Sunday school work, during the months of May. June. September, and October. This committee enter upon their work with a deep sense of their own needs of power from on high, and a much greater insight and love for the sword of the spirit, which is the word of God.

Bro. K. A. Burnell, of Chicago, has been long engaged in evangelistic labor, and been eminently successful in it. The committee welcome him most cordially to the State of Nebraska.

He has already visited Red Cloud, Riverton, Bloomington, Republican City, and Alma.
Appointments are made as follows: Orleans, Sabbath, Jan. Sth, to Friday, $1_{3}$ th; Cambridge, Sabbath, Jan. $5^{5 \text { th, to Friday, } 20 \text {; Beaver City, Sabbath, Jan. 22d, to Friday, } 27 \text { th ; Indianola, Sabbath, }}$ Jan. 29th, to Friday, Feb. 3d ; Culbertson and track-layers on Denver Extension C. B. \& Q. R. R., Sabbath, Feb. 5th. to Friday, Feb. 10th; Lincoln, Sabbath, Feb. 12th, to Friday, Feb. 17th; Arborville, Sabbath, Feb. 19th, to Friday. Feb. 24th: West Hamilton. Sabbath, Feb. 26th, to Friday, March 3 d.

## Very Respectfully,

E. J. CARTLIDGE.

Secretary.
Lincoln, January 1, $188 \mathbf{2}$.

## Things Important for Me to Think About.

1. Am I satisfied with my present religious experiences and prospects? In a knowledge of Christ am I making real progress? 2P Pet. 1:5-8.
2. Certainly I should be praying and talking with others in some prayer circle besides my family and secret altar. Heb. 10:25.
3. My knowiedge of the Bible is not what it should be. May I not find great help in studying the seriptures with others? Acts 17:10-11.
4. Am I doing all that I might for my children to make them strong Ohristian men and women? Deut. 6:7.
5. Is iny influencesuch as it ought to be with my neighbors, imparting light and sweetness, lifting and moving in good purpose and aspirations? Matt. 5:16.
6. Is my influence nitwiys kindty positive against all intoxicating drink and bad tobacco? 1 Cor. 8:9.

Soon after the war Admiral Dupont was explaining to Farragut why he did not enter Charleston harior with his iron clads. The shrewd old saftor llistened attentively for in fows moments, then interrupting, he said: "Ah, Dupont, but the real reason was you didn't believe yourself that you could do it."

Adoniram futson, returning from Burmul, was asked of the prospects of the conversion of that heathen land. Instantly the dauntless old hero replied, "Bright as the promises of God." [over.]

See David Livingston in that negro kraal in the depths of Africa's wilds, dead on his knees, his last breath a prayer. Open that diary by his side and read almost his last entry, March 19. 1872: " Birthlay; my Jesus, my King, my Life, my All; again I dedicate my whole self to Thee." The world saw a great geograplegrin those thirty years of almost incredible privation and toil, but the triune God and the host of heaven saw a servant of the crucified King opening up through the dark continent a shining highway for His pierced feet.

A few months ago yoygg Pinkerton fell, pressing his way to kingdom. The last recond in his courageous journal was, "All well; weather fine; we go right on." He wrote truly; he goes right on.

Livingston, Judson and Pinkerton were not so anlike the great apostle to the Gentiles, for he had resolved
"This one thing/ 1 do,"
and though dead they yet speak.
The systematic and faithful preaching of the gospel in the open air at the street corner
is in its infancy as a method of doing good. Have you faith in it? Will you take it up? If you can not sing or speak you can be present in silent prayer, and having done all, you can stand.

Anxious for your highest interests.

## K. A. BURNELL,

502 West Adanes St.,



## Dear Sir:

The Right Rev, the Lord Bishop of Rochester, England, and Mr. Robert Graham, the Temperance advocate, will spend Thursday, October 5, in Omaha.

They desire to hold a conference with some of the prominent citizens, on the subject of Temperance, in Trinity Cathedral Chapel, on Thursday afternoun at 3 o'clock.

There will also be a public meeting in the same place on Thursday night at 8 o'clock, when addresses on the subject of Temperance in England and America will be made by both of these distinguished gentlemen.

You are respectfully invited to both the conference and the public meeting. Very truly yours,

Robert H. Clarkson.


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Washington，D．C．，DAh F．，1882
Sir：
By direction of General Sherman，a package containing，a map illustrating the Caul，Dengiviser，1864，has this day been sent you by mail．

Iou are requested to acknowledge receipt of the map by returning the accompanying receipt duly signed．

Fours，very respectfully，

O．M．POE，
But．Brig．Gen．U．S．A．，
Col．A．D．C．


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Mary Department, Washington, Quot $7,1882$.
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Viry truly yourd, us=c.bhindle,

Sew. O.O. Koward.

OFFICE OF CHIEF QUARTERMASTER

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