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UNIVERSITY CLUB
370 FIFTH AVENUE.

Sept 1st 1881

Dear General Howard

I thank you exceedingly for your kind note & of course I am very sorry for what has happened. I hope dear General you will not think I ask too much if I ask you to explain it to the Officers & any friends of mine you may meet. With very kind regards to Mrs Howard & self

I remain
Yours faithfully
J. G. Burslem

(Burslem)

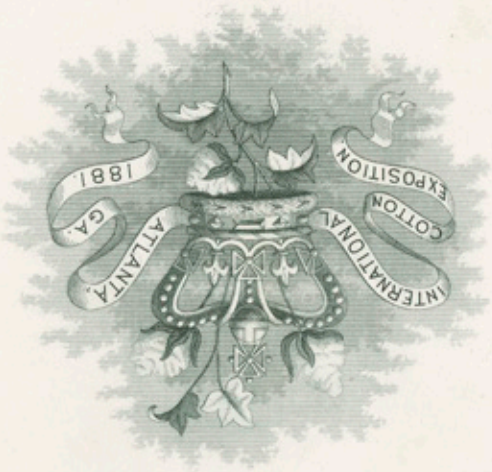
Newport R.I. Sept. 1. 1881

Maj. Genl O. O. Howard
Supt. U.S.M.A.

General I have the honor to acknowledge the receipt of a copy of the Offl. Reg. of the officers & Cadets of the U.S. Mil. Acad'y. for June 1881.

Also to express my warmest thanks for the favor.

Very respectfully
Your truly
G. K. Warren



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Brig. Gen. O. O. Howard

West Point

Answered by the Genl. Sept 20/81.

Admit to the Opening Ceremonies
of
The International Cotton Exposition.
October fifth, 1881.

H. B. Tindall
Director General.

INTERNATIONAL COTTON EXPOSITION ATLANTA, GA. 1881.

The Officers and Executive Committee
respectfully invite you to be present at
the opening of
The International Cotton Exposition
of 1881.
on the 5th of October, at Oglethorpe Park,
Atlanta, Ga.

To Brig. Gen. O. O. Howard
West Point
N.Y.

Atlanta, Ga. Sept. 1st 1881.

OFFICE OF

R. L. RANDELL,

Attorney at Law.

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Huntsville, Tex. Sept 1st 1881

General O. O. Howard
West Point Va

General

Only yesterday I wrote to you stating my desire to obtain the appointment as Post Master of Huntsville, in that letter I gave you a brief sketch of my history during the late war by way of identity as a commissioned officer in the 11th Reg't Wis Vols then commanded by Nelson A. Miles (now Genl) & previous to that time with Capt Geo. W. Balloch in the commissary department of Brigade No 2nd of which you were in command. enclosed I send my endorsement by the Huntsville Bar Lawyers of high standing

Huntsville, Tex.
Sept 1, 1881.

Answ. Sept 9/81.

Recd. Sept 9, 1881.

Attorney at Law.

Huntsville, Tex. 188

in this State and citizens of this place, this for the purpose of showing to you that I am still worthy of your confidence. I also refer you to Gen Miles who was personally acquainted with me during the late war

There is several applications made for the appointment by citizens of this place who bring Senator Cokes influence & others to bear, hoping you may think favorable of my request for your assistance in securing the appointment

Yours Respectfully
R. L. Randell

Andrews, Mrs E. B.

West Point
Sept 2/81.

West Point N. Y.
Sep. 2d 1881.

Gen. O. O. Howard,

Dear Sir,

I have just been very much frightened for the third time, by Col. Michie's dog. There has been complaint made to you already concerning the dog, I understand, on account of his biting a

woman, he flies at every one passing the house and part of the time is in the street with her one to see he does no mischief. I have already requested Col. Meichin to tie him up, but he positively refuses to do so. Will you please have the dog either sent off the Point or shot as may seem best to you. I am quite sure that Col. Meichin will do

nothing to prevent his biting any one until he has the dog shot or the place made too hot for him. Any branch of the service I shall be most happy to say nothing of being kept in constant dread

Very respectfully
Your obt. Servt.
Wm. B. Mathews.

American Institute of Christian Philosophy.

New York, Sept. 2. 1881

Genl O. O. Howard,

Dear Sir,

On my nomination you have been elected to membership in the AMERICAN INSTITUTE OF CHRISTIAN PHILOSOPHY. It is earnestly hoped that you will accept. If you do not desire to be a Regular Member, will you not become an Associate? If you cannot meet with us, your membership will indorse this movement in behalf of our Most Holy Faith, and your contribution will contribute to the spread of the truth. It will be helpful to have the accompanying blank filled and returned as early as practicable.

Charles F. Deems

Cheems, C. F.
Rev.

New York
Sept 2, 1881.

Answered by the
Genl. Sept 9/81.

FORM OF APPLICATION *for the Admission of Members or Associates of the* AMERICAN INSTITUTE OF CHRISTIAN PHILOSOPHY.

_____ 188

Inclosed please find _____ *Dollars, to constitute me** _____
of the AMERICAN INSTITUTE OF CHRISTIAN PHILOSOPHY, for the year 1881.

* *Here insert whether as* Member *or* Associate. (If for life, state so.)

Candidate's ordinary Signature, and full name, if necessary. _____

Title, Profession, College Degree, &c., or other distinction. _____

Address _____

If an Author, the name of works may be here stated. _____

To the Secretary of the AMERICAN INSTITUTE OF CHRISTIAN PHILOSOPHY,
7 Cortlandt Street, Room C, New York.

THE

AMERICAN INSTITUTE OF CHRISTIAN PHILOSOPHY.

OBJECTS.

THIS SOCIETY has been founded for the purpose of promoting the following Objects of high importance to both Religion and Science :—

FIRST.—To investigate fully and impartially the most important questions of Philosohpy and Science, but more especially those that bear upon the great truths revealed in Holy Scripture, with the view of demonstrating the harmony between true Christianity and true Science.

SECOND.—To associate MEN OF SCIENCE and AUTHORS who have already been engaged in such investigations, and all others who may be interested in them, in order to strengthen their efforts by association, and by bringing together the results of such labors, after full discussion, in the printed Transactions of an Institution; to give greater force and influence to proofs and arguments which might be little known, or even disregarded, if put forwarded merely by individuals.

THIRD.—To consider the mutual bearings of the various scientific conclusions arrived at in the several distinct branches into which science is now divided, in order to get rid of contradictions and conflicting hypotheses, and thus promote the real advancement of true Science; and to examine and discuss all

supposed scientific results with reference to final causes, and the more comprehensive and fundamental principles of Philosophy proper, based upon faith in the existence of one Eternal God, the Creator of all things.

FOURTH.—To publish Papers read before the Society in furtherance of the above objects, along with full reports of the discussions thereon, in the form of a Journal, or as the Transactions of the institute, or in a Quarterly Review of Christian Science.

FIFTH.—When subjects have been fully discussed, to make the results known by means of Lectures of a more popular kind, and to publish such Lectures.

SIXTH.—To publish English translations of important foreign works of real scientific and Philosophical value, especially those bearing upon the relation between the Scriptures and Science; and to co-operate with other philosophical societies at home and abroad, which are now or may hereafter be formed, in the interest of Scriptural truth and of real Science, and generally in furtherance of the objects of this Society.

SEVENTH.—To found a library and Reading Room for the use of the Members of the Institute, combining the principal advantages of a Literary Club.

MEMBERSHIP AND SUBSCRIPTION.

The Annual Subscription for MEMBERS is Ten Dollars. The Annual Subscription for Associates is Five Dollars. One Hundred Dollars will constitute a Life Member, and Fifty Dollars a Life Associate.

Members are entitled to a free copy, by mail, of each number of the Official Publication which contains the papers read before the Institute; also to a free ticket to every course of Lectures delivered under the auspices of the Institute; also to a free use of the Institute's Library.

The Officers of the Society shall be elected by the Members from amongst the Members.

Associate Members shall have all the privileges of Members except holding office and voting at the business meetings.

☞ Those who become Members *at once* will have tickets furnished for the Course of Lectures of the Summer School of Christian Philosophy at Greenwood Lake, from July 12, to July 22, 1881.

☞ All who have purchased or may hereafter purchase tickets for the Lectures of the Summer School of Christian Philosophy will be enrolled as *Associate Members*, if they announce their wish in writing.

☞ No name will be entered on either list until the Membership Fee shall have been paid.

☞ All checks made payable to CHARLES F. DEEMS, and all communications addressed to REV. DR. DEEMS, Dean, 7 Cortlandt Street, Room C, New York.

Chautauqua Lake Sunday School Assembly.

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Office Supt. of Instruction,
New Haven Conn. Sep. 2.
[1881?]
~~Plainfield, N. J.~~

Dear General: If anybody names Rev. R. M. Stratton D.D. as a candidate for West Point Chaplaincy, consider me as having indorsed him as a man of ability who would be likely to hold and help your young men.

With pleasant memories of your services at Chautauqua and Framingham, I am

Truly Yrs.

J. H. Vincent.

"CHAUTAUQUA"

On Chautauqua Lake, in Western New-York, is the site of the now famous "Summer School" and "Assembly," organized in 1874, and to hold its Eighth Annual Meeting in July and August, 1881.

It is a vast educational, religious and recreative institution, to which tens of thousands resort every season; the "*Original*" of all the modern "*Assemblies*," and a centre of intellectual and religious influence. Chautauqua is nine miles south from Lake Erie and seven hundred and fifty (750) feet above it. It is midway between New York and Chicago, three hours ride by rail from Buffalo, five hours from Cleveland, nine hours from Pittsburgh, fourteen hours from Cincinnati, sixteen from Philadelphia, eighteen from New-York, nineteen from Baltimore, twenty from Washington, twenty-one from Chicago, and twenty-two hours from St. Louis.

Its elevation is fourteen hundred (1,400) feet above the Ocean, "*the place* where one can find the *perfection* of water scenery and the *purity* of mountain air."

Not the least among its attractions is its *freedom* from the pests of summer resorts, such as musquitos, flies and other troublesome insects.

The meetings for 1881 will embrace the Annual Sessions of "The Chautauqua Teachers' Retreat," "The Chautauqua School of Languages," "The Foreign Missionary Institute," "The Chautauqua Musical College," "The Chautauqua School of Theology," the Eighth Annual Session of "The Chautauqua Sunday School Assembly," the various meetings connected with the "C. L. S. C." (Chautauqua Literary and Scientific Circle), and the new "C. C. L. C." (Chautauqua Children's Literary Circle).

Lectures, Concerts, Class Drills, Stereoptican Exhibitions, Fire Works, Illuminated Fountains, etc., etc., will give variety, instruction and entertainment.

The Association have erected at great expense many fine Public Buildings, among them an Amphitheatre which, as an audience room, is grand and complete. But, in lighting their beautiful Forests and the Public Buildings with the "Brush Electric Light," the Association have placed themselves, as heretofore, in advance in adopting and having the best of everything.

The "School of Language" will begin July 7, "Teachers' Retreat" July 29, and "Public Meetings" July 30.

Boarding may be had at reasonable rates. Fine cottages can be rented for the season, entire or by rooms, also tents of all sizes. Good hotels at "Chautauqua" proper and all along the shore of this *lovely* Lake. The Lake is about 20 miles in length, and steamboats, "first-class," pass over it almost hourly, touching at all points, and connecting at either end with all trains of the different railroads.

The leading railroads from all *points* heretofore named, and all principal stations, issue excursion tickets, good for the season, at about half-fare rates, and check baggage and camp equipage in reasonable quantities "*free*" direct to the grounds.

A government post-office has been established for several years, and during the meetings mails from the East and West are sent and received four times daily. There are upon the grounds offices of the American Express Company and Western Union Telegraph Company, and Telephone connections with Mayville, Westfield and Jamestown.

Among the attractions for 1881 are "The Beautiful Fountains," illuminated in colors by the "Electric Light," "The Vision of the Silver Palace," "The Illuminated Fleet," "The Naval Engagement at Night," "The C. L. S. C. Camp Fire," "The Class (1882) Vigil," "The Children's Bonfire," "The Art Museum," "The Archæological Museum," "The *Native* Palestine Arabs," eight in number, "The Fisk Jubilee Singers," during the entire Meetings, "The Chautauqua School of Theology," The "Hotel Athenæum," under first-class management, giving largely improved and increased hotel capacity.

For information concerning the department of instruction, including the "C. L. S. C.," address Dr. J. H. Vincent, Plainfield, N. J. For all other information, such as concerning routes, rents, accommodations, etc., etc., address A. K. Warren, Secretary, Mayville, N. Y.

Mission Rooms, Methodist Episcopal Church,

805 Broadway, New York.

JOHN M. REID, } Corresponding
C. H. FOWLER, } Secretaries.

Sept 2nd, 1881

To
Genl O. Howard
U. S. Army
Supt. West Point &c &c

Dear Genl

Claiming to have some personal knowledge of yourself so far back as when Rev. Thomas Edwards (now of Staff) was Missionary on West Point Circuit or Mission — and having followed your career closely from that time to the present — I presume to address a few lines to you —

During the progress of the late War — your Genl's strong was struck down by

a Prisoner from the Enemy and brought to N. Y. (his home) to die — which event occurred almost immediately — He was buried "with the honors of War" a detachment of Soldiers being sent under Genl B. F. Butler, to the service at St Paul's Meth Ep Church N. Y., 22nd St & 4th Av — It was a very memorable occasion —

His Widow deceased a few days since at West Point and on Monday 30th ~~ultimo~~ her remains were taken to St Paul's Chapel Same Church for Funeral Obsequies — She paired thither in extreme debility from a lovely ~~x~~ member of her deceased father a distinguished Merchant and Christian of N. Y. and from I trust a Patriotic memory of ~~their~~ deceased's husband ~~[illegible]~~

I confess to a great disappointment at not seeing or knowing of the presence of a single representative from our "National Academy"!

Did I expect too much?

Very respectfully

L. David Perry

34, 7th St

N.Y.,

and 805 Broadway.

Terry, D.

New York
Sept 2/1881

Answd Sept 5/81

Recd Sept 14/81