hy deш Geverae
A beg to cintrancer io you my pumiv B.f. incee of Avcilacins bury buginix ans Rrerioin f meirain $\alpha$ mnuy botape. Yiw and the fenenal are enfoys si the fame qrear hnve of E'uesotion cens \& aur Ause a omparisn If meir viec be mutracg benefreñ I hrfue uns wice four the kove Cepon the frotens fthe mote fownes Thatinn' as he Sewaid hivers toy and whotever achelene yow thenf hini Hhace be pur to the liny bis of Blyaitin conier wheit yow heve feosed \&ru $\sqrt{8}$ fare C., S. Hrmant.
§唾㖣


$[C 2-\sec 1868]$
$6 \frac{1}{5}$
Genc.lurale
Sxydeanot.r.

- have eso cormblainet

He ahe aqaviselt uon shat I livom
 2) He deyluz= Mose did exot Wh bu explanations bux bru Rzol PR firruced

He liat und dove at-lhat twie seat orfurlacy Rewree Falleon aned enverib trece votflecciover 2 dollan ind wax eo perpeel - That oner
dous - toviles sorede finow what "hore to exfeel thosec fice. "obevir" 囬, the heellur - Sknow lney ace depind ing bury tunch on erce, and in miif feelkee keatth Dhe scifpowitiels enere incun of suqlel है bee. Shridid be bevy plat b fiem

coen firved - Goun bisilt kar beade onz a brey unforkenale 12 douce Sextea torrk hal indertahen ared on eevounl-of the hivieled pucuerbern of everavis, the envaluin ervowneeg bork had in pael owniblex$x$ I heer there I Dhowet. ixplained to you, and Lefise boic about the horice thal urwbright frave leen it as co ters?
 $\cos ^{i 2}$ की Bि arite yonc enore uest

Gimit tevorde

Paluigh N.C. DLC. 1211808
Chaj. Len, O.C. Howard Dear. Sir

As 9 understind shut yaur Reent arder is interptetect ly the Aesistunt Com Cricoviorer of this Stite us makning him abo Chif Suparintindiont of Sehoals - I fuel compelled io shate Fi. your stat he is an intimperali Man and geto so drunk as is hane ti be heepse hume I abo lewrn that he his or is hi recomsuand Cal-Gohnoon the kucent Eovustestruatera. a Ru anthy affieior to he velaynia This Cal. Fokmoon din ee ben, lries suent ant It offier hos been drunk rearly all his lime IT Hheve seen him Inyself bisther thi lust-hño sueks Slaygenin ufon the struts and I Bnuew for suecisomie dup he has rut-been able $a^{-}$ antend to his ditien querty discommoding thi infsrinterdent of $\mathcal{S}$ ohoves and duming pacstive iviary io the Plnal

Gen. finlis admapo sustamer a goud charr. ader and thïs seerdeu a goves inflimence
mpon thi Culored peuple - Mur. Mr. Hiske. was a Mnodel Eupiniendent and br- bagell is effecient and groing gemaral caliefachim
that $I$ an ansuius obout is shat thi affiens who are tio be Celimines in the Bureun shall al luat be gnoral men sofoeculay thi Chiej inpinitindent of Edu ealion who comes mis ariet con tuet wish thi caloral perfle

I an led bi wridi this smech from certain Prawledge and far the surifle purfoue bend any desine that the gard cause my nat eceini detri-theni- As 1 home wiviten cenfidentiatly. I shale Cl. by ujor your io wistale sny rome-as plenti offidanits can susieg be ottainide to conforin eny buptimens. I especivies refor you to haj' benmiles. Who mudt undenstiond shi fucto wi the cuae hing Amely guneo AMVMrpair
P.s. Miscionary
9, hus hem statew th me on gured anstionty thas aster opficios recommendent to he retamen are y hit same chorader oy shi Asovatand-Cmmio diver and Cal, Gohnson qrod.

State of South Carolina
Exerutive 刀gparment.
Quampios, Dee $150-1568$
Grue O.OSFawad

Im Moslowten kiits Brackijfan. an hucius Aucer las the livies on the Lea Bslavel Auen intais acquacinter wiot the can ecition of the fle a/cer SHins Requester Kin To Cele ance jie 7 kn suok itan of riy on - neation as buy le y inco her tin 3 am. Bin lowlecs has haer mueck to ech cuith the execietion y clains deu the fivemin
ming misec yan canface, Rel, an as camner as Kis sheens of gevenur is fonmekien ker ken scter -sine 9 am lan buris fow New as the diyidletene is in becsion

Then the haven tole Qur Reafeotifies y Roscbear
"It is more Blessed to Give than to Receive."

Kansas City, Mo., Wee rel 1868.
Sir :-Having been chosen Superintendent of a Sabbath School in this place, I have with reluctance taken charge of its interests.

I find the school made up of children whose parents are quite limited in their financial circumstances, and hence, the school is to a very great extent, destitute of the necessary cards, papers, books. \&c, which are so very essential to the welfare and success of a Sabbath School. I therefore, in the name of God and in behalf of those unable to assist themselves, ask your assistance, such as you may be willing to give. A small donation from any who feel an interest in such an enterprise, will not impoverish them, while it may make many little boys and girls rich in the Kingdom of Heaven:' Any response to this appeal may be made to me direct, or through the First National Bank of this place,-which will be promptly acknowledged.
E. F. ROGERS, Superintendent.
O.O. Koowaroo


Paluy, No. ven $1 \geq 156 t$
Mr. Ber. O. O. Anvaid, Dear Seneral,

The Ex, Gom., thewk
${ }_{n} m_{\text {g }}$ yon mist hiertity i/n ym kind ofor it aet as in agent ip tue cand wh princtased of ym on levishmplin, havie requestid ti aste yno is do so. Plaviil hauet un eyg in lnt puoputis and beep is pusted mith refremer it whes. 2 . If then is an opfortuncty pre is ts valozi a handsime achame, be So beinit as 5 consefund innt in an the subpite. We unneel not wish yonet sele withat emsuecention and spuiel authinty, lut we ush y m tibok ofternintivest in the mathos Rlass los ne hear pumign. Mrim fuinprily,


Corner of Housston and Greene Streets.
My oricenc:
ban yau bin, Neo.th jeth iseos
tinio prote Thare excued your ow you whize oreach hack vinglon whieds wite beidme day this weutb,
onn anfious to nur out to the fonth this vinter to hy and fetce ap my grinto sflainsin the ob oncilu. the lavee teve nu funt devrueng whil popputy onare ot the foult and Conaee be sin ot fat way mo phace Have peace-Sthre of wes bioh onerw on


Map crene oolmands
nesa Loshingh

1) enbrega dona ${ }^{1} 968$ texce Do,thonvaice

Habhurifiñ O.C
Nr ai- Mour farm of $25^{4}$ wist reen this sumiy Ande comlents zothere- It here receried the dutfect Law tw litte os the new one the Mm, A, a $p$ Galesbing havenot nithdraim then affeleoblin cind Am not at libuly to mata affones for but on sceccey if chos Soecily belnges $t$ the $a$, ind $i n$ saok lonm Socelies insariably almast enguiv the curns of Secturus as luy woite lo kis precisely what he is $l$, cast them and as gens lerns are sather indefinct inasmueh as they say \$100: \& Exferees they moik to verove if it dempley zneans Nole 4 feenses for gounsely es domi iming rev- Plean adrisume as lo ehio 多: h

促

PD 2 Enge
II Vinl, Q.Atroware SEan ohi

H12inat


Whiel annowner tawe Loelwe befforc ols

-Wydcar hother in fhint.
the Aituakion in whil yon areflace in the fulfiment of ardreews decties and sofforet asyon are enturvally to the attacks conist unghtions as Affel then to be) of thone who ought to ufthold you haud and Keff you on waid in the gords wht in whick yun are sngage thot a day fratses in which yon cyans are nittrememherd nusl sarmeadly at the family aslrwhew by myiely and wife as mell as by many, meany others. - De not dismunge then ny dear bother in the alond as "theugh Aome shange Btung had haffoned ayen" let sur fait pulterHlefed as y a have lieen as the smans of of munt good to che coren cost and the offinessed akile yen by the gracais' hevridems of lod
arefursmitec Iominustu to need, even tued hainful disi as he sese fittalis कि pipint is in The reisecuthon's hy whichyow is tred may all hum for goor mate yore alit belter he cave. genirus wat orvied stell hie. yur. Spel rue the is insely avi ds gan nit need feav reftat Can do - yne may not desforo twetavice as must truid a ears rheart "Be steny int tho and the/umes of this mists" frel that all in not come $o$
byht too even in bigt tod even in the dark nok of ourchunt seatter. I cow holuin that buth mer as $d$ Shemparon, di- Avos, Brottues comb A Frobele to say nitheing Thus asil he arpion'g Io. Cuso the thos who s l hebiur me re So cantany whe tive fhinthin Lootre I may he fumition inh Huy ineet trieate hefre a file Agterment of sume maders uish ari acy dainieo - fosus on blay heastenctares mave freischink
yne findibly cun and doletes,郎.ey Hrat the nill sustou' thes مrus coune - I am soniz thotfrem Leason of miy peble stale of heatin Di no deverus laboss m'Officiel N'Caural nueet, withyma, onejoy इin'confeany nithony wifle lte so Q Coly of Thove whosc uneneshefo
\&i. jor gueatty as of immoffr nive. SH mite qui dee suost preely byon Shere are osse/urons orvkin from the nery firt nuy least - $\left\{\begin{array}{l}\text { i qres ont } \alpha G_{0} \text {.f. has heen unth }\end{array}\right.$ Fif him that pirt, sument when \& $)$ became aquaintert mith in Yyear ase even Yun nill doser Kipfrecinte the hurnit Eofneaterii to made of my feelsigen Mu ay. रुण blep ybm कypur deanflunty I \&ynale the oferuing ycas to be sconner mith felefing' ans anciaINvel of mainy heany years of queat irepieneps the The fo fos Myisifu asinos. Deirs ecminheases © foom Mith mi then wisilee. An /rins dberthe niffint b\&roownh druith

F

MulúvouNew. Wró 2 Ecomber $2 \stackrel{\pi}{3}$ gible8
Yen OO. Harvaid
Nashinglan. N.C
2) Ear Brw.

I aend yer, a Cale for our elate Conientions. We shosid be muy much falifíal if you conld be Preaent wirhus. But if not prossible. May we ne1-have a mord of Encorerafement-porn yow. by leltur: Pray tor us.

Gonva in the Faitho
AEnnifib:Cowles
om:
for Wabconsin


To the Pastors and Christian Brethren in Wisconsin:


#### Abstract

The Executive Committee have determined upon holding the Third Anxual State Cabistiax Convextion at


## Fond du Lac, December 15, 16 and 17, 1868.

The experience of the past has been ample to convince all who hav from year to year participated in these Conventions of their fitness to supply a felt need in the spiritual frame and heart, a broader and more catholic spirit of labor, for the communicated gifts of the spirit in their own hears, and for the salvation of perishing souls around.

In these days, this is felt among many, as it has never been felt before, and will be the key note of the coming Convention, and Spiritual Festival.

Necer in the history of our American Zion, has the Spirit of the Living God, been needed in great power, as nowe for never before has God rollei such responsibilities-upon her; an immigration of Pagans, Papists and Infidels, amounting to the population of a new state is annually thrown in our national midst, of which we, as a state, receive a large number. Also the foct must not be lost sight of, that wee have 225,0 un children withon the borders of our State, receiving no religious instruction, whose parents, it may almost be said, "know not God;" from these little ones comes the pitiful ery " who careth for my soul ?" While the Nations of the Earth, from the walled Empire of four millions of Souls, to the Islands of the Sea, are with outstretched hands, pleading for the Bread of Life, well may Christians exclaim, "who is sufficient for these things" and seek the Throne of Divine Grace " with one accord," supplicating the gift of the Holy Ghost, whose power alone is sufficient.
The chosen of God in the days of old, under the weight of their obligation eame up to the "Feast of the Lord," "going from sirength to strength, every one of them in Zion appearing before God."
So may the Christians of Wisconsin come up to this Annual Festival, "hungering and thirsting." praying in the need of the Spirit, believing that the fullness of the divine blessing shall be realized, and the Truth by the commmicated Spirit, "shall be in us a well of Living Water, springing up into Everlasting Life." "He that believeth on me, out of his belly shall flow rivers of Living Water." So may the Spirit be given, that the waters of salvation shall flow over the dark mountains of $\operatorname{Sin}$, for these thirsty multitudes must drink or die.

## TOPICS FOR DISCUSSION.

1. What are the best methods of organizing and developing the Christian activities of the entire membership of a church ?
2. How can the Personal and Social study of God's word be made more general ?
3. The right relation between the churches and voluntary Christian associations.
4. Who should engage in Lay Preaching, and how ?
5. How can our devotional meetings be made more interesting and profitable?
6. How ean Gospel influences be brought to bear on those who habitually neglect the Sanctuary?
7. The value of Family Religion.

Sunday School Work. How can our Sunday Schools be rendred practically more efficient?
9. What form of effort by our Young Men's Christian Associations has proved most successful in awakening Cbristians and winning souls to Christ?
10. By what means can we secure a better observance of the Sabbath?
11. How can the people in the rural districts be reached by Gospel influences ?
12. Why do so many churches fail to reach the Poor?

[^0]
Westorly, PROF, Bleer 2 1868
Thaj. Gen C.Q. Sbowands
Dear Lisi Mevery meh regret that ne hare a lecline on Hedner este 16 \& Chat it is lo late for us lo by $x$ effect a change of dale with the lectmer. Afpreciating ab we do, the wable wak of fomelfl we mante hear yow. Sert fear the sceech of talkte sties on bueceedeng eversnton: cis quite a frortion of om andurice lare phoss the Comita. Gan younatengatge for hoond eve 20.4. In anyerent gdie ler luiner Whifiect. Sten nemile kefly ly tele $=$
qram gram Sessonaly ite erriter is veryoony it haffeem so.

Will yow refly ly set mail'?
formmith nesfuot of Latteiner
? *



Vzar Sinel.
 Oial, Sherman Atting that it mill nan bs pasurta fur yon tll be Presint $A \not$ the Nennim of the onstirn armiv in the \& it Dess-site
 Pnasning by Eial, of. Heat of ev pary Airry ym caneos be hes mith ne bit says ho Aoes now dete f" wrge
 Th Guret nopnar tuast at. Thu Dungme $\partial x_{3}$ Il Our He onatry". invitntain ta the Bencinio setl \&o cont t" Rugige or in the menoming. in bekal. of onr Ex. Com. S smeke os
 Furthe persi reqular foast as afors. ostrajt yon sill reciocider Hfor Meácińn as indicatrd of Dineril o-
th mizuk y on ongite th postprue \& Envape sreats, as thes rismime

- caski dix Mencth apr, tre can




 The Brept. Nelegmpte


Hod Slease ancose


 has
 be de in atise El Entertam lyen i/ yon hisiar na by un presenc. Eve ynnog digutiandilo

Ne'chmmes becerses
hy: Ge. Cocattonter l. beave tie.

Soirce
1 ot the for wathike, as elurge of DIE AUlion \& his fualy, tonowrom
 niva, lijitin, Satund'y murncy at in aclacte mie Pítitusk, ade Sona, bencral Nave toaid. it dane one riul suet her at tos jper it min he bleasmet fur站, Haw ivivian bhures, feunig ove of ron mite he
$\square$
thy dear Luico
bive ym whe of cause the onderel, a shel nea humiessify nude nhidet ne may, detoren the moteride Thich numains ion min hands. Ye mult if Mnsiace have the minup to 1. Also bel the carfuntees at gr. hinses enke the mofuieg bo ateuforng skel thew, nufu nhich en ennal place 3m hide, Hice hai cimental Enuritum to dee zinar the Aick Nion




[^0]:    En'The chmrehes of Fond du Lac, through thelr Committee of Entertainment, conllally extend hospitality to the Clergy and friends of this great Christian movernent. To avold confuslon and delay, it is requested that all who dealgn attending the Convention will communicate with Alfred K. Hamilton, Esq., Chairman Committee of Arrangements, Fond du Lac, Win., stating the time of their intended arrival, and cards will be sent them deslgnating the place where they will be entertained during the Convention.

    E\# Return Certificates will be Issued at the Convention, to be given to those delegates who pay full fare to the Convention, over the Milwaukee \& St. Paul R R and its different branches, and the Western Union IR. R. and Chiengo \& Northwestern Railroads.

    E\# Wlitors will confer a favor by Inserting notices of this call in their papers.
    Pastors are reguested to read it to their Congregations, and endeavor to secure the appointment of delegrates to the Convention.

    Ag' All Young Men's Christlan Aesociations are carnestly requested to send delegates to this convention.

