

#100.

HEADQUARTERS

Bureau of Refugees, Freedmen and Abandoned Lands,  
DISTRICT OF LOUISIANA.

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New Orleans, October 27<sup>th</sup> 1868.

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Oct. 27, 1868

Major General O. O. Howard,  
Commissioner, Bureau R. F. A. L.  
Washington, D. C.

General:

In compliance with instructions, contained in communication from your Office, of date October 1<sup>st</sup> 1868, I have the honor to transmit, herewith, two complete files of Orders and Circulars, issued from these Headquarters, since the organization of the Bureau in this State,

Very Respectfully,  
Your Obedient Servant,  
Edward Hatch  
Burch Major General U.S.A.  
Assistant Commissioner  
for Louisiana.

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Recd. Oct 27 1858

My dear General

I understand that  
Rev Mr Fuller has absolutely  
refused to have any thing to do  
with your meeting of clergymen  
I hope you will preserve his  
letter.

I hope also that you will  
address a similar letter to  
other clergymen without giving  
them the advantage over Fuller  
of first "ounding" them

I think the

Measure will go through  
a while & I can suggest  
clergyman who will per-  
mit you to hold the meeting  
on his premises when the ~~time~~  
comes - I want to put them  
all on record again oblige  
you will go the rounds with  
your request.

Yours truly  
H. F. Bond.

Sincerely,  
C. C. Howard.

Prov. Oct. 27<sup>th</sup> /68.  
May Com. O. O. Howard



Dear Sir

I have

This morning seen Gov. Brownside  
who is friendly to the University  
and says, he is raising for  
Gov. Claffin, of the South, ten  
thousand dollars, for the election  
to day, in reply to a letter recd  
from him yesterday, of the  
same individuals who will  
be the men to help us, after the  
election - He advises that I work  
among the Ladies Societies, etc. etc.  
- In a meeting of the Freedmen Aid  
Soc, yesterday, one scholarship  
was subscribed, and I think we  
shall <sup>get</sup> two from that meeting.

Motions will be submitted through  
them. & I can only  
work in a small way, & shall  
be diligent in this, till after  
the election, when I trust the  
Lord will open the way for  
a larger work.

Very Respectfully  
Yours Ovt. Svt.  
J.S. Griffing

Lewickleyville, Pa. Oct. 27. 1868.



May: Gen. O. O. Howard.  
Washington, D.C.;  
General.

Have had occasion once or twice  
to write to you in reference to our Freedmen's Aid Commission  
of Western Pa. &c. with which I have been connected for  
nearly four years. ~

Not unaturally our gentlemen have got tired of giving,  
even to such a cause as this: <sup>but</sup> instead of giving it up, I  
have tried to give it a new life by inducing the N. S. Pres-  
byterian body, to accept our offer of all that remains  
now, of school-houses, furniture, prestige, &c, &c. By the  
aid of certain noble men in this region, this offer has been  
formally accepted. A branch of the Committee on Home  
missions, is already, or will be in a few days, inaugurated for  
this special purpose. A Secretary will be appointed, and an  
attempt will be made to arouse the energies of this prominent  
body on this important subject. I do not expect, myself, to  
have any further formal connection with the matter; but the labor  
of the last four years, together with the deepest interest in the matter of  
slavery for the last 36, or more, years, will prevent my losing  
my interest in the success of the new organization. ~

From the manner in which the subject has been entered into  
by the Presbytery of Pittsburgh N.S. & the Synod of W.Pa. to both

the same manner as will  
minimize billings and expense in respect to  
the amount of time to be given him or. I would  
like to have him work on  
the billings and settling our accounts to  
the best of his ability. But it is more to do with  
the amount of time he has been given to work with  
you. For you are a busy man and you do not  
have much time to give him in your free time  
and you should let him know it. Express him  
your opinion of what you expect him to do  
and what you want him to do and the time  
you have given him to do it. If you do this  
you will be satisfied with his work and he  
will be satisfied with your treatment of him.

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of which I belong, and the spirit of the gentlemen of New York at the head of matters there, I am satisfied ~~that~~<sup>the</sup> this N.S. body by some one's blundering has been disgracefully & scandalously cheated out of its proper glory as being one of the pioneers in this great glorious cause, that it will yet be a power in the land for good.

A large Ratification Meeting of the transfer to the N.S. Church, will be held in Pittsburgh on Sunday Evening Nov. 22 in the magnificent new 3<sup>d</sup> Presbyterian Church, (which will be opened for Divine Service for the first time, next Sabbath.) I have three objects in writing to you at this time, viz:

1<sup>st</sup> to ask you to be present with us at that time. Nothing would be more gratifying to me & the gentlemen with whom I am associated, than to have present with us, the man whom, in my unmost soul, I hope may soon be the Secretary of War, whom, it seems to me, a merciful God has so signally spared & kept in his most important position during these terrible years, for the good of the South & the whole land. I shall be glad to have your answer on this subject as promptly as possible, as I want to have the "posters", advertisements & editorials all ready in good season. Among the speakers already expected to be present & take part, are Rev. D. T. Bittenger, Rev. Col. Clarke D.D., Rev. Henry Highland Garnett, Wm. J. Mitchell of Philada & Oscar M. Waring, a young man of color of the noblest promise, to whom I gave a letter of introduction to you a few days ago.

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Well with such guidance as I could get from you and  
with a few experiments and not unsuccessfull ones more  
in depth we made a polygraph to fit the telephone  
and by this is done a most wonderful saving in  
cost. It is up to you to furnish me with the  
recorder which you will find in book 2 or 3 or 4  
(I have done), also a multigraph to make a continuous  
roll (Telephone can not keep up with speeds of 1000)  
for, and with the help of a number of other  
things but I am still bound at present to  
have something else and I am thinking now of what  
make it, so far I have made the table, frame and  
pedestal all I hope you will be able to make  
some like mine or, and possibly better  
or I am not certain how well in other ways  
but will take care of every bit of work about  
it myself so I am not so anxious now with regard to getting  
it finished in order that you may have time to  
have others to copy it in other cities  
and you will be able to do so much better  
than I can.

Dr. Dittinger, one of the ablest thinkers & speakers in the whole country, will probably make the most carefully prepared speech of the occasion, a speech for thoughtful and intelligent men, in reference to this subject, and to set you & the Freedmen's Bureau in a right light before our community. He would like to have copies of all your reports, & whatever has been published by your Dept. throwing light on the question. I myself heard a prominent representative, a lawyer lately connected with the business of the Marshall's Office of this District, & one who is said to have great influence with Pres. Johnson, appeal in a political speech to the masses around him as working men against the horrid tyranny and usurpation, by which the Freedmen's Bureau used some 60 or 70 Millions of Dollars, taken out of the pockets of the North, to support in utter idleness 3,000,000 lazy, idle, utterly worthless and useless niggers! determined not to work or do anything for their own support. A few days afterwards I personally spoke to him about it, but you are far more aware, than I, of these dreadful lies. It may be folly to attempt to refute them & I do not know that Dr. B. has any such intention; but the perusal of your documents will give freshness & force to his facts. As one of our noble men, who is unwilling that his name be made known, has already pledged \$1000.- to this cause, you will see that some, hereabouts, are in earnest. My hope is that the Bureau will be continued some years yet, and that if you go into the War Dept. a worthy successor to you, may be appointed to the Bureau. In that case, with Genl. Grant, at the head & the blessing

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which is rather small with its few, small, bold  
deep-hued flowers and its deep pinkish stem,  
set in a shallow, soft soil of loam & a mass  
of coarse, irregular stones. The leaves are  
smooth and thin, flowers are pale yellow  
and a long purple D. sitting at its top, several  
small red flowers stand around it, and many others  
stand here in the wood, mixed with white bell-shaped  
and yellowish bell-shaped flowers and the common  
foxglove, which is now in flower, and some more  
or less round, irregular, yellowish flowers.  
The flowers are very small, many of them  
are yellow, some are orange, and the others  
are white, and some are yellowish.  
The flowers are very small, many of them  
are yellow, some are orange, and the others  
are white, and some are yellowish.  
The flowers are very small, many of them  
are yellow, some are orange, and the others  
are white, and some are yellowish.  
The flowers are very small, many of them  
are yellow, some are orange, and the others  
are white, and some are yellowish.

of God, I have every confidence that this race, so long down-trodden,  
will yet demonstrate that the Gospel of Christ has power to make  
a race out of the lowest & meanest, which shall astound the  
world by its true nobility of soul, and intellectual & moral worth.  
Please send, then, at your earliest convenience a copy of every  
one you can spare on these topics.

3<sup>c</sup>. I want to say a word about the Howard University &  
Wm J. Mitchell. Mr. M. is thoroughly known & appreciated  
in this neighborhood by some of the best men in this part of  
the country. He is a most earnest, Christian, & wise friend of the  
colored race. A little impetuous in temper, and, at times, not  
over-wise in the expression of his indignation against what he  
regards as mean & wrong; but a genuine - God-fearing, earnest  
man: a man of rare power as a speaker to a popular au-  
dience, because of his quick gushing sympathies for this people  
and because so well fortified in his principles, facts & illustrations.  
He's not pretending to be a thorough classical scholar, I know  
few men who, as a collector of money for this cause, from men  
rich and poor, north or south, white or black, would make a  
better impression than he. Perhaps you would not think so on  
a slight acquaintance, but I speak from intimate personal  
acquaintance with the man for the last four years. His success  
where he went as a perfect stranger & where he, in less  
than 3 months, made some 90 speeches & brought away  
nearly \$50,000. - for normal schools, is no mean evidence of  
his power. Could you do better than give him a professorship



in Howard University, to which his attention has been directed? The English Quakers have entire confidence in him. His presence at Washington, without expense to them, knowing a vast number personally, allied to them in religious faith & practice, would tend to increase their interest in the colored people of this country & if needs be, funds could be directed to the University & its pupils, which could be secured in no other way. In the meantime, if you are not ready for him in the University, I am in great hopes that the N.S. Soc. organization will give him employment as an agent for the collection of funds, and in causing that body to noble deeds on this subject.

I commend all this to your careful attention, having so far as I am aware no selfish motives or objects to subserve, but simply the good of the cause. If I thought it necessary, I would procure from such men as Hon. J. K. Moorhead, Hon. Thos. Williams, Hon. Thos. M. Howe, Dr. C. G. Hossey, Wm. Thaw Eq., F. B. Pennington Eq. of the Pitt. Gazette, your friend George Woods D.D. of our Western University, the fullest endorsement of these views. My friend Maj. A. L. Eaton knows all these parties & I shall probably send my letter through him.

Very Respectfully Yours  
Joseph S. Travelli  
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Royal Oak Mich.  
October 27<sup>th</sup> 1868

Maj. General Q. C. Howard,  
Washington, D. C.

My Dear General,

When I learned  
of the resignation of Dr. Boynton,  
I felt very much relieved and  
immediately wrote you a letter  
of congratulation, but seeing  
a notice of your arrival in one of  
the southern cities in the morning  
paper I destroyed the letter &  
thought you had enough to think  
of until you should return.

I see in the last Congregationalist  
a brief account of what has  
transpired in our church &

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a statement that he had withdrawn  
his resignation as the Majority " "  
"desired him to remain their  
Pastor."

I know but little of the  
particulars of what has transpired,  
since I left. But imagine this  
act places the hated Minority in  
a worse position than before.  
Though there can be no doubt  
but an Extraordinary Council will  
at once be called, unless they  
choose to withdraw in a body.

There will be some who will  
think the latter course the  
best one, but I cannot  
decide, even for myself.  
I do not see how the members  
of long. bunches throughout the  
North can give him & his  
Majority any support after this  
transaction.

The Minority should be

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heard now, & that every man  
& woman who sympathize with  
our cause, in the Hospital - should  
know the particulars.

I do not see that the  
Independent or the Advance  
take any notice of this last  
act of the Pastor.

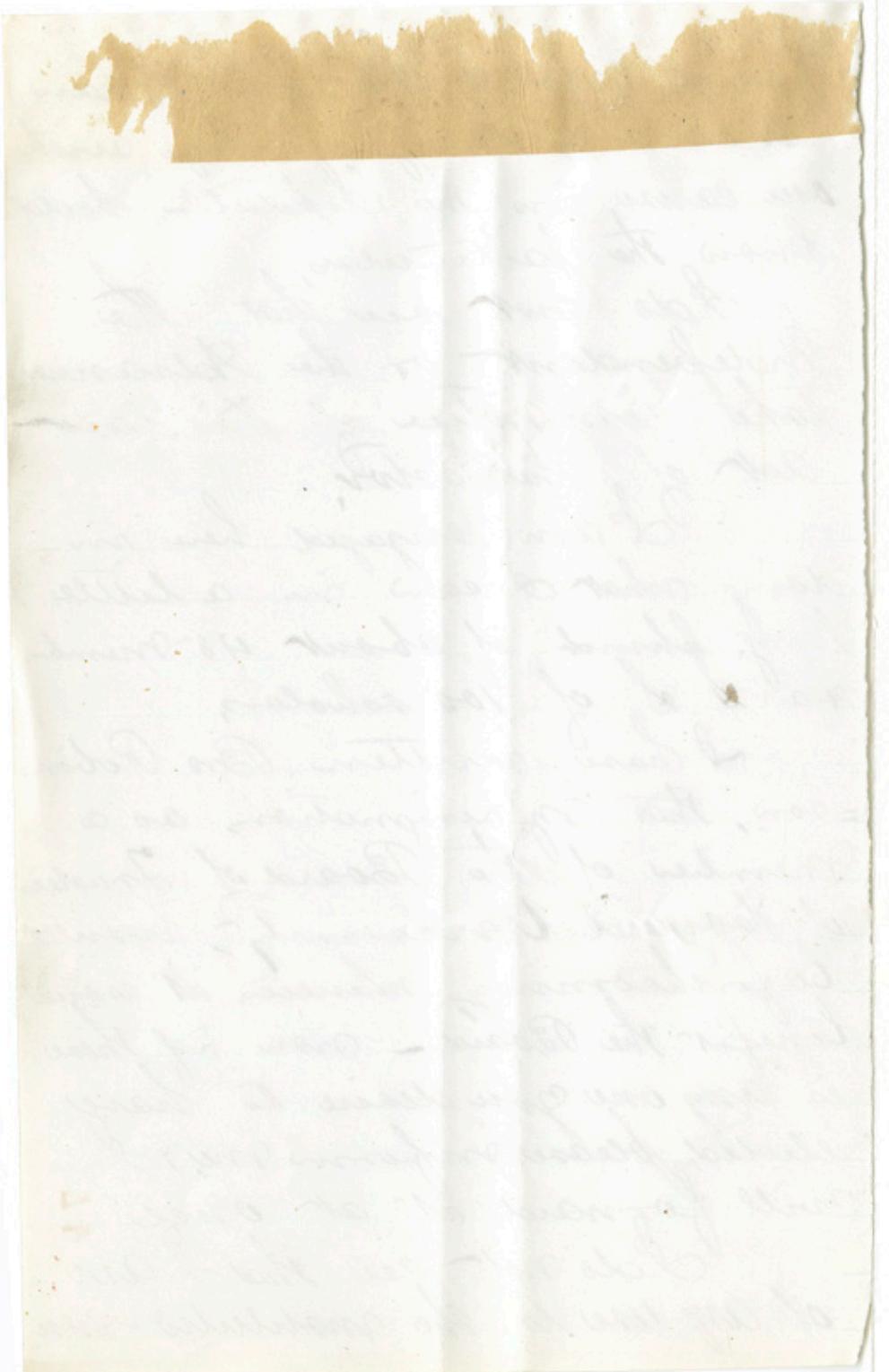
I am engaged here in  
doing what I can in a little  
long. church of about 45 members,  
& a S. S. of 100 scholars.

I have written Bro. Robin-  
son, that my resignation, as a  
Member of the Board of Trustees  
of Howard University, would  
be forthcoming whenever it may  
benefit the Board - now if there  
is any one you desire to have  
elected, please inform me, & I  
will forward it at once.

74

I do not see that I am  
of any use to the institution soon.

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though I am as anxious  
to have it succeed as I  
ever was.

I hope the Good Lord will  
so control events, that you may  
be permitted to remain in  
Washington four years more.

Allow me, General, to thank  
you, for what I have learned  
from you.

At the time I first met  
you, to become acquainted, I  
began to learn how to be a true  
follower of the Master.—practically  
— More than I had ever before  
and, in all my associations with  
you, I feel your influence &  
I have tried to improve in the  
right direction, & I trust I  
shall be of more use in the  
world than if I had not had  
the opportunity of learning from you.  
You will excuse this freedom,

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because it is just what I feel,  
& could not refrain from  
telling you.

In all our troubles  
in Washington I have seen  
~~that~~ your enemies were prompted  
by a spirit of jealousy, "that  
your influence was too great,"  
Now it is this great influence  
for good, that I am so thankful  
to see you possess.

Mrs Johnson desires to be  
remembered to yourself & Mrs  
Howard.

I should be glad to receive  
an Autograph letter from you,  
in acknowledgement of this,  
but know your time is all  
occupied.

We feel strong for Grant here,

Lively your friend

J. B. Johnson <sup>75</sup>

Aug. 14, 1866, Vol. 1, 1866

130

130

Nov

Geo O'ostowar  
Dear Sir

I have Your  
favor of 21<sup>st</sup> in reply to  
my application and  
deeply regret the result.

I hope still that some  
thing will come of it

There is an error which  
I hope You will correct  
when You see the hearing  
again.

I did not say the  
other Sergeant who  
was examined was  
too old. But that  
he had not served  
"Two Years" which is  
the regulation and  
supposed that if the

Regulation Council  
to Waived, another is  
Might be waived also  
Allow me to thank  
you for the trouble you  
have taken in this  
behalf

Very truly  
J. T. Mervine

27 Oct

[1868]

46 Bible House N.Y. Oct. 27. 1868

Dear Brother:

Herewith please find a circular setting forth  
the origin & objects of the "Evangelical Advertising Association"  
— Also, a list of names of Officers & Committeemen elected  
at the meeting for organization, some of whom, not being  
present, their names will not be made public till  
after their acceptance.

Men have been selected for the active  
parts of the work to whom we believe it can safely be  
entrusted.

We feel that this is God's work, — that it will  
be advanced by your name as Vice President, & hope  
you will see your way clear to accept the position.

Fraternally yours

Stephen W. Tyng Jr.  
Jas. T. Duryea

A. N. Rankin

To  
Maj. Gen. O.O. Howard } Chas. Corry  
Washington D.C. } Notification Committee

S. 26. 0026 vol. 1 1866.

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## Evangelical Advertising Association,

ROOM 46 BIBLE HOUSE,

NEW YORK CITY, Oct. 26, 1868.

The following extracts from letters written in relation to the *idea* which is the basis of this organization; from a call for a meeting to consider the propriety of forming it; and from newspaper notices of it will explain its origin and objects:

*"Office of the American Christian Commission,"*

No. 26 BIBLE HOUSE, AUGUST 31, 1868.

DEAR SIR:—I am interested and pleased with your plan of using the advertising columns of the press for Evangelical purposes. Short striking sentences inserted thus in the secular press, must very often fall under the notice of those to whom the truth would scarce otherwise have access. It is one of those new, practical, common-sense ways of doing good, which God's people are now learning to apply to His service as well as in their own business. It cannot fail to do good. May the blessing of God rest upon your effort.

Yours most truly, ALFRED C. ROE,  
(Sec. A. C. C.)

"It gives me pleasure heartily, to concur with the views expressed by Mr. Roe, in relation to using the advertising columns of the secular press as far as possible, for short earnest, words of "truth as it is in Jesus."

R. R. McBURNEY,  
Sec. Y. M. C. A. (N. Y. City.)

*"New York City Mission," No. 30 Bible House,*

NEW YORK, AUGUST 31, 1868.

Believing as I do that God's word is His wisdom and power for men's salvation I think your plan for using the advertising columns of the secular press for Evangelical purposes a good one. I trust God may enable you to put your idea into execution, so that when the morning paper comes to us with its news of this world, we may also read therein of a better land, and how to reach it.

Truly yours, GEO. J. MINGINS,  
(Supt. City Mission.)

These, with other words of encouragement, lead to the following letter, being addressed to the American Tract Society, of New York and Boston, accompanied by newspapers, containing specimens of the advertisements.

NEW YORK, OCTOBER 1, 1868.

BRETHREN:—Herewith please find specimens of "Evangelical Advertising." I shall highly prize your opinion of, and your suggestions in relation to, the plan as a means to reach the masses readily, efficiently, and cheaply?

It is proposed to use the advertising columns of *all* classes of newspapers, and to pay for the same where such space in such columns cannot be procured gratuitously. Hoping to be withheld from working for Jesus, "with a zeal" *not* "according to knowledge," I trust I am prayerfully and earnestly.

Your Bro. in His service."

The following are in answer to the above:

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*"American Tract Society, Boston,*

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OCTOBER, 6, 1868.

DEAR BROTHER:—Yours of the first is at hand &c.

The excellent paper "Christian at Work" was also received. The style of advertising referred to, seems to us peculiarly promising, and must be the means of great good. You have our best wishes for its success.

Cordially yours,

N. BROUGHTON, Jr."

(Depositary &c.)

*"American Tract Society, New York.*

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OCTOBER 10, 1868.

Mr.—

DEAR SIR:—Believing as we do that a sanctified press with an Evangelical ministry and an active Church are the hope of the world, we are glad to see any movements towards introducing the "truth as it is in Jesus," into the advertising columns of the newspapers.

The method you propose of inserting advertisements of a religious character, while novel, seems calculated to be effective. The eye falling upon an unexpected but impressive, startling or awaking sentence may thus carry a message to the heart, that shall be "a word in season," so that while the "bow may be drawn at a venture," the winged shaft from God's quiver, may "pierce even to the dividing asunder of the joint and marrow."

We wish you success in this movement by which we hope many may be won as trophies of the truth.

Yours very truly, S. W. STEBBENS.

(Depositary &c.)

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These encouragements were deemed sufficient to warrant the issue of the following call:

"Whereas: The issue of the newspaper and periodical press of the civilized world reach millions of people in a way to influence their thoughts and actions incalculably, and

"Whereas; It is probable, much the largest proportion of these millions are not efficiently reached by evangelical truth, and

"Whereas: The price for advertising in these papers is only about one cent a line for each thousand of circulation of the same, it is believed that an astonishing number of persons may be reached by the truth by the expenditure of a small amount of money, we believe it to be at once our privilege and our duty to use this power for Jesus,

Therefore: We hereby call a meeting at Room 46 Bible House in New York City, at one o'clock P. M., October 12th, 1868, (Monday) to consider the propriety of organizing an "Evangelical Advertising Association," for procuring widely extended and continuous insertions of passages, of scripture, or of short statements of religious truth in the advertising columns of the newspapers and magazines of this and other countries."

Rev. THEO. L. CUYLER, D. D.  
" MASON NOBLE, D. D.  
" STEPHEN H. TYNG, Jr.  
" J. CLEMENT FRENCH,  
" LYMAN ABBOTT,  
" HENRY C. RILEY,  
" FRANKLIN NOBLE,  
" WM. M. MARTIN,  
(Treas. Y. M. C. A., Brooklyn.)  
R. R. McBURNEY,  
(Y. M. C. A., N. Y.)  
LEWIS E. JACKSON, Esq.  
(Sec. N. Y. City Mission.)  
SAMUEL E. WARNER, Esq.,  
(Assis. Sec. Am. Tract Soc., N. Y.)  
JOHN G. BROUGHTON, Esq.,  
(Late Depositary Am. Tract Soc.)

HON. S. T. HOWARD,  
(Pres. Excelsior Life Ins. Co., N. Y.)  
" JOSE RIVERA, y RIO,  
Of the City of Mexico.  
A. S. BARNES, Esq.,  
(Publisher, N. Y.)  
JOHN EADIE, Esq.,  
(Pres. U. S. Life Ins. Co., N. Y.)  
WM. O. STODDARD, Esq.,  
(Asso. Ed. Examiner & Chron.)  
A. N. RANKIN, Esq.  
SETH B. COLE, Esq.  
WM. H. PAINE, Esq.  
DR. E. W. CRITTENDEN,  
GEO. MAY POWELL, Esq.

The action of the meeting held pursuant to this "call" was endorsed as follows:  
"It having been decided at a meeting held at the time and place indicated in the above call to organize an "Evangelical Advertising Association," such meeting being adjourned to meet again at 2 o'clock P. M., October 19, 1868, we hereby cordially concur in the movement." This was signed by the following Christian Gentlemen.

E. S. JAMES, (Bishop M. E. Church.)  
Rev. JNO. LANAHAN, D. D.  
(Carlton & Lanahan, 200 Mulberry St.)  
A. R. WETMORE, Esq.,  
Rev. JOSEPH T. DURYEA, D. D.,  
F. G. ENSIGN, Esq.,  
(Sec. Am. Christian Commission.)  
Hon. HARRISON REED,  
(Gov. of Florida.)  
JOHN A. FOWLE,  
(34 Broadway.)

C. W. BOUCK,  
(Pres. B. Life Ins. Co. 141 Broadway)  
J. M. HALSTED,  
(Pres. Am. Fire Ins. Co., 48 Wall St.)  
JOHN E. PARSONS, 64 Wall St.,  
(Pres. N. Y. Bible Society.)  
WM. W. WYMAN,  
(Broughton & Wyman, 13 Bible House.)  
H. W. ADAMS,  
(Publisher Christian at Work.)  
RICHARD AMERMAN,  
840 6th Avenue, N. Y.  
S. EDWARDS TODD,  
(Agl. Ed. N. Y. Times.)

Rev. WM. IVES BUDINGTON, D. D., of Brooklyn, also wrote the following pleasant note of concurrence:

DEAR SIR:—The project of an Evangelical Advertising Association is a new thought to me, and I think should have a fair trial. It may develop a latent power for good which the church of God would not let die. "As the new wine is in the cluster, and one saith destroy it not for a blessing is in it" so I say of this. It has my best wishes for a large success; at any rate the attempt will not be an expensive one, and it may be a blessed one.

Truly yours, WM. IVES BUDINGTON.

From the "New York Observer," Oct. 22, 1868.

Some of the leading clergymen and Christian laymen of New York and Brooklyn, have concurred in the movement now in progress to organize an "Evangelical Advertising Association." It is hoped that a large proportion of the thousand millions of papers and magazines printed in the United States may be made the vehicle of circulating striking religious truths. Such evils as intoxicating drinks, tobacco, opium, profane swearing, horse racing, Sabbath-breaking, may be reached efficiently by such means. The idea is a good one.

From the "Examiner and Chronicle," Oct. 22, 1868.

In the advertising columns of some of the secular, as well as religious papers, a new and promising way of reaching the masses with evangelical truth has appeared. The following is an example :

"SWARING is against the *written* laws of God, of good society, and of this State; and I am, therefore, *plainly* neither a Christian, a gentleman, or a good citizen, if I swear." The gratuitous publication of over a million of these condensed tracts has already been procured. The plan has so recommended itself to prominent Christian men, that pursuant to call, a meeting was this week held at 46 Bible House, at which it was decided to organize an "Evangelical Advertising Association."

All classes of papers will be used, and thus the war be "carried into Africa." Calculations show that these sharp arrows can thus be made *and shot* for ten dollars a million!

*From the "Christian at Work," Oct. 1868.*

A good friend of Christian work has devised a plan by which all secular papers can become advocates of Evangelical Truth. His idea is to use the advertising columns of the various daily and weekly journals, and insert in them such "gems" of moral and religious truth as appear interspersed with our other advertisements to-day. In this way truth finds lodgment in hearts where it otherwise could not come. Success to him, and all others, who devise new and liberal things for carrying on the war.

*From the "New York Times," Oct. 25. 1868*

Measures have been taken to organize in this City an "Evangelical Advertising Association," the leading idea of which will be to intermingle moral and religious truths with miscellaneous advertisements. The design is novel. To scatter through the widely-read advertising columns of a journal like the *Times* brief precepts from Holy Writ, and pithy excerpts would certainly be an effective way of bringing salutary truths before the people. Our readers, then, may soon expect to see interspersed among our political, amusement, shipping, real estate, literary, financial, and other advertisements, such truths as the following: "Earthquakes in South America have recently destroyed 30,000 lives. Intemperance in the United States puts 60,000 persons in unspeakably more horrible graves every year."

The U. S. Census of 1860 showed the annual publication in this country of

3242 Political Newspapers and Periodicals.

277 Religious      "      "      "

233 Miscellaneous      "      "      "

288 Literary      "      "      "

This comprised 1,478,435 Daily Circulation.

7,581,930 Weekly      "

927,951,548 Annual      "

or 29½ copies per year to each inhabitant.

The circulation now exceeds, beyond reasonable doubt, 1000 million copies, every one of which by our plan we think can, and should be enabled to "stand up for Jesus."

In the Constitution adopted by the Association, provision is made for a Standing Committee designated as the "Literary Committee" whose duty is to scrutinize *all* its advertisements so as to secure the enterprize from disseminating anything either unsound or indiscreet.

We desire the prayers, sympathy, money, and other aid of all who are pleased with our work. We believe that those who invest them with or through us will find their dividends *sure* and *limitless*.

WM. H. PAINE,  
Genl. Agt.

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Vice Presidents,	H. F. DURANT, Esq.,	" Boston.
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Ast. "	SETH. B. COLE,	" " "
Genl. Agt.	WM. H. PAINE,	" " "

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