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Washington, -stey. \& tr, 1868 .
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No. 14 PRATT STREET,
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No. 14 PRATT STREET,
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No. 14 PRATT STREET,
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Now York, lug 11. 1808
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the endower fro
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Nos. 31 \& 33 Pine Street.
Sew York, Hug let 1868
Oinmiskwn is hereby granted to bent (1). M. Howard insured under Policy. to 1298 for $\$ 2000$. aluring the enstinulance thereon). to travel and reside in any portion of the United Stales without extra premium and without prejudices to Race Oolicy Mortlaring
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THE WESTERN UNION TELEGRAPH COMPANY.

 O. H. PALMER, sećy.

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55 An Stopaigsual In

Rooms trim. Christian Commifaion. 26 S3ible Mouse, Anquat 13, 1868.

Rev and Dear Air,
If you approve the fol.
lowing Call, please sign and return it to Rev. Alfred C. Roe, 26 Bible House, or to tile. Ensign exec. Hotouth Fifth St, At Louis. Tho. Bevetf Swart Pres. Am. Chm Commifor to Mario Crosby Chairman Eefecutrve Com.. alfred Roe Eastern Secretary, sit Eureka Hestern Secretary.

C $x$ x
National Christian Convention.
The undersigned, ministers and members of evangelical churches in various parts of the United States, in order the more fully to develop Christian zeal and render efficient the gifts and energies of the Church of Christ, invite their brethren in the faith, both lay
and clerical, to meet in Convention, in the Reformed Protestant Dutch Church, on the corner of Fifth Avenue and Twenty-ninth Street, in the City of New York, on Tuesday, November 17th, at 10 o'clock, A. m.

The increasing influence of material interests in our land, so rapidly growing in population, wealth and commercial activity; the ignorance of the multitudes and their indifference to the claims of the Gospel ; the extensive introduction of irreligious and anti-religious styles of thought and life from abroad; the organized forms of attack upon the authority of God's word; the fascinations of a shrewd system of superstition allied to open worldliness, and the inroads of an infidel philosophy reared upon the foundation of universal skepticism, alike demand peculiar vigilance on the part of the disciples of the Son of God, lest the high vantage-ground God has so graciously given His people in this country be stolen from them. Extraordinary efforts must be put forth to meet the crisis, and to fight the spiritual battle to which Providence summons us. Co-operation among evangelical churches, and the hearty union of all sincere Christians in sympathy, conference, prayer, and activity, are imperatively required by the times. All differences should be sunk in the harmony of one faith in the Lord Jesus Christ, our atoning Saviour; and His pure Gospel must be proclaimed by the united voice of His redeemed people. All avenues for the propagation of His truth must be sought and diligently used, and every Christian heart be awakened to its responsibility ; in other words, it is the Church's work in its broadest meaning that must be done; that by the Church (true to her Head) the manifold wisdom of God may be made known to the principalities and powers, who beyond the sphere of sense, are interested either in her glory or her shame.

In view of these considerations and the high duties they imply, we respectfully issue this invitation to the people of God, that they may, by such a convocation, not only cheer and comfort, but instruct and edify the body of Christ, to the successful resistance and over-
throw of the powers of evil, now so boisterous and so boastful. All which we propose in humble dependence upon Him who has promised to be present in the assemblies of His people and to guide them by His Holy Spirit.

## Signed,

|  | Rev. E. N. Kirk, D.D., Boston. Rev. Wm. Hague, D.D., |
| :---: | :---: |
|  | Rev. Wm. R. Nicholson, D.D., |
|  | Henry F. Durant, Esq., |
|  | Joseph Story, Esq., |
|  | Edward S. Tobey, Esq., |
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J. W. McIntyre, Esq., " "

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Hon. S. O. Thatcher, Lawrence,
Rev. M. S. Riddell, Faribault, Min.
Rev. J. F. Dudley, Unions,
Rev. Wm. Salter, Burlington, Ia.
Rev. S. N. Fellows, Iowa City.
Rev. L. Whiting, Dubuque.

## TOPICS FOR DISCUSSION.

1. How can the Christian activities of the entire membership of any particular church be best organized and developed?
2. Why do so many Churches fail to reach the poor?
3. The right relation between the Churches and Voluntary Christian Associations.
4. How to make the weekday meetings of the Churches effective for spiritual purposes.
5. Woman's work in the Church.
6. How can the influence of Christian homes be increased ?
7. By what means can the homes of the poor be improved?

8. Who should engage in lay preaching and how ?
9. How and by whom can open air services be held most profitably ?
10. The organization and work of City Missions.
11. How can the people in rural districts be reached by Gospel influences?
12. What is the work of Young Men's Christian Associations?
13. How can a better observance of the Sabbath be secured?
14. How can the personal and social study of God's Word be made more general :
15. The best method of conducting Sabbath Schools.
16. How is an unconverted person to be approached?
17. By what means can we reach those who do not come to our Churches?

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