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The National Temperance Society and Publication House, $/ 0.3$. Office No. 172 Wuliam Street.
J. N. STEARNS,

Publishing Agent.
Ctane Gfothe August 20,86\%
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Drar dir,
The Grand Sis.
ision of Eastem Kew Gork (sonig Lemperana) has appointes a Comanittee to asrange for a preat Mass sneiting in this eits on the Evening of zuesday Gotober 22:- To cebate the 25". Animensary of the order in this Country -

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Calais, the. Ernst 20.1867
Hen. Howarce.
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## "BIRD'S NEST BANK."

What is "The Bird's Nest Bank?" In answer to many enquiries, we would reply: "The Bird's Nest" is the Infant Department of the Congregational Sabbath School of Kalamazoo, whose Motto is "Live to be good, and to do good.

One Sabbath, a Christian Soldier, belonging to the First Michigan Cavalry, visited the 'Bird's Nest,' and when the plate was passed around to gather up the weekly pennies, he handed out one, saying, "Here is a penny I found in the bottom of my pocket, and it won't grow there;" now I want to deposit it with the "Bird's Nest" and see if it will grow there.

The teacher took the penny, holding it up before the children, repeating what he had said, then added, "Now we must see if we can put this into a soil where it will take root and grow."
"Litfle Kitfie Root," one of the wee Birds, came up to the teacher. saying, "My ma says she will give you ten cents for that penny."

We were a little surprised, but there was no mistake about it, the "Penny" had taken "root." and "Root" had taken the "Penny."

The next sabbath two more tens were added to its growth, soon another, then another.-Finding it promised to be a very pleasant thing, and having this motto in our "Bird's Nest," "Live to be good, and to do good." we concluded (after talking the matter over) to put the thing into-shape, select some good object which the growth of our penny shonld benefit, then we could act intelligently.

This suggested the idea of a "Bird's Nest Bank," the books of which are now open for subscription for the benefit of the Freedmen.
origis and rules of the "bird's nest bank.'
Whereas, a Soldier of the First Michigan Cavalry deposited with the "Bird's Nest," in February, 1864, a "penny," for growth, the following rules will be observed in carrying out this object:
I. This enterprise shall be called the "Bird's Nest" Bank.
II. Any individual becomes a stockholder in this Bank by paying ten cents to the teacher, and will recieve a certificate for the same.
III. All moneys recieved from the sale of stock will be used for the education of "Freedmen," under the direction of the teacher.

The soldier referred to above, has since laid down his life for his country ; but the penny is growing. Truly, though dead, he still lives, and his works do follow him.

Friend, will you not take one or more shares, and thus secure to yourself the blessing of those who help God's poor.

## Bank address,

"BIRD'S NEST BANK," KALAMAZ00, MICHIGAN.
P. S. The "Bank" has assumed (under the American Missionary Association) the support of the school at "Jefferson City" the "Capitol of Missouri." Photographs of the "Soldier" and "little Kitty," can be furnished at twenty-five cents each, by enclosing a postage stamp, and addressing as above
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to the spread of the principles of sober living. we welcome all such aid, and returnltuantes to the giver of all good for the blefing.

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Protestant Episcopal Frbbdian's Comitrsion, t0 Bible Heuse, New Yook.

August 21 /21867.

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