Dear friend,

In Sunday afternoon but since all days are alike observed in the nearest Church that I know of is the block house at Fort Conner, fifty miles off. But God in his providence chooses means that we would not think of to accomplish his ends. Removed from all society at the very moment that I was resting in all its distractions one week before, I should have left it not for the purpose of being married in my employment being purely physical, I had plenty of time to think. For months I have been trying to make all important thing to which I have paid no attentions for eight years. I began to manage the real course of all the help which I had enjoyed. I noticed that my time was wasted, all ambition for the advancement of others had been destroyed by time, which had been great till aotum, the gain engagement was of the intellectual order for four years, mathematics society was not in the pleasure of Chemistry; the Mathematics Sciences, so I would have to learn anything to do with them. I feel a communciation for the poor fools that pleaded their help, since in such matters reveals that were liable to be restoration...
moment. I think during this time, my catechism
engaged myself as much as any member of the
circle. Then began the attack upon my favorite
position of the supremacy of the intellect over
the affections which ended of course in my
yielding my place ground. All though in
my life I have found great pleasure in having
these habits of it was this to get along with the
idea that something might happen to awaken
one to a sense of my condition, & also for the ex-
amples & test of habits that I practiced at
the Sunday School both. I have thought you
would regard it as inconsistent in my not joining
you in your prayer meetings. I should have delighted it
have you. I should have read all without knowing
by faith in my religion. You recall I went once
you asked one to pray which I could not do as I let
away. I think eighteen years ago, I was truly converted but
immediately sending to a strange place where there were no
young Christians could ambition soon get the better
of my god intentions & with an exception from that
time to this I have since allowed ambition to enter my mind. I was bat-stuck at that time. Not con-
ceding myself a Christian. I never to my knowledge
was anyone's right to presume that none, though I always
tried to what was right, but depending only upon my
self; a poor and right. However, I think that it
was the impression that I was, v I never contra-
dicted it because I did not want anyone to think
myself as being a Christian when really all
things in the world I would have preferred it to
been me. The least year I did put off the thought intertwined
my as soon as I grew strong to change my course & to
lead a better life. Well I found that my whole
life, the real principles of enjoyment in it of the same reason that had made me adopt
my kind of life which one person at least. I knew
had to think terribly grieved would lead directly
to the promise of how concluded that earth-life
power where there was no breath of mean was anything.
It seems to me of but would only remain
me to find some that I would laugh at worldly home
as not worthy a sensible man's notice.

I写作的 afternoon, May 3d. I have seen
resuming the detachment over the hills
at the Tiffin Cascades for three hours beside
the Ride there to back nine miles. Next Mon-
day Houston will be back with the front of
you will see how to brace reverse. Two com-
panies of dragoons one of Infantry one
Detachment leave the Dallas on the 17th
Time for a four months' march through the
Drapary Country & then to Wash to offer a
route for immigrants & back again, though I am in
Little girl. I hope the snow banks are all melted now. The roads getting good so that you can go preaching or the center. My talks considerably changing going down to Maine this summer. I can begin to say she is down in Maine. She is very strong now and happy, when she doesn't get too long away. May help out of doors mostly all the time. He says, "My word, I would like to have Johnny come here.raig. Guy going - I am going to see Johnny next summer." He is trying to substitute for Guy in his physiology. Will charge if he has plenty of leisure I shall be glad to hear from him. May God continue his chain. Blessings to you dear brother. Your affectionate son,

O.T. Howard.
Charter to the Steam Port for which he will leave this week. Sarah is with her mother, came on with her children by the last steamer.

Suzzy says she wants you to give the measure of the room more exactly. Stating the length & breadth, also the width and length of the fireplace, heater as well as its distance from either wall, even to within a half inch; for she wishes to cut the carpet, which is already purchased, for temporary use here. In our room, we can, as soon as you can, the children can well. Suzzy pretty well. I am always well.

Love to all. Everything goes on along as usual. Mr. Trurner gave us one of the most effective sermons I ever heard for some time yesterday. People is much some regrets. My Sunday School is prosperous. I attended last night at our Soldiers' Chapel. Had a good attendance also. Last Wednesday evening I attended an on Grace had a fair attendance. Generally these 12 to 14 at the Cadets' prayer meetings. Very little appearing from. The room is open doors & doors. Birds singing, garden planted. Trees coming through this in blossom. I heard from Bangor today. Rowland had gone to Harpswell on Monday by the 27th. We are hoping to have a good company from Ella. Give love to all the Hurst family. How is the farm "Neb wi"? To whom & how long? Please mention especially to Uncle & Uncle, John. Tell the children—Glenda to hear about Sydney &
Danze, May 30th 1859

My dear Brother,

After I mailed my letter the other night I found that I was like a bag who had walked five miles I forgot to mention.

I now enclose the almanac that I overlooked before. We are having beautiful weather, the trees are budding, the grass is growing, fast. I have got one of my Charpswille friends, with me tonight. He is on his way to the Carroletto, to settle a lawsuit. God bless you! The carriers blessed with him with that New Country.
It had a crowded prayer meeting in my neighborhood tonight & some seemed to be somewhat well fed down.
God grant that it is the beginning of better times there.
O Lord increase my faith. O listen if a day or two have been a
faith & I have only later the same ground that Providence
does need in my withener. He is such a safe, careful
I conscientious thinker & maker that I feel great confidence
in His opinion.
But I must close with love to Sippin & the babies.
I remain,
Your affectionately,
[signature]
Dear Otis,

I send you this Power of Attorney and if you will sign it before a Notary Public or Commissioner of Deeds and send it down as I can have it Friday. I can if I have a good supply the Bell. Of course I should not sell without I could make something reasonable for you and the rest of the owners. I fail Saturday or Monday tell Robert Ware I will give him 25$ for month to go out 2 days with me and if he will or else I shall let me know by Thursday at 10 o'clock so I can get another man. If he does not Mother is still quite comfortable I hope may be better she is in good spirits if you can come down do so before I sail and we can go to Pat Christie and spend one night with Mother. Sarah & the children are well but she is in a delicate situation and could not stand the footing if going to West Point for 2 or 3 months.
I have not seen Mr. Randlley. I would like to get his Power of Attorney to sell the Bank of I get an offer of $10,000 if he's at home. Please tell him about it with much love & kisses to the children and all friends. Do remember you affectionate.

Yours, [Signature]

P.S. [Handwritten notes on the bottom left corner]
My dear sister,

My letter from Uncle was sent the morning from. I did not feel well until the day before that on the whole, I never felt as free of anxiety than the past six months. I was most of home and in the usual studies and happy. Father is more than ever by work, but he has had little time to think. Now he has become the usual character of the people here. He has his /.../ and almost every thing to think of, of mind. He has been occupied with the men and /.../ been to visit the little I could see. In the two days, in talking and whispering, translated them from the narrowness to the field density of the handsome field. I left home Tuesday, Father took most of the horses. Another was well, and a little better than the former. Charlie Wallen is there. He is a very good boy. I brought down a new one and a small one. I plan to get better. Lillie Johnson of Mansfield was on board the train with her little girl. She is a little boy's girl, going to work for where they are going to school. I was /.../ and with the and /.../ she says. Consider the herself for the need to be a lady of a married woman. I met Lillie at Vermont. I thought about it, how well she was when going home next week to stay only one more week.

Yours affectionately,

[Signature]
I feel like a good deal. He seems to have a desire to help you and do right. But he has so much apparent confidence and assurance and a little sympathy for others that he does not get along very well sometimes. To me, he has entirely considerable ability as a writer & speaker and yet there is not of his character that I feel he cannot influence others. In the performance of religious duties these have been more a great source of joy. He has little depth of feeling apparently and speaks rather coldly, has no social machinery. I am thinking much through all this. I often wonder what some woman would make of him and this is quite an interesting facet of my relationship.

I have been at my study of the Scripture all morning. May the Lord have power with me in the face of some occasions. I go to church this morning. I feel well physically. It is interesting to keep this memory of a month about 100 miles. It was all a fine view when the Heavens were clear. The sun is shining to break the thunder in just above 24 hours from now. I feel the wind and I am so much in need of the sun to keep the fingers and eyes together. The sun has been very helpful this week. I think the weather is quite good, but you know the weather is quite different from the mountains. I hope to have more opportunity to think about this matter, more than once. I want you to know that I am not happy with the Baptist church at Deacon. I have been a member there for some time and I think you know that they had been having a series of meetings at the Cotton church. The people have been there three weeks and presented a very strong wman. They left the last of last week and then the older Indians who went to preach here at the school was just started. They are a fine people, the excellent missionaries.
and he is my brother. As he Ascendian or Calvinist, Episcopalian or Congregationalist—let him be Oxford or Methodist—let him have all earthly distinctions of education and station and taste; let him be Greek or Parsee; and if I love Christ I love that disciple of Christ. Under every name of Christian, and diacritic and dialect and race, the tenor of a Coffee Road or of the Greenlandic lower bush, may he win them to this prayer as he sat before the Father in an unknown tongue, by which means all his expectations, and designs of hereditary salvation, and the schemes of his Lord, can I dare I discern the alphabet of? I will not quote from your Dr. Channing's Book, more enlarged than three, for they are broad, dear, truthful, glorious. Many others hold views as liberal as those expressed by the Billows. And I am not writing a book filled with words similar to one. I have just quoted some more prose but placed all tasting strongly towards holiness, and the whole is all my Himarian contains, pure Christian light, due to the Church, which shines forth resplendently in their sermons. And in danger from them? If the Book and love which please in the highest degree Christian order, the more preexistent. Humanism and errance I shall continue the subject regularly in my next. Love is all, and peace from God on Father of Lord Jesus Christ.

Charles Edge

1859

Lud. O. O. Brown.

Dear Howard,

I received your letter a short time after my return from the South. Asимe has probably informed you. The returned safely yesterday noon and arrived here about 11:15 A.M. I wanted to come down on Saturday, but I had some business to do and did not arrive here until after noon. I was very busy and declining, until it became too late for me to take the train at 3:45 for New York. I say that with my belief I cannot hold to all the word of God, viz. John 1:17, or words to that effect. In this you are mistaken, for there is no part of the Bible to which I do not hold as firmly as anyone, though it is true I do not understand it in the same sense that you do. I do not see that the meaning requires such an interpretation, and I give it another interpretation, perfectly sanctioned by the original, and which I think much more in accordance with the general tenor of the Scripture.

In the beginning was wisdom, and wisdom was with God, and wisdom was God, and wisdom was the Word, and man was one and the same person, and the Word was made flesh and dwelt among us in Christ, to whom the wise man and peace of God come the evidence of his wisdom.
And since it antecedes to each generation. Therefore the conjunction of these two terms, Son and eternity, is absolutely impossible, as they imply essentially different and opposite ideas.” Dr. Adam Clark on Luke 1:35

You cannot be angry that I have Channing's Notes. Why? It cannot be because I seek an unspiritual purpose, and think I do find, the spirit of Jesus more fully revealed than in the writings of almost any other. Because I have found what I think true accord with truth. D'art. I refer to read these books which I think are nearly allied to truth. I suppose you may rather, not that you are sorry I am seeking truth from the great mind, but that my principles are such as to cause me to seek fellowship and communion with these views of literal Christianity which he professed. But if there is danger to be apprehended from the reading of such books, that any views of Christianity will be too broad and enlarged, what must be said of the works of Halle, Bähr, Bull, and others. W. Williams, Lewis A. Ryerson, Dr. R. Ballou, H. Angell James D. Hall, Mr. B. Baxter, Mr. Williams, Dr. Sam. Fair, Dr. T. Arnold, Dr. Samuel Southard is a great many more equally as great, who at times are as liberal as even Dr. Channing is or could be. Let us make no matter what his sectarian distinctions, and nature is social disadvantage in what his discrepancies in the manner views and practices of religion, yet he inculcates of love to Christ, and to his word, and holiness.
Leeds May 10th, 1859

My dear Son,

I shall make no apology for not answering my letter from you as it would be of no use, your father has fixed a plan on paper that will answer every purpose. I hope Charles has gone to Brinwicke; we are in good health. Ensign is married to Laura; they came here on the Sabbath and attended meeting on the ridge with us; getting married to Ensign and Laura makes no change outwardly. I am constantly thinking about Aunt Ann. I hope to hear from her soon. Mr. Davis is married to Hannah Knapp, this year take up the odds and ends, love to Lissie, Guy, and Grace, and you good young share yourself. I am working in the garden, and cleaning house alternately; for ten days everything in nature has put on a new appearance. I fear that Ella Sutton is gone to New York.
May 17, 1859

My Dear Brother:

After giving up all hope of getting a letter from you myself, I determined going to Leeds and see how well I shall succeed.

I came home yesterday from Yarmouth and am going back in one short week. I receive one agréement to be at home for

one week but I suppose I might to be contented that I have a chance to come home at all.

You do not come at all in reality compared with myself. But I suppose you home is where you are and alone your family is,

But oh one only home is where
me another is. I found Father's mother quite well and seemed to be glad to see me. Father was at the depot when I came. He does not have to work as hard as he did when he was on the farm himself, or he is doing something all the time. We understand about the garden, having little Caleb Gilmore as a preacher a Cherokee. Calendar seems to be a good boy and will not need much to do. He is getting along fine. Cynthia has a fine little girl. She is healthy and plump and has not quit age. Himplify married her as soon as she was big enough. She is getting along fine and I think is gaining fast. She will perhaps have better health now than she did after the birth of the first one. Canada, very one plant here that red gourds are getting produced and having chicken and seems to be happy. We have no preaching at the meeting house yet. They have made definite arrangements about having the meeting. They are making plans and get everything in a reasonable manner. The old building looks quite respectable when they have made all the repairs in contemplation. Uncle Ensign has taken the work and I hear that it will not progress very fast, but I will hope for the best. Since Uncle has got married and has a good wife he may be able to have more time to attend to...
That is, let it remain now, unimproved. Please confer with Mr. Kingsley, and let me know his wish, or let me know if you approve my plan. I have not yet seen him.

I now go to sea, last Friday. I hope will have a favorable weather, which will have a favorable effect, I think, on shipping. A sight of land is usually a benefit, if not, for it is much the same as we have been. Sarah met me on the train, yesterday, and made me compliments to Mr. Howard, and told me you truly.

John R. Baer
Dear Frizzie

I received your letter by the 15th day before I received it, though I would write you the first opportunity today. The Union contractors have meeting, it is very rainy, so I take this time to write, to let you know I remain at my home in June as long as I think it best. I shall remain here, I wish to do justice to my husband and my self & children, at times I find it rather hard, but it is all right, now for me to do right is what I desire, how for me or any one else to say we do not know the difference between right and wrong, I do not believe it, for there is no man or woman...
I want my friends to know I have enjoyed every day, not only one day but every day. In my sorrow there has been a great shew of happiness; I never can tell you all the Lord has done for me. He has done so much and I have done nothing in return. After I have fast away I want my friends to say I found them the greatest affliction I can have.

It is time for desty him to be at home. All of us are stay at home to stay. It is all well, I shall not write you a long letter this time for I am in happy to see you soon, I am in hope to see you a looking better than you shall last season. Your chiếming is she is a great big girl and is now step years old. The girls go to school the rest making the step with his jut Samuel Wilton is to look for. Uncle J. G. Brokham his two youngest children are to work over at the shop there is Oscar your truly J.B.
Altho' friends here to all —
It will not be long before we
shall be with you — We are
hitting going on the way of Niagara
Montréal — The children are
pretty well — Grace has a bad cold
above cough, but it does not
 hinder her from playing.
A few here are manifesting an
interest in Religion, being not
many. I fear — You can’t think
how delightful that若い is
now on a pleasant day &
how rich the scenery. Unless
your memory is vivid — good
night — With much affection
from your son.

O.C. Howard

West Point N.Y.
May 23rd 1857

My dear Mother,

Rowland called for
Maine this morning. Ella accompanied
him as far as Brooklyn. Soffie goes
the Carpet by X - train. gave suges-
tions about cutting in which she
says were entirely wrong. On looking
over the plan which Father sent she
says the way to make the carpet
match would only is. To have the
eddies run each square, and cut four
each.

This will bring the last one (the fourth) up over the ginz
an inch or two — The rest will be easily matched
I give you upward of a year for remaining.
Lizzie says the best way is not to bend the carpet but to "catch stick" it down as near it as the binding sends the bullion "darin" it will do for the remainder for a week. The length of the room varies from East to West, but you will notice it is 15-4, but you will have to make the length out 15-6 in order to make of match it and without waste. So much for business. We have had a nice visit from Rowland. He spoke Sunday evening a week ago at the Camp Town Chapel, and read some remarks on Wednesday evening. Last evening to my surprise writing, and yesterday all day he preached for Mr. Gray, the Methodist Minister, at "The Falls," and attended as the pastor at a funeral a mile and a half below the Falls. His discourses were very good, and I trust left a deep impression on many of the hearers. In public, Rowland seems possessed of a very excellent spirit and wins by the kindness of his manner. I hope you will continue to help to pacify him. Before he left this morning I had an attack of Rheumatism in my knee, and it has all left now. I got my full change of weather changed suddenly. This I think occasioned the trouble. I am sorry to hear that Charles is not better in health. Give my love to Father. I congratulate Roe on Church for me. I think their marriage will be right. I hope Seeds people put dispersion to agree wanting. Be sure in pain for.
Touched against home by the current, surely. If it is any authority then the Lord also said the LXX. but [M.M.11544
M. V. 20. 23. This be a Samaritan? and had he a demon?]

The if they charged him with lying saying he was God we are rather certainly to believe his own words in x. 35-36.

John see the exclamation of Thomas, who would not believe the rest, who asserted that Christ had risen from the dead in x. 25. Jesus then gave him unmistakable evidence of the fact at 26, 27 and Thomas stood forth with astonishment, and out my Lord and my God, against to Eastern custom even to this day. See a parallel passage I John x. 12. 13. — See also John x. 25. find the distinct fact which he both purchased with his own blood.

Before this reading right, we see us to understand that this also in x. 38, x. 14-16, x. 13, b. [Pet. x. 3, & 1. 11, & iv. i, j to." 32.]

To see not all our blessings in this world, that our God and Father agrees to Eastern custom even to this day. See a parallel passage. I John x. 12. 13. — See also John x. 25. find the distinct fact which he both purchased with his own blood.

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Fr. B. C. 470. 2.}

Dear Mr. Ward,

Enclosed to you all. We will use this letter to continue the discussion on the death of Jesus Christ, as discussed by the authors of the New Testament. I have been unable to find Schaff's name in the passage. However, I have noted the passage Romans viii. 22. — The expression is substantiated instead of using a pronoun is an edition of the Heber, see Rom. xvi. 25. 15. 16; [Pet. xvi. 16; xviii. 9-11. 9-11. 12.] — This passage is substantiated by Calvin.

The expression is substantiated by Calvin.

The expression is substantiated by Calvin. The expression is substantiated by Calvin.

The expression is substantiated by Calvin.

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The expression is substantiated by Calvin.
The prophetic descriptions have fulfilled under Messiah. Math. xxxiii, 34-37; xxiv, 1-27. Again do the various Hebrew names, when translated into the greek, seem to indicate the person in question? Jehovah, Jehovah, shall see Gen. xxii, 14; Jehovah, Jehovah, my name. 6 x x vii, 15; Jehovah, brother of Jehovah. 1 Sam. xiv, 3; Thou, Jehovah, art my Bread. 2 Sam. iii, 4; Elijah, my God Jehovah. 1 x x vii, 15. Dr. Clarke, Dr. Blaquier, Dr. Black, mention the name Jehovah, and they mark that the passage does not prove anything of the deity of Christ. — See on Is. ii, 5. We have two Jehovahs mentioned here, if the persons that Jehovah, Jehovah, what does Did. xxix, 2-5. prove of Jehovah? 2, 4, 6, 9. of the prophets? See 1 x x vii, 18, 15, 18, xxxiv, 22, 23; Is. iv, 1, 23, Is. viii, 13, 10, Is. vii, 21, 10. the name, Jehovah, what does xxii, 3. I find no proof, of Jehovah? See xxxvi, 21, 22, 23; Is. vi, 1, 17, 36, 36. See xii, 23. Is. iii, 25. In these passages from the Prophet, it is said to be said before God, and also before Christ, therefore, say, some, Jehovah, is Lord. I need not dwell on such an argument. — I have examined most of the passages in which the name Jehovah has been thought to be applied to Christ, and I think really they prove nothing of the doctrine we are now considering, do you? He will now consider the term Lord as applied to Christ. The x x vii, 12. Comp. Math. xxvi. 23. Does the name Emmanuel show Christ to be Lord? Read the chapter and you will see the prophecy was not primarily of Jesus x x vii, 16. But the reign was, I cannot say, but see x x vii, 21, 22, xxvii, 22, x x vii, 16. The x x vii, 56. In x x xiii, 34, included himself, 4. But, is that view a true one? I do not know whether the Jews meant to change Isaac with calling him self, 4. I cannot say, for we are not to judge from the change.