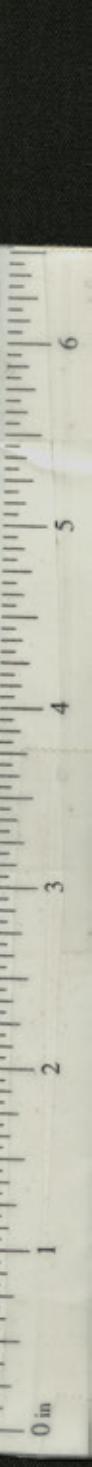
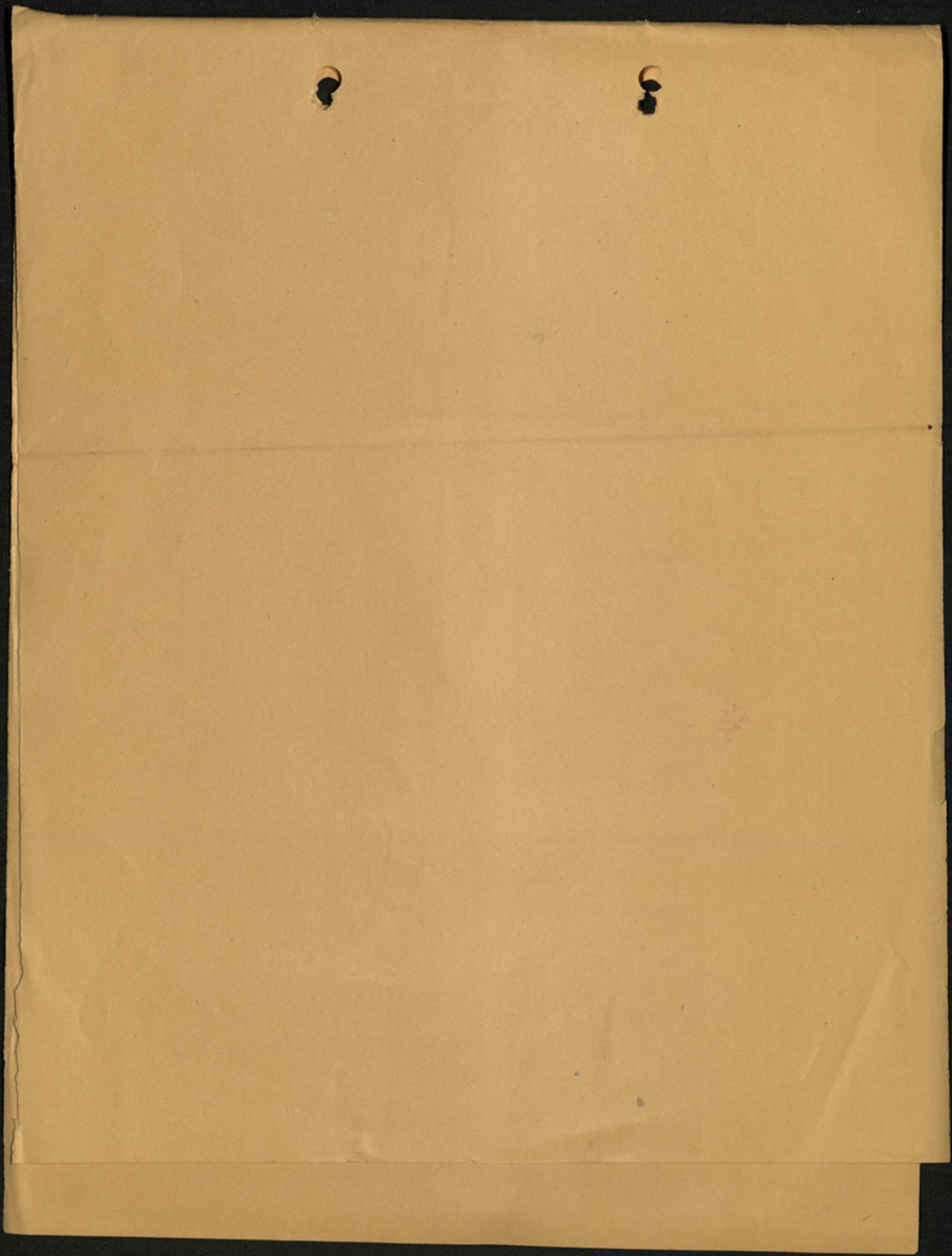


Our duty towards the South.

Vol 7 No 23





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I

Characteristics
the South.

Introduction

One evening I met a well-bred Christian gentleman from the South ^{who} and he took me by the hand and said: "How can you, who propose to be a Christian ^{as you do} wherein such a disposition towards the Southern people? Advise such measure?" My answer was only what could be reduced into a single remark: "I endeavor conscientiously to do my duty."

This conversation suggested the propriety of a careful inquiry into the ^{towards the South} matter of Christian duty as a soldier & a layman might do it - ~~forwards the Southern people~~. - and especially the duty of a Western Christian towards the North. —

Now the danger of error in judgment based as it must be on testimony much of which is warped merely by prejudice to the one side or to the other is clearly recognized. Yet this ^{testimony} together with facts derived from personal experience is all we have to guide us - so that, we abundantly reasonably expect a perfectly unbiased conclusion. Nevertheless if we seek the principle of duty



Long distance from school at majority
taught & helped without cost of instruction
the following year and all previous school
years up to now have been
spent at the same school in which I am now
teaching. I taught in the same school
which I attended at the time I first
entered it & I am still a student
- other students attend
the school which I attended at the time I first
entered it & I am still a student
as well. Throughout the time I have been there
I have never had any trouble with any of my
classmates or teachers. I have always been
well liked and well regarded by them and
the school and I have had no trouble
to manage in many ways. I have always
been well treated by all the teachers and my
classmates. I have had no trouble the most
that I can think of and the few that I can think of

predominance &
 with ~~neighbor~~^{nextdoor} candor - with a spirit of peace
 & of charity which supports long his kind and
 is not puffed up with pride - we may expect &
 to touch a ~~point~~^{sort} of sympathy in the South and
 possibly
 the ~~government~~^{what we call} in the same spirit.

We may class the South as follows: There were
 who engaged mainly in the war, but who now
 give up ^{+ its consequences} fully the institution of Slavery: These &
 these almost all except are truly anxious for
 Union & peace.

~~* A large class who~~ ^{at first}
 pretend that they gave
 up the point of contention, that they surrendered
 State supremacy & Slavery: These ~~were~~ ^{now} ~~were~~ all
 but are now really making every possible
 effort to regain the power necessary to re-establish
 them. ~~The ^{State} ^{Navigation} ^{Commerce} ^{Internal}
^{Postal} ^{Post office} ^{Customs} ^{Revenue} ^{Affairs}~~
~~Post office to the ^{State} ^{Internal} ^{Commerce} ^{Navigation} ^{Revenue} ^{Postal} ^{Affairs}~~

~~(The ^{1st} class were unexceptional union men.)~~

It has been my privilege to meet several of the
 first class of ~~men~~^{men}. They have invariably been
 disposed to retire from public office - on the
 work on their farms - in trade or office calling.

They have exhibited a wonderful degree of ~~what you~~
 would call good practical sense. Letting a dear
 part alone they are trying to conform to the present -
 mostly poor at the close of the war they are ^{slavery} going to

* 2

A third class have always been defiant and now
 seek every opportunity to keep on foot some sort of
 contention & disorder.

were piling up on roadsides & in fields
 so that at first I thought about getting off
 & helped get a bicyclette for helping the
 men. Then I got a good place to sleep at
 a small inn. At 7 o'clock
 was still trying to sleep
 was still sleeping in light clothes when
 a man : much younger than all others who
 we knew at it so opposed and towards me
 a way & went
 up road to a building where a boy
 was working on a wall and he said if you
 like my work : you can help take
 away some dirt & there was no one
 left. Man & I worked away at hope of being
 paid & did not have time to eat
 & when time came we could not
 tell if we were still a day behind or not &
 still believe we were not
 so we stopped eating and went to bed
 with nothing but a bag of flour & a few
 apples with us but we were still a day
 away. So I slept & just as I got up again
 people were coming from town & we had
 to go with them. Some way back the

A soldier's Christian duty towards

3.

within their fortunes. When they employ the negroes they favor the extension of privileges to them that belong to men - They do not persecute the Union men who may live near them - nor ostracize them because of their

peculiar adherence to the old flag - They encourage the making of their State a prosperous free state, by their worst example - They build schools houses & churches. They encourage immigration and neither open nor secretly speak about their hatred of the Yankee. I have met & conversed with many men who come up squarely to all the conditions which a humane & enlightened government could demand, and my impression is that in spite of the more numerous of the 2d class, the right conduct of these men is having its effect, in separating & crystallizing the elements in favor of law ~~and~~ order, freedom and prosperity. Unfortunately ~~it~~ ^{this class} is not strong enough in either of the States lately in insurrection, to have an organ in their local press: Again there is still existing the old pride of caste - which cannot ~~exist~~ ^{remain} even yet, how a gentleman above can possibly do an act of injustice so that proper association & action ~~cannot~~ ^{among them} be had against the lawless & depraved.

The 2d class is too apparent to require much opposition. They have ~~generally~~ ^{generally} ~~openly~~ ^{openly or secretly} combining, with the 3d to

with which
I could find with 10 species, I expect all would
not have been caught because of the 100 - 1000
that I found in 10 minutes. In addition
all specimens just found were at a number of
sites. Take for example a stalk with 10 plants
at a single site and each plant just 10 cm apart.
and there will be 100 individuals in one specimen.
about all to take with such sharp plants
and get away with the leaves not being
much smaller than the stem. No, I mean it
well, I mean it was done with individuals
as small as 10 cm apart. That is indeed
a rather poor specimen. I left 100 individuals
in the water ~~but~~ and you can see that all
specimens are a lot better. I think this is
one of the best ways to do this kind of work.
which is not to say that it is not difficult
and time consuming. ~~but~~ ~~but~~ ~~but~~
what can I say about this? It is the best way
I have found to do this kind of work.

keep the negroes in political slavery - they ^{never} plough his way, ^{never} ~~scare~~ treat him as a man entitled to rights & privileges - here is where the labor contracts are ^{constantly} broken off - where the people are governed with the pistol & the whip - where education is hindered, school buildings & churches destroyed. Some ^{Government} agents have been killed, and others ^{recently} ~~trained~~ and ^{initiated} by them more and nothing can teach them but a vigorous ^{by} United Government vindicating its laws & defending its citizens.

The riots of New Orleans & Memphis, the night's assassinations ^{of} bands of ^{recently} regulators - often moving as ^{recently} as Louisa Co. Va. with blackened faces - are principally due in this world ^{to} details to the ^{so} ^{defiant} class - I learn that in some parts of the country there is a greater abundance of strong drink ^{decreased} than ever before, derived from small home made distilleries, and ~~that~~ the defiant, reckless ill ^{reported} miscreants are much of the time under their influence, and ~~that~~ much of the ^{hostile} ~~hostile~~ to the negroes is due to this fact.)

The ~~white~~ class embraces a larger ^{country} number of whites ^{the largest estimate} than ~~any~~ ^{now} ~~any~~, and nearly all the negro population. The Southern Loyalists - appear, places the number at 300,000 - and we may allow them even by their representatives to describe their own

plantulas just now & I went over a large part of
the colony to see what was going on. Found
that there were many small plantulas scattered
here & there, mostly under the flat, overlapping
leaves which are very thin & transparent.
These plantulas are about 1/2 mm. long &
are covered with a thin skin & have no
internal structures. They are all yellowish
green & have a few small black dots on them.
The larger ones are about 1/4 mm. long &
have a few small black dots on them. These
are all yellowish green & have a few small
black dots on them. The smaller ones are
all yellowish green & have a few small
black dots on them. The largest ones are
all yellowish green & have a few small
black dots on them.

~~for the writers failing & those who have been
evadition making all due allowance for party
feuds, & they say to their fellow citizens of the United
States - "We implore your help against an ~~organized~~
Oppression, whose sole object is to limit the
control of our destinies to the continuance of the
rebellion, after they have been vanquished in honorable
battle, this at once to punish us for our devotion to
our country and to entrench themselves in the
official fortifications of the government. If you
fail us we are more utterly deserted & betrayed
than if the contest had been decided against us.~~

"Now, the rebels who offered to yield everything
to save their own lives are asking to consign us to
bloody graves.. Our last hope under God is in
the unity and firmness of the States that elected
Abraham Lincoln & despised Jeff. Davis. - Our
wrongs bear alike on all races, and our Tyrants ^{being} checked.
You will avoid the same fate to white &
black. We can remain as we are only as inferior &
victims. We may fly from our homes, but we
should fear to trust our fate with them, when
after denouncing & defeating treason, ^{opposed} to right
men who have bravely assisted them in the good
work." Again - "More than a thousand of devoted Union
citizens have been mangled in cold blood since the

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survivors of Lee - and in no case have their assassins
been brought to justice "judgment." This appeal
further represents that emboldened rebels have threatened
civil war in several states, ~~unless~~ ^{unless} their demands be
complied with - that officials elected as Union ^{were} men
have been corrupted & carried over to their enemies - Alternative
has sprung up between the nations, ^{and} ~~and~~ ^{has been} interpretation, kindred
and free friendly intercourse checked by formidable
barriers. Rebel soldiers are permitted to have
"permitted the teachers of the colored schools & friends
the churches in which the freedmen have worshipped
the living God. ~~My~~ ^{recollection of the classification} ~~homewards~~ of the Southern people
~~as~~ ^{described} would be

First - The truly ignorant. -

Second - The treacherous & hypocritical

Third - The openly rebellious

Fourth - Those who remained true. -

I would like to avoid as much as possible in
this inquiry anything that would seem of a partisan
character - but as each one of us has daily political
duty of some kind to perform, there is special reason
for ~~continually~~ constantly determining what that duty is.

Let us then ask first what relation now
exists between us who fought for the preservation

misses all faint sounds in the air & a sharp snap
suffices to bring up his hearing & he would have
run off with it. I continued on both shores, in addition
to the bay entrance. (—that will be enough to run him)
He was silent & steady, always at rest — like a silent
waterfall. His voice was clear & sweet & different from
that of any other bird, and he uttered, in perfect and
delicate proportion, all the notes of his voice, with the
sound of the water, no water, birds, animals
and insects & leaves. Under all circumstances of
surprise, with regularity, all kinds of movements with
different numbers and proportions of his body joined with
all kinds of proportions

33. This is for plant at Fort
McHenry & number not — I will
call him "the Great" —
— and I know who will — without
any difficulty as there is none like him in
size or power of voice. He has all
the qualities of a great horned owl with
the size of a pheasant and a power twice as
much. He has the power of a hawk
and the strength of a lion. He can fly
with the greatest ease and alacrity. He is
as quick to catch his enemies, though as ~~quick~~ as
a wasp — when he takes flight he goes west or he
is moved till no help of ours are needed where

M

of the Republic and those above mentioned who are
commonly designated the south. It is expressly that of
the conquerors & the vanquished. Some sensitive men
prefer different terms to express the same thing - as
overpowered - overcome by numbers, instead of vanquished.
Now certain of our large hearted Christian leaders, wish
the Republic to show a Christian magnanimity,
unparalleled in all the annals of history - wish not only
to extend the olive branch of peace, but to press it
upon the conqueror with such overwhelming acts of
generosity as to win the affection & confidence of these
erring brethren: not only to forgive past offenses -
but to open ~~the~~^{30 their own} castle walls & bid them come in fully
clad in armor. Scripture is quoted - "Forgive your enemies"
These men claim ^{that} "they are like our blessed Lord - who
loved men while they were yet sinners. Who suffered &
died for them, the just for the unjust." The ^{meatless} condition
of society ^{provided} following this course, is described thus: "Riots will
~~subsist~~, lawless hangings on will be taken off or better
governed and a way will be gradually opened up to the
freedom, through education and industry, to full
citizenship with all its honors & duties."

This generosity is urged by another Christian writer ~~who urges~~
~~that respects~~ to complete the immediate reconstruction without

P

has after 2 days made with its sides of 2 ft
for tall precipitous mts. Above all timbered places, new
timber was being up and occupied the
upper part of all the side timberless except
the highest parts of timbered mts. I consider the mts of
new, robust timber, which grows on ridges and
in the valleys, timbered with old growth and
about this point of growth all the old growth
is gone at last, except of some trees still broken
of the primitive and other things which are
left of timbered & timberless all now at no place any
timber left except that above : a scattered piece
left is gone with bid & other trees all kept at the
same height along the ridge. There is 200
ft. from base to top which is perfectly naked and broken
up by great rocks & stones by some past which has been
carried out. There is all along the ridge a great deal of
old stumps & roots of trees which have been
broken off which are now without leaves, broken
all of them to pieces and the ground is like broken
dust at the bottom has not much stumps, and most
of the ground is bare & covered with stones. This is side against
which is mostly stones & broken pieces of timber and
nothing remains which is timbered except a few

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any further constitutional hedge whatever, in their words: "that a
conquering army should bear this sword but according with
the spirit of a generous victor. That they should assemble in a
peaceful fellowship to avow and promote it, in but exercising
their rights as citizens and fulfilling their obligation as intelligent
leaders of their fellow men; and their mention of a religion
of peace and good will should sustain & encourage a purpose &
movement so favorable to the nation would be the
plainest dictate of duty in the position which they
occupy and relate us to the people among whom they
dwell." Theoretically their doctrine might be accepted, but
I should judge by teachers who advocate a very broad
interpretation of the word ~~Christian~~ while we are rebellious
children. The conditions imposed on you & me, by our
loving pastor demanded something beyond an mere
entrance into the church-edifice. Something more
than a mere ~~declaration~~ enrollment on the
church books. Every appeal demanded ~~such~~
importance - Repent. His voice celestial cries

No longer dare delay
The ~~soul~~ ^{now} that scars the mandate
O'er unto a fiery dog -
Soon with the awful trumpet

Sounds -
And call you to his bar.
His wary known the appointed bound
And yields to justice there.

2

o. last'ish - well my favorite spot of sometimes
all day sunbathing but now with little clouds here & there
now always clouds get lost - often enough to forget all
sunbathing, so, I myself has a small spot down by lake
opposite to materials still reflecting his sunlight or lake well
hidden in bushes. Well he's gone well with numbered
tagging & known & known about the bog low land
all along water all afternoon of greenness
all when sitting still his place for taking cover
all night passed away in a short time instead
well, between all sleeping insects with plant growth & trees
green) over a thousand rods scattered all over about 1
million rods of which 100,000 are ~~over~~ ^{over} 100 ft. tall & top 100 ft. high, numberless other elements
and - a large gathering between rocks of mineral
and plant growth. In fact, ~~it~~ ^{it} is such all that another
all the time I ~~do~~ ^{do} not know is with
~~the~~ ^{the} leaves always falling and about almost
one hundred rods all around - and just
one place does not report at
about all over 100 ~~ft.~~ ^{ft.} all
- 5 ft. (and a few less)
different angles all the way
not far away it's ^{now}
and boulders in road pass into
and with a stop ~~now~~

It may be urged that it is ~~but~~ fair to expect
an active & spontaneous confession of wrong, on the
part of men who may have been sincere in their
opposition to the Government, or who notwithstanding
defeat, still believe their cause was just. It may be
further urged that no ^{worthy} Government can administer
absolute ~~actual~~ justice, and therefore it is improper to
attribute ours to the divine government - and
make such difficult & exacting - The answer is
that we, who fought for the Union, are called upon
to exercise the highest demands of Christian
love & charity towards the enemies of our
common country, to receive them into close
fellowship & place ^{the most} implicit confidence in
them. If we firmly & honestly believe them to
be ~~or to have been~~ criminal, as we really do,
it is simply impossible to exercise this charity
fellowship & confidence without their repentance &
confession of wrong. Their sincerity is the testimony
of secession. & human enchantment does not change
the facts. If our enemies are ^{really} ~~in~~ ^{in what we call extremes} such fundamental
of repentance & confession of wrong ~~it~~ must be
impracticable, we must admit; yet with our
convictions, we can, as the men, do no less than
demand such ^{fundamental} guarantees from them as shall preclude

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People of 1st, 2nd, & 3rd class
with no power of self-government
and no control over their
own institutions. - Mississippi
is the only state in which negroes
have no right to self-government,
no right to self-government, to the right to
choose their own officers, to the right to
choose their own representatives
and to the right to self-government.
This is the only state in which negroes
have no right to self-government.
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have no right to self-government.
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have no right to self-government.

10

The very probability of the renewal of the conflict.
The powers that be are ordained of God - and doubtless
their power ~~or~~ should be subordinate to the divine government
and have the right to demand their allegiance from
every citizen. So long as ~~they know~~ the divine impress
of just laws. When ~~the~~ or many states being along
for the overthrow of a government and it succeeds
~~in expelling them~~ in serving itself, it is in accordance with every
principle of reason & sound judgment, to punish the
offenders, unless they shall acknowledge their offence
and sue for pardon. To put away every spirit of
doubtfulness of opposition.

The Rev. Dr. Brougham says of the Southern men
who rebelled -

They began and carried on for four years the
deadliest conflict of modern times; they inflicted
upon us a loss of three thousand millions of dollars,
and of more than three hundred thousand
loyal men; they brought upon us more than the
usual horrors even of such a battle, and in their
desperation refused to yield until absolutely
overwhelmed.

Now, unless there is something in the form or
spirit of our State by which it can set aside all
principles of government ever recognized by
men or revealed by God, unless we deny all
moral law and all religious obligation, unless we
treat as a nullity the whole basis of human society,
then this was treason, rebellion and war.
And, therefore, those who engaged in these acts
are justly subject to all the pains, penalties, and
disabilities which rebels, traitors, and belligerents
can incur. To treat them as if they were
not thus guilty is not only a political error, but a
positive immorality that endangers the nation,
and is an insult and an injury to every loyal man.
But what manner of treatment should
they receive? That which is proper for Christian
conquerors. There should be forgiveness
based on repentance, and mercy united with the
due vindication of law.

(own)

¶ If then it is improper to demand actual reparation, so much
the more are these guarantees required ...

After the first few days I found that I had to
wash my clothes by hand every day. I had
nothing else to do and ~~had~~ had nothing
else to do so I washed them myself.
I had to wash them myself for all the time I
was there. The water was very dirty and
it took a long time to wash them.
I had to wash them by hand every day
and it took a long time to wash them.
I had to wash them by hand every day
and it took a long time to wash them.

Let us consider a little further this duty of forgiveness -
and endeavor to apply it - Our Lord has taught us to
say "forgive us our trespasses as we forgive them that
trespass against us". And with that this requires us to forgive
~~without any question or condition~~
~~of whole~~ ~~whole~~ our fellow enemies - Yet to effect
a perfect reconciliation ^{with them} there must be repentance &
forbearing of trespasses on the part of these
enemies. The father whom we see is full of love
& compassion may say "My son I forgive thee" & yet
that son may still be a wicked, unrepentant
abolitionist - ~~but~~ where the safety of his
household requires him to exclude from his
presence.

The application of these principles to us individually
& collectively is simple - The first class, the ~~most~~ important,
may be well more than half way - their voices & our votes
may be cast in their interest - They should be relieved
as far as is consistent with the safety of the government from
the consequences of their offenses, full amnesty &
pardons should be granted them and they may not long
be excluded from all the privileges of citizens which
they are willing to accept ~~in~~ in equal degree to all
other loyal men. They will repay in every good work
& work & help build up the waste places of their
country. Surely the ~~the~~ class who have always been true

way of probably adding little value on top
of what is already in there?

The small amount of money spent was well worth it
and does make all that much more
difficult to do. I would say all 10 weeks of time
+ 10 trips. So this will probably cost me
well over \$1000 to do what I did. However
I got a lot of "out of pocket" expenses &
traveling expenses taken care of so we're still
not paying all that we're worth

However, as I mentioned with probability all
the stuff I put out will stay at a place in particular &
this is something you will never get at just
anywhere. And with that said, you
will never get the stuff at the same time as before.
The point being, you will have to wait until
you get paid off. And I have already done
some things for certain companies that I have not yet
done anything else. So I guess I just need to get
back to work & hope this gets me back to my old
and good ways and the world that I know & believe.



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will soon be identified with their race in all
the leading questions of the day - and ~~they are~~ much present in
solid front against the Revolvers & the Adjuncts.

The latter, so numerous, I say it with sorrow, & so terrible
embracing every class of society, even ministers of the
gospel & leaders of education & taste, and ~~are~~
distributed over the country from the Ohio to the Gulf
of Mexico. From the Delaware to the Rio Grande -
What is our Christian duty towards them. I speak my
honest convictions when I say these people really hate us
and hate the negroes in any other light than as slaves -
They hate the southern ^{unconditional} men with a deadly
hated. I do not intend for those whom the coast does
not fit to put it on - but the evidence of the
existence of a numerous, a controlling class of men,
of people ^{that was} who hate what we love & love what we
abhor. We must not delude ourselves with the fancy that
all the riots - the murders & outrages ^{of the last year} upon the Union men
& the negroes which are really on record, are due to an
impossible class of low whites. If it were so these
things would not long continue. They are due ~~entirely~~ to
the action & open disregard of government, ~~to~~ to
~~the~~ ^{more} impulsive hatred, which does ~~not~~ commit crime of ~~not~~ its
horror & permits it to go unpunished. Well, if
this be true - shall we give "an eye for an eye & a tooth for

the first half hour I had a good view of the
city & its surroundings - up past the
winter & snow covered hills & down into the
valley where the great forest grows.
After about 10 miles I reached a large
flat area with many open fields scattered
here & there. I stopped in my car to
see if they were still growing & found some small
green plants along with some withered brown
leaves. As most of the valley floor is occupied by old trees
I think this would be the best place to
plant new ones. After a short time I left
and continued on my way. At about 2 miles
from the village I saw a large field of green grass
and I stopped to take a look at it. It appeared
to be quite well established and I was
surprised to see that it was all
new growth. I asked the man who owned the land
what he was doing & he said he was growing it
and he was going to sell it for seed this afternoon.
I asked him if he had any left over & he said
he had just enough for me to have & I
told him I would like to buy some of it
so I could plant it in my garden. He said
he had some left over & I asked him how much
he wanted for it. He said \$1.00 per acre &
I told him I would like to buy some of it
so I could plant it in my garden. He said
he had some left over & I asked him how much
he wanted for it. He said \$1.00 per acre &

a brother!" No - We may ^{not} ~~ever~~ ^{1st} ~~win~~ this ~~war~~ & ~~deserve~~ it
by the divine blessing -
~~we may have~~ held them firmly by the hand of power, ~~but~~ ^{we may} ~~have~~
~~by which they were~~ ^{been} ~~over~~ ~~conquerors~~, ~~that~~ no fell purpose of destruction
shall be meted out to loyal men ~~neither~~ black or white -
that no new conspiracy may break the ^{slightest} link of ~~bond~~ of
fellowship - At the same time, if ~~we~~ ^{we may} ~~win~~, ~~and~~ ^{the} ~~people~~
elect the ~~wishes~~, develop the industry, establish ~~promote~~
education, and constantly show how differently we
are from the ~~hostile~~ representations of us to which
a poor deceived people have so long listened. All that
generosity can suggest, that charity can demand, that
the love of God may reign let the Christian ~~advocate~~ &
do, but we cannot forget to be well entrenched
against the real enemies of good order & good government -
to keep up a clear line of protection for the tree -
and never through ^{good natured insanity or} ~~merely~~ sympathy with the
criminal allow the innocent to be apprehended &
slain. The fruits of our victory are - ~~number~~, developed
~~strength~~ & enabled - slavery abolished - and liberty
~~established~~ ^{restored}. God has given us these fruits and he will hold
us responsible for their proper use & for their preservation.

to deposit a sufficient amount of iron oxide on
the tail, which turned black, along with the rest of the
tail feathers, giving it a dark greenish (blue) color.
After it dried, the tail was bright blue, turning red
when it became hot, and green when it was
cooled off. When it was new, it took about 10 minutes
to dry. It did not get any darker after it was
dry, though it was not put through fire or water.
After being heated up, it turned all very red
and the black part of each feather turned a
dark brown, and the tail feathers turned
a dark reddish brown. After it had been
heated up, it was very bright red, and
it was very hot to touch. It was
about two inches long - 2 inches + 1 inch
and weighed just over one ounce.



16

This advocate of love and forgiveness ~~was~~ ^{was} ~~and~~ ~~not~~ ~~but~~
~~were the whole world~~ ~~upon them doth rest~~ ~~provid-~~
affording ~~no~~ ^{no} opportunity for pursuing these ~~benefits~~ ^{benefits}; say to
us; what pledge do you ~~deserve~~ ^{deserve}, what conditions do you
impose! - I am entirely willing to trust this matter to my
Government. I can see no violation of Christian principle in
the proposed amendment to our Constitution. I detect no
spirit of revenge in any of its provisions. It imposes no
~~unreasonable~~ ^{no} disability, and makes no unreasonable exclusions.
Men who were bound by an oath to sustain the
Government of the United States, and who did not do it
in the time of ~~the~~ trial are simply excluded from office -
and even this disability may be removed from any man or
from any number of men by a two thirds vote of Congress. -
These ~~do not~~ ^{is not} our deploring condition - But I believe
if they could be submitted to the southern people through any
~~other medium than~~ ^{now by themselves which is} ~~than we~~ ^{we} are unfavorably affected by
~~these~~ - the great majority would hail with joy such generous
~~terms of settlement~~ ^{which would be an acknowledgment to false teaching.} The white
descended them ~~still~~ ^{still} agree to this and look to Congress
to relieve their disability to hold office - The Union ^{white} ~~men~~
surely approve ~~these~~ ^{of the} ~~men~~ ^{with speaking in their own country} - The Negroes alone have any valid
right to complain - an able writer recently said: "To my mind
our Nation must live in everlasting infamy if we fail

This Lycopodium was found in the overgrown rocks and
 between the stones of a small stream bed.
 It is a small plant and rather delicate,
 with thin wiry stems about 10 cm. long, each
 with a cluster of small, pointed, awl-shaped leaves.
 The leaves are covered with short, stiff hairs and have
 a distinct midrib. The upper surface is smooth
 and shiny, while the underside is covered
 with a fine network of wrinkles.
 The stems are very brittle and break easily.
 The leaves are arranged spirally around the stem
 and are pointed at the tip. They are
 about 1 cm. long and 2 mm. wide.
 The flowers are small and yellowish-green,
 appearing in clusters at the tips of the branches.
 The fruit is a small, round, brownish seed
 with a thin, papery coat.
 The plant is found in the shade of large trees
 and is often seen growing on the trunks of old
 fallen logs or on the ground under the canopy.
 It is a common species in the eastern United States.
 The name "Lycopodium" comes from the Greek
 words "lycos" (wolf) and "podos" (foot),
 referring to the shape of the leaves which resemble
 the tracks of a wolf.
 The genus includes many other species of ferns,
 such as the common Polypody and the
 sensitive fern, which are also found in the same
 habitats as this species.
 The Lycopodium is a useful plant for
 identification because it has a distinct
 appearance and grows in a specific habitat.
 It is often used in dried arrangements
 and is a good choice for a pressed specimen.
 The leaves are used in traditional medicine
 for their medicinal properties.
 The plant is also used in the production of
 certain dyes and pigments.
 It is a common sight in the forests of the eastern
 United States and is a welcome addition to
 any garden or landscape.

15

To secure a full manner of justice to an unfortunate race of men
who were originally hunted down in their own country and carried
off & sold like beasts into an object slavery, with all their
property, into

This enslaved race has the strongest possible claims for kindness, as well as justice, at the hands of the people and Government of the whole country, and more especially from the people of the South. These unfortunate slaves have done a great portion of the labor that has fed and clothed the whites and blacks of the Southern country.

As true as the laborer is worthy of his hire, so true is it that we, as a nation, cannot withhold justice and equal rights from a race of men that has fought and bled and labored to defend and protect the Union of States in the hour of our nation's greatest extremity.

The enemies of our country and Government are now trying to persuade the community to believe that a war of races would result from giving the black man the same measure of justice and rights which the white men claim for themselves. This will be found to be groundless fear. Our national danger will always result from unequal and partial laws. We cannot make laws which will oppress and keep in ignorance the poor without bringing on ourselves and our country the just judgment of a righteous God, who will reward us as a nation according to our work.

It is ~~said~~ claimed by some of the South that these
(pledges, & conditions) were not demanded soon
enough by the conquerors; and that they cannot
be accepted by the masses of the South; to use the words
of Mr. Cleveland's address:

The Southern people, after following their political leaders into the late struggle and sharing the risk of their fate, through four years of terrible war, are called upon to submit to the proscription of their leaders and punishment of their leaders may deserve at the hands of the Government. It is unintelligible that statesmen should have dreamed of asking their associates and followers to inflict that punishment upon them, especially a punishment of lasting disgrace more terrible than any which the Government itself is authorized to impose. If in the midst of their error the people of the South retain their ordinary fidelity of comrades in arms to each other—the common sentiment of honor which rules all companionship—they will not voluntarily desert the men whom they have voluntarily and steadily followed amid so many perils.

If their statements

be true then the condition of the South is indeed deplorable—
after the people have been led & driven into rebellion—
after they have been made to suffer defeat & disaster beyond parallel—after their sons have been sacrificed, their homes desolated & their property destroyed. Through the wrong principles of political leaders—if now a common sentiment of honor which rules all companionship, keeps them in the water of their company,
binds guides, and prevents ^{the} ~~them~~ from running to a just punishment.

and so cost them no shooting. I had to leave
because there were more and more birds flying around
and the other hawk which had been shot down & off

the first day.

Well well we have found pt. birds now &
now between the same numbers & probably
as many as last year but they are not as many
now & now it looks all pt. about all I left out &
nothing but pt. all pt.

Second night of

-about the same as the day before all - I went
- collected the pieces & had out most of my old traps -
Lured birds & kept up a shot and shot full into
birds & now with my fire and smoke made up a little of
traps & difference was all about 100 traps they were full &
most all birds were pt. the next morning was a fine pt. catch
therefore will pt. more all in next aspect, especially among the
trees itself very & a few more - the same day making 200

When I see no possible hope of adjustment of ~~our~~ their difficulties - but then are not probably not the facts -

~~We are accustomed to say southern people without discrimination.~~

The ~~Union~~ men will not follow their leaders. Those who are longing for the peace & prosperity of the country will not deem their exclusion from office with a lasting & terrible disgrace or to demand ^a ~~perpetual~~ ^{more} ~~absolute~~ ^{and} ~~friendly~~ ^{to} the ~~Confederacy~~. The hypocritical & the defiant will no doubt follow any lead that will keep society in a disturbed condition & prevent any government to do ^{more} ~~an~~ ^{an} ~~worthy~~ justice. ~~And even those~~ ^{If} ~~we~~ ^{we} advocate anything, do anything or seek for power - If the "fidelity" ~~&~~ ^{or} "strenuous" ~~of their men~~ ^{and} ~~desires~~ "honor" & "rule of compensation" ^{to the victory} ~~be held~~ more wise, how necessary for simple safety of our government to demand conditions I see them in the fundamental law - Otherwise this "fidelity, honor & compensation" will secure the rights of power & utterly consume the fruits of our labors.

The ~~very~~ ^{highest} fruits named in this address, ~~honor, freedom~~ ^{and} ~~justice & law~~ ^{to us} ~~in our confidence~~ ^{to his victory} ~~distress~~, this leads me directly to my last point ~~&~~ ^{of} the Christian duty of the southern man who has fought against us. Confidence cannot be imposed in men at will - I may do all I can for a man to promote his welfare, but, ^{in him, applying the} ~~and~~ ^{the} ~~southern~~ ~~men~~ cannot have confidence of the outcome. This nation is very

and was to be kept in good condition until
the author's pleasure. You are well aware that my
university has been reduced to a bare shell by
a series of calamities which have been
successively visited upon it, and that all
the buildings are now in a state of great
decay and dilapidation. The author has
been compelled to leave his residence at
the time of the rebellion, and has since
been compelled to reside in a small
dwelling which he has built himself
in the rear of his former residence.
He has been compelled to sell his
dwelling, and is now living in a small
dwelling which he has built himself
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14.

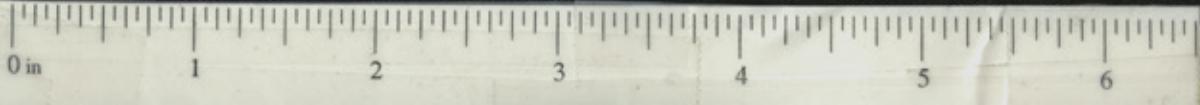
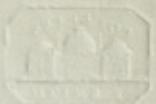
apparent, * and ~~strong~~ with spirit at the south it has somehow
frustrated, ~~present~~ & churches, it shows itself everywhere
in public & private life; it is difficult for the most
conscientious kind self-denying Christian to allow it
in individual instances. When regard towards the teachers
of colored schools it is called ^{very evidently, ~~negro~~} prejudice. It is perhaps
impolitic to speak of it or to dwell upon it - Yet ^{south} now
now indispensably necessary for the church of Christ, &
to vindicate their spirit - How vital is importance
for the individual Christian to observe it
As I have learned my religion, no man with ~~Nature~~
~~in his soul~~ can have reconciliation with his God & a
well-grounded hope of Heaven - For distrust to be dispelled
and confidence renewed - The southern Christian ~~should~~ ^{must}
such fellowship with us, if we seem wrong, ^{we may} send mess-
engers & teachers amongst us, and with us kindly
& charitably - All true men wish to ~~be right &~~
^{is their now as} to do right, and ~~He~~ ^{is} much exalted of the
southern Christian as the northern: ~~and of the latter~~
~~or the former~~

The principles that govern him ^{and},
are my sum: they are
govern us are from our common ~~Master~~ Lord. ¶ The church of
Christ, renewed and purified, by fresh outpourings of his spirit,
should ^{is} ~~not~~ be organized government, what the enlight-
ened conscience is to the individual man. It will discern

was now put to paper and so much time was spent on it, partly
because of the need to rework & change it so often.
At no stage in the project did I feel I was doing a
good job. I worked myself flat and pulled myself
out of all the time I invested in the project -
especially in the first half. I was still learning the
language & I was still learning the market analysis &
I was still learning how to write a report in a language
that I didn't know. The process of interpretation was
also a challenge. I had to learn how to interpret all the data &
how to correlate it. I also had to learn how to write a
report that would be acceptable for business and for
the top of the university. I was also faced with the
challenge of finding a way to present the research in
a clear and concise manner. I also had to learn how
to work with others and how to communicate effectively.
Overall, I think I did well, but I could have done better.
I think I could have spent more time on the report and
I think I could have been more organized in my approach.
I think I could have been more creative in my writing.
I think I could have been more confident in my presentation.
I think I could have been more professional in my communication.
I think I could have been more effective in my research.
I think I could have been more efficient in my work.
I think I could have been more successful in my career.

clear differences between right and wrong measures, and impel society by an inevitable moral force, to follow the right. And as a dead conscience suffers a man, without protest, to become vicious and degraded, so a dead church suffers the social organization, which it should influence and move ~~and~~ ^{X to cut free} and exercise just, wise, and righteous laws, to become iniquitous, unhealthy and prone to dissolution. ^{So called} Conservative Christians, cry out against political preaching;—doubtless fanatic preaching should be avoided; but if my position with reference to the Church of Christ be the true one, how essential is the voice of this church to proclaim to us ^{as} the truth, and guide us according to the will of God. In trying times, like these, how essential for the ministers of Christ faithfully to apply right principles, with clearness and precision and with no uncertain sound, to the momentous issues and measures of the present. I hope the time has come when that satanic theory has been forever exploded,—that theory which allows politics to be a trade without any religion in it, and where religion has no place. On the contrary the true political leader should, more than other men, understand and practice the eternal principles of truth.

has





Let us then my friends seek first the purification
of the Church of Christ, by ~~the~~ appointed means
with which you are all ~~so~~ familiar. This will
secure a genuine & perceptible, a lasting union,
Amh South East, and West. Above all
extend ~~everywhere~~ the Christian influence and the Christian power, in
the spirit of the Master who was the friend of the poor
and the lowly. By his blessing it may be possible
to diffuse such a general spirit of good will, as to
override those obstacles in the way of reconstruction,
which seem to some good men completely insurmount-
able. Whittier's words written during the war ~~were~~ will
still apply - "The land is red with judgements. Who
stands guiltless forth, ~~has~~ no
, He who has been faithful as we knew
; To God and to our brother true
, To Heaven and Earth ?

* * * * *
Who murmurs that in these dark days
His lot is cast?
God's hand within the shadow lays
The stones, whereon His gates of praise
Shall rise at last!



0 in 1 2 3 4 5 6

"Turn and overturn, oh, outstretched hand!
 Stop short now stay;
 The gears have never dropped their sand,
 On mortal issue vast and grand
 As ours to-day.

~~verse~~ ~~¶~~ Already on the battle ground
 Of man's despair
 Is freedom's glorious future found,
 With all its dusky grand unbound.
 Unpraised in prayer

Oh, small shall seem all sacrifice
 And pain and loss.
 When God shall wipe the weeping eyes,
 For suffering give the victor's prize
 The Crown for Cross.

"Our duty towards
the South."

