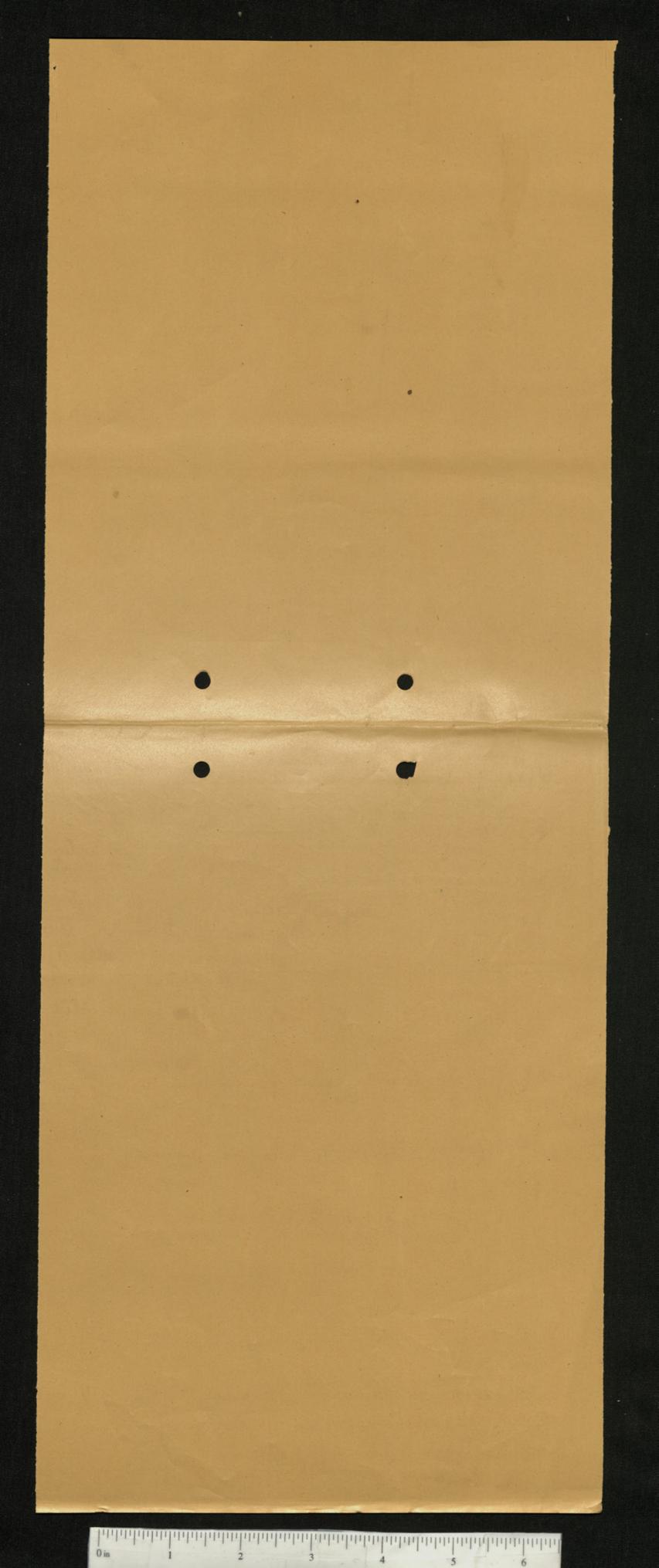
Hates whow the work of g. 200,7 No 13



Rise + progress of Religious in the soul.

In the soul. What is it? The mind. The heart.

The will. Let of a mean not material substance.

2. Religion - Webster - Religion is a high sense of moral obligation and spirit of never or worship which affect the heart of man & Toward the

The ordinary sense or mot intended in this discussion is the influer or increment poured into the soul constant upon conversion or regeneration, disulting in hermanent changes in

Progress. Growthe - (a) in Knowledge (b) in brace - 2 m Peter 3. 15. also 181 Peter 1-.2,3,4,5,6,4,8,9.

This article to be used with Draper Wheeling for Sw Draper's book before the reader of pg. 182. mos pure. against bigotry, ignorme & superstition West Coperneus has to evalend. He musely betreund the Sereptions. And under any frin ruterfulation there is no evulvourn between him them. pg. 1824 K3 Por. 2 " The Church' which consists of all Orlieness of mi hat according to His Kuly had nor really never its authoration voice. It is only found in the Kuly Word. In no important particular, within my Cunter knowledge, is there yet any real difference between facts of Bible Never & facts of hoology. (Par. Middle pay 183. Inst Clause. I do not believe ir- It is not proven. Cortainly the actual Bla chronology is no uping or hudraner to scientific rescarely.

Headquarters Dep't of the Columbia,

Vancouver Barracks, W. J., Nou

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Murhelle page Ry heginning & and secure te The stem I. is not yet successfully overcome by all the philosophus combined as anist to establish the date of establish the date of establish the date of establish the legioning of at all. The supply boys in the legioning of at all. The over to be disproved is think how exacts. The south item 2. windowstedly may have Deen wrough interpreted- The still ale thing an possible to our god- if their is such a god at ale. Items. Nothing Met established to over thrown the ricord (?) Phr item H. is plainly Truefort paragraphe Mem 1. The record dues not visist on neent date for Coration of the custe - but does for mon -Droper evidusty dues not understand The plans of falvativing & man before Christs was not left without knowledge of had I had's requirements. had sand this Chiert (that was this plan) before The contract figure is seen from all points.

How suggestive, how pregnant with history, how full of sincere loyalty are the words of Lincoln, who was permitted himself, after a life of loyalty to home, to society, to country, and to God, to accomplish the same extreme measure of sacrifice of which he so eloquently spoke. I love to repeat those simple phrases, and let them sink deep into my heart. They turn away our thoughts from the the principles at stake, and lift us up into the purer atmosphere of genuine American patriotism. He stood there, at Gettysburg, viewing the field where thousands had trod to the music of the rattling and the roar of the hills and the valleys. He easily pictured the struggle of life and death. He remembered the cause, and was able to condense the scene, the sacrifice, the duties of the present, and the calls of the future, into the few following words:

"Four score and seven years ago, our fathers brought forth on this continent, a new Nation, conceived in liberty, and dedicated to the proposition that all men are created equal.

middle Par. py. 188. Hrvan puer ditus xe a Substitute soutists Andrew Modern seiener for suend seiener & Mir sentiner reads equally will & is confessably as news the butte. West Peragraph (my 188) "Saend Cos magang 42. How brot frantifely stated & how queriously true! "It right intransition to not true. next Paragraph may be him must hust Mer Draper for it. fint por. ly 189 how - 2 whon. Thereand set the Earth in motion. He motion of abrachant his gift-course, influences their lawfeel changes. Ment Par. beginning with "If me consider se" shitfully drawn to every a wrong mepression. Ouswer Changes such as on Sporen of occur at some periods with under differing course with Great refieldy-and sur thousand yours the room of creation. is so status that it courses be disprised for it

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for for. 189 + on - to bestwindle he 19 H The Statements in the main depend on fauriti theories of theories to differ by thousands of years in their judgments - admit their state ments - you lose confidence in the Bible record but you get no substantial replacement - 4 takes their events of deny the truth of their statements their events them shall make proven there by tomething till they shall make proven there by townshing till they shall have proven there by townshing till they shall make proven there by townshing till they shall make proven there by townshing till they shall am agree went - but it was by 194 shews an agree went - but it was been so stated in the plane Record.

First porty. 195. What Theologies writers?

Begin with Allewalls to "They are not

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Whis par. is worthing a love ett. It is so noble

Whis par. is worthing a love of wach the grandeur

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of the Morae State must.

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All the rest with regard to the much origin of man - Scientifice men who cleny the recent Origin of mon are mistation -Six Thousand years on augh to always for all the sustaines given & a little wasuring renders of highly probable that the very few apparents exception are only apparent - And were it was how lever longer on this corth thou men how supposed from literal interpretations of the Divine Word Stile this wilosophers theory of gradual developments from runote Javagry will not half water - It is easin to slide down them to church up -The wonder ful never of never their literature. Their literature. From Davages. No man of today even Draper with all science at his pens point contract of will stand the That of the first Bhoplir of Genesis.

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for Part 183 . How extensively was the factoh interpretation of a great truth circulated or believed. It all med his fait to - The record tell is clear. That translators mistook No west translated day is very probable. per or There were le a mento of centures - so ador may stand for Denting Dages 14 H, 188, 186 + to muldh of My. 187 - affects only the vones interpretations become diverse me will ding to hose portions which agree in essentials. And Ly a coursis process of climination discour interpolations to have enough in . The our go to god's word as the Scientist gues
to the cost or the humans. We need not
be stopped by a fragment of truth no
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"Four score and seven years ago, our fathers brought forth on this continent, a new Nation, exercised in liberty, and dedicated to the proposition that all men are created equal.

"Now we are engaged in a great civil war, testing whether that Nation, or any Nation, so conceived, and so dedicated, can long endure. We are met on a grand battlefield of that war. We have come to dedicate a portion of that field as a final resting-place for those who here gave their lives that that Nation might live. It is altogether fitting and proper that we should do this.

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