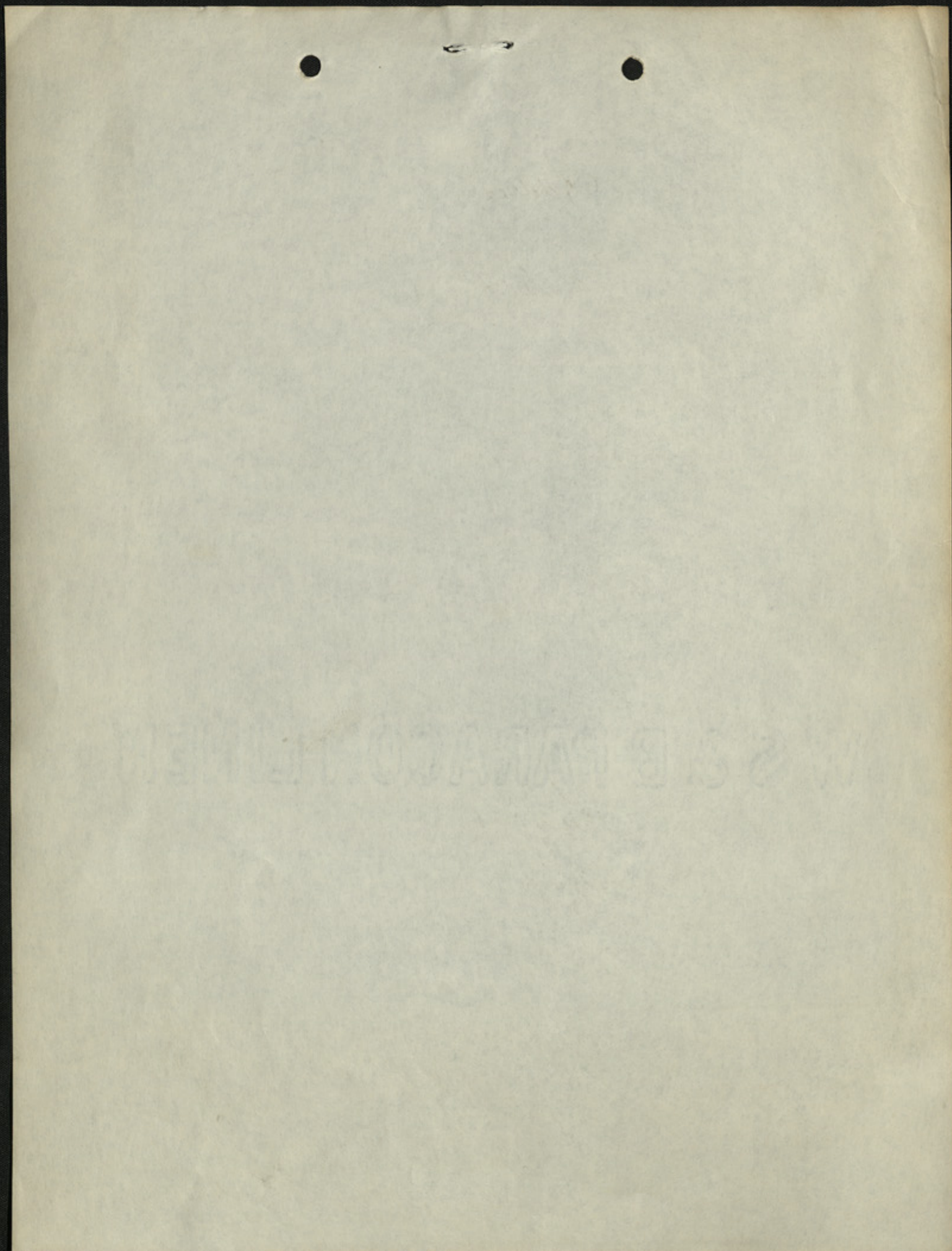
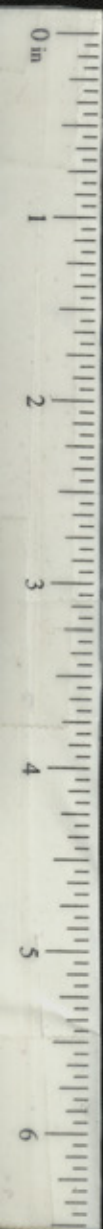


Address

J. M. L. F.

No. 57

Suspect  
"Work"



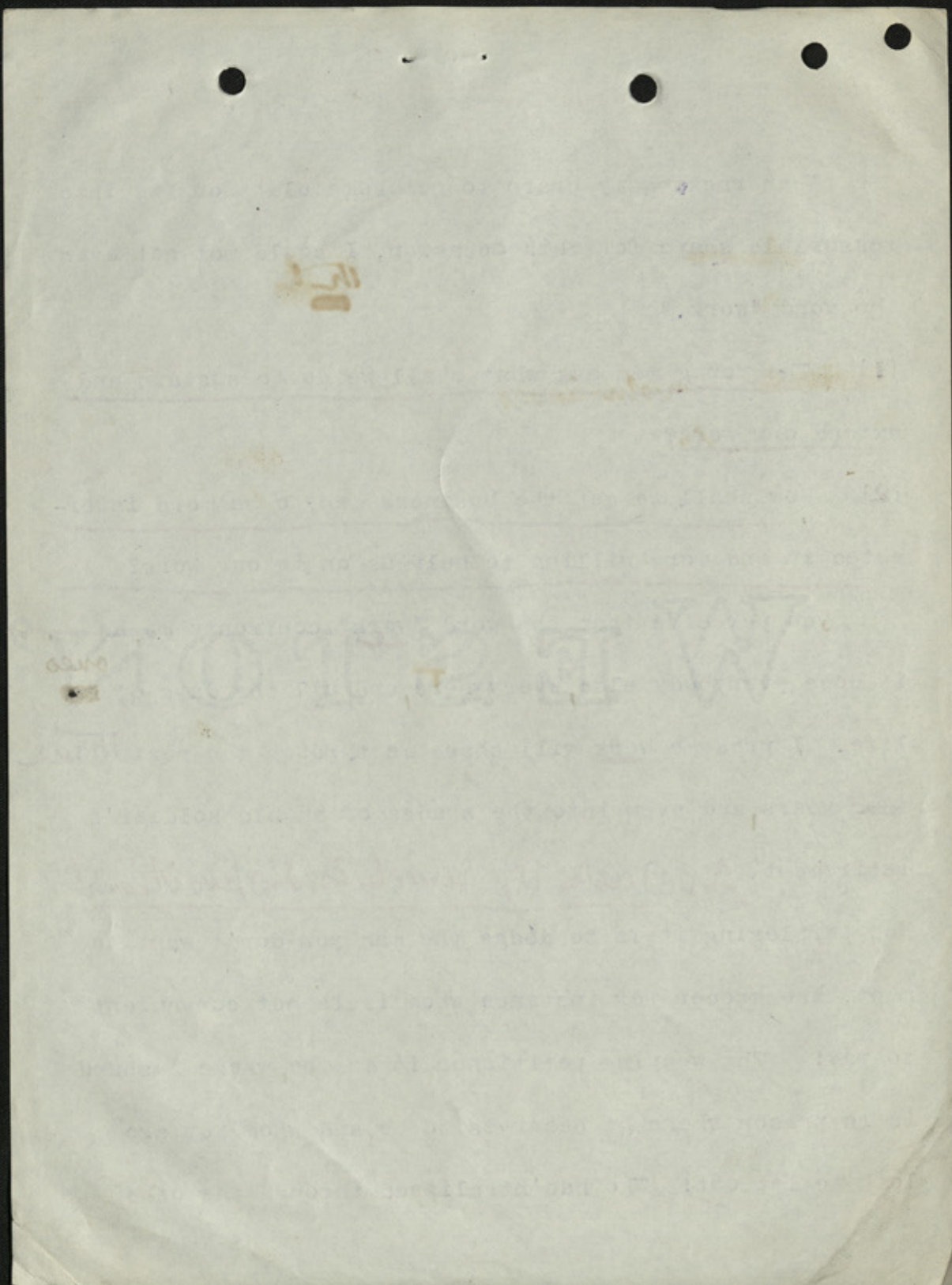
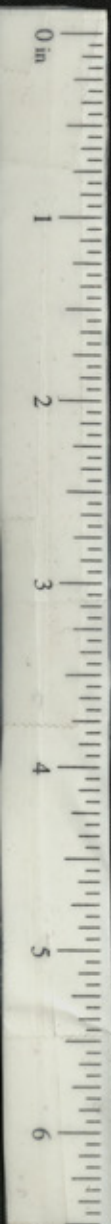
When racking my brain to get some old thoughts into reasonable shape for this occasion, I could not get over the word "work."

(1) The young men ask what shall we do to sustain and extend our work?

(2) How shall we get the business men to be more interested in and more willing to help us on in our work?

you perceive that the word "work" confronts me, as it does everybody else, everywhere, and all the days of <sup>ones</sup> life. I presume work will chase me through the next Three ~~four~~ years, and even into the shades of an old soldier's retirement. A. Back of work is disposition!

How perplexing it is to dodge the man you don't want to meet, the grocer for instance whom it is not convenient to pay! The weeping petitioner, it may be, whose husband is in prison where he deserves to be, and whom you are loth to let out! Who has'nt slipped through the other



door and left a book agent to the tender mercies of his messenger? It is said that Gen. George Crook often took a sudden walk, as he got a glimpse of his Judge Advocate, <sup>who was</sup> approaching with a batch of ~~that~~ <sup>that</sup> most attractive of all literature, the well filled rolls of proceedings, <sup>derived</sup> ~~from~~ <sup>voluminous</sup> a recent Court Martial. And I have known people of high standing and eminent for their wealth <sup>even</sup> to avoid the fearful bore of a parlor conference. But my dear friends it is some years since the oldest of us have learned that some things must be faced; and there is really more safety in promptly facing those things than in straggling and skylking.

It is so with your pew-rent. It is so with your servant's wages. It is so with your bills for shoes, clothes and board, and verily it is so with this word, "work." I still hesitate to be serious. I never could quite understand why the old prophet Balaam was stopped by the unseen messenger in the road and hindered so long when he had been previously told to go on.

about the fact that the...

...said that...

...a sudden visit...

...with a letter of...

...of all literature...

...from a recent...

...standing and eminent...

...fearing none of a person...

...it is some years since...

...some...

...in...

...

...

...it is no with...

...anyone's wages...

...often and heard...

...work...

...to understand why...

...of the...

...which he had been...

that Prophets

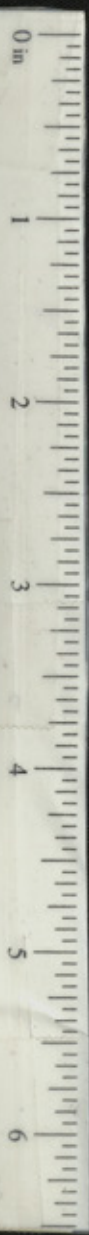
3.

It was done probably to impress ~~his~~ soul with the utter  
proposed <sup>^</sup>  
unselfishness of his work. Like the messenger of old  
this Y. M. C. A. work, with a drawn sword, keeps standing  
in my path and stopping me; and however much I belabor

obstinate. <sup>these young men's work</sup>  
my weary mental donkey I cannot get over ~~it~~ nor around ~~it~~.  
13. = Behold the good of right facing.

Once, before General Rutherford B. Hays was Presi-  
dent and while he was <sup>get</sup> Governor of Ohio, I paid him a  
visit at Columbus. Among other patriotic entertainments  
he took me to the asylum for the blind. It was a touch-  
ing sight to behold them. Little children with sweet  
pensive faces, with clothing just enough awry to win sym-  
pathy, sorrowful women, sad, sad because the windows  
were darkened, and young men straining their sightless  
eye-balls to catch views never <sup>again</sup> to come. Among them Gen.  
Hays showed me some <sup>four</sup> soldiers made blind by confederate  
bullets. The tears ran down my cheeks, when Gen. Hays  
was saying: "speak to them, General,!" What could I say!  
All thoughts vanished except one. Blind. Blind. Blindness.

it was done probably to prevent the loss of the letter  
proposed  
of the year. Like the passenger at the  
this Y. M. C. A. work, with a drawn sword, was standing  
in the path and stopping me, and however much I belated  
my weary mental journey, I cannot say even as an excuse  
Case, before General Butcher, I have been  
sent and while he was conversing of the, I told him a  
visit at Columbia. Among other interesting entertainments  
the night to behold them. Little children with  
relative peace, with offering just enough away to win  
other - unworldly women, and, and because the windows  
were darkened, and young men straining their eyes  
eye-balls to catch views never to come. Among them Gen.  
There seemed no one who could make blind of the details  
of the. The scene was down by the sea, then Gen. Butcher  
was asked: "Speak to me, General." "What could I say  
All thoughts vanished except one. Blind. Blind. Blind.



And this thought was the very one, <sup>which</sup> in all charity, and love, and expediency ~~was~~ I ought to avoid. But as you may imagine I blundered upon it, however I started.

"I am sorry you are blind! Poor little ones how sad that you are so afflicted, but your other senses are quickened.- Your hearing will be more accute and your touch more delicate. The soldiers appeared to listen with open mouth and pardoned <sup>all</sup> my embarassment; so I ventured a step nearer, and said: "fellow soldiers, sometimes we lose our natural sight before we gain an inner sight, a Spiritual sight. What a gain if we get that!" One tall soldier, much affected, said: " Yes, friends, that was just my case I did not see my pardoning Lord till I lost my sight. Now I know that my Redeemer liveth." You notice how the dilemma was solved. <sup>for me</sup> The charity of those poor blind ones led the way. So perhaps your charity will help us with this troublesome word "work". We

And this thought was the very one in his charity and love  
and expectancy that I ought to avoid. But as you say in-

quire I should avoid it, however I assented.

"I am sorry you are blind. Poor little ones how sad

that you are so afflicted, but your other senses are well

developed. - Your hearing will be more accurate and your

sight more delicate. The soldiers appeared to listen

with great interest and attention; as I went

around a sharp corner, and said: "Fellow soldiers, come-

follow me here our natural sight before we gain an insight

into a spiritual sight. What a gain it is for them!"

One said soldier, much affected, said: "Yes, indeed,

that was just my case I did not see by perceiving light

until I lost my sight. Now I know that my Redeemer liveth

You notice how the blindness was relieved. The darkness of

those poor blind ones led the way. So perhaps your eyes

they will help us with the troublesome word "work".

will not dodget it, but meet it squarely, and talk about work to workers, as I was forced to talk concerning blindness to the blind.

*Let us return to question*

(1) The young men ask what shall we do to sustain and

extend our work?

*Nothing men need directors.*

You have noticed that ubiquitous man the commercial traveler. I have met him in every State and some of the Territories of this Union. I found him on the Isthmus steamers and en route to Europe. He represents a large house whose central business is at New York and whose branches are at Philadelphia, Chicago and San Francisco. Notice how on arrival at a new town he proceeds. He meets buyers? He is cheerful and confident. He says "Our House" with genuine dignity. He shows schedules of what "our house" can furnish, and backs up his sanguine statements with bona fide samples. People in his line are happy to meet him, and he soon procures abundant orders,

will not do it, but meet it squarely, and talk about

work to workers as I was forced to talk concerning blind-

ness to the blind.

(1) The young men ask what shall we do to sustain and

extend our work?

You have noticed that abolition was the commercial trav-

el. I have met him in every State and some of the ter-

ritories of this Union. I found him on the last

Atlantic and en route to Europe. He represents a large

house whose central business is at New York and whose

branches are at Philadelphia, Chicago and San Francisco.

Notice how on arrival at a new town he proceeds. He

meets buyers? He is cheerful and confident. He says

"our house" with genuine dignity. He shows schedules of

what "our house" can furnish and backs up his assertions

statements with bona fide samples. People in his line

are happy to meet him and he soon procures abundant or-

I like that directness.

Cannot our young men do likewise? "Our work" what is it?

The secretary, or the committee man with cheerfulness and confidence can say to any of us: "Our work", "Our gymnasium," "Our library," "Our night school," "our lectures," "Our reading rooms," "Our railroad branch," "Our evening and afternoon meetings," "Our social entertainments," "Our Bible classes," and <sup>our</sup> other means of salvation of young men. Never mind if people who are a little fastidious, cry out, "those youngsters have the Y. M. C. A. on the brain." Once I associated with a stalwart youth who had velocipedes on the brain. He would talk of nothing else. If I introduced the most catholic subject, as horse-racing or general merchandise, he would manage to bring me back to the sale or swiftness of two wheel or three wheel velocipedes. Now, I assure you, that young man has made a success in life. It is because of his power of concentration, and his power to

I like that direction.  
Can't our young men do likewise? "Our work" what is it?  
The secretary, or the committee men with cheerful-  
ness and confidence can say to any of us: "Our work,"  
"Our gymnasium," "Our library," "Our night school," "Our"  
lectures," "Our reading rooms," "Our railroad branch,"  
"Our evening and afternoon meetings," "Our social enter-  
tainments," "Our Bible classes," and other means of  
salvation of young men. Never mind if people who are a  
little fastidious, cry out, "these youngsters have the  
Y. M. C. A. on the brain." Once I associated with a  
stalwart youth who had velopedes on the brain. He  
would talk of nothing else. If I introduced the most  
cathartic subject, as horse-racing or gametial merchandising,  
he would manage to bring me back to the sale of swiftness  
of the wheel or three wheel velopedes. Now, I assure  
you, that young man made a success in life. It is  
because of his power of concentration and his power to

7  
concentrate you also. <sup>and he</sup> So with our young men, if properly  
trained in association work, they do have it on the  
brain; they should have it on the brain! Only this is  
not the pure and proper metaphysical way of expressing  
the thought. In the Bible it is with the heart, in the  
heart, on the heart and by the heart that <sup>a goodly man,</sup> a Christian <sup>man</sup>  
believes and works. \$6. A good work.

Well, friends, have you looked into this work about  
which these young men are so ardent? It is a good work.  
I have looked at it for more than thirty years. Before  
the war, during the war, at home and abroad, and where-  
ever it has been in actual operation it has shown itself  
good, good above criticism. It is a society which ex-  
tends the hand to a young man who is a stranger. It gives  
him a warm greeting and a brotherly welcome. It even  
goes, like a father, to the depot. <sup>it greets him.</sup> It finds him a home.  
It keeps him from snares and pitfalls, and introduces  
him <sup>in</sup> to blessed and beautiful company. Yes, it often does  
more, it opens to him the Book of life and feeds him with

concentrate for him. So with our young men, if properly

trained in association work, they do have it on the  
brain; they should have it on the brain. Only this is

not the pure and proper metaphysical way of expressing  
the thought. In the Bible it is with the heart, in the

heart, on the heart and by the heart that a Christian  
believes and works.

Well, friends, have you looked into this work about  
which these young men are so ardent? It is a good work.

I have looked at it for more than thirty years. Before  
the war, during the war, at home and abroad, and where-

ever it has been in actual operation it has shown itself  
good, good above criticism. It is a society with ex-

tends the hand to a young man who is a stranger. It gives  
him a warm greeting and a brotherly welcome. It even

opens, like a father, to the depot. It finds him a home.  
It keeps him from sinners and pitfalls, and introduces

him to blessed and beautiful company. Yes, it opens his  
more, it opens to him the Book of Life and shows him what

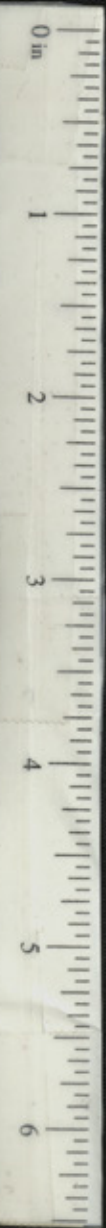
the manna of ~~H~~Heaven. Yes, I have heard with my dull ears, cries of joy from redeemed young men: "Saved by the help of those young men, God bless them."

Then if it is indeed a good work; help those engaged in it to sustain and extend it. *§ 19. - Object of Life.*

Yes, says one whose whole heart is in his business, it is worthy enough, but it does not concern me. I must work for my family and myself, and have no time to give to this or any other such work however good. *Sir, You* must be mistaken concerning the whole object of life. If you have employees you cannot divorce yourself from them.

*Know*  
I ~~know~~ a large and prosperous firm in San Francisco that pays the fees in the Y. M. C. A. for all its employees. The head of the firm is a Christian; but he says that it would be better to do so as a simple investment. The gymnasium makes them stronger, the evening schools increase their business fitness, and the social inducements keep them from dissipated associations; they do us better and

the name of Heaven. Yes, I have heard with my ears,  
ears, cries of joy from redeemed young men: "Saved by the  
half of those years now, God bless them."  
Then it is indeed a good work; this is the answer in  
it to sustain and extend it.  
Yes, says one whose wife heart is in the business, it  
is worthy enough, but it does not concern me, I must  
work for my family and myself, and have no time to  
do this or any other such work however good.  
And even concerning the whole object of life. If you  
have employed you cannot divorce yourself from them.  
I know a large and prosperous firm in San Francisco that  
pays the fees in the Y. M. C. A. for all its employees.  
The head of the firm is a Christian; but he says that it  
would be better to do so as a selfish investment. The  
manager makes them stronger, the evening schools increase  
their business fitness, and the social inducements keep  
them from dissipated associations; why do as better and



"E"

£

How the Lord pays!

9.

better service for the outlay.

If then, you own to self, and interest being <sup>your</sup> controlling motive, still I would say, "there is ~~some~~ that scattereth and yet increaseth."

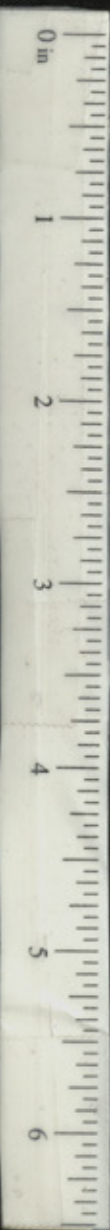
And Oh, my brother, what an opportunity of loyal service to Christ you let go by. A little time, a little money, a little thought devoted in this direction, will make you like the man to whom Our Lord gave one pound, and he traded with it and gained ten pounds. He gave him the idlers pound, and also set him over ten cities. So rich, so glorious, so utterly disproportionate to the investment is the interest which Christ pays for loyal service. Do not miss the interest by pure selfishness!

*Besides his own*

*the absorbed man pleads,* £ *How to retrench!*  
"But, Sir," "remember there are so many other good causes!"

*Dear friend,*

Let me just hint to you, quietly, not to give quite so much to some of those other good causes. One could cut a little from the tobacconist, and perhaps, in order to save a few young men, diminish the jeweller's bill, so as



...better service for the public.  
It then, you own to sell, and interest being...  
...I would say, "I am in..."  
...and yet honest."  
And Oh, my brother, what an opportunity of loyal service  
to Christ you are to be. A little time, a little money,  
a little thought devoted in this direction. Will you  
you like the man to whom our Lord gave one pound, and he  
traded with it and gained ten pounds. He gave in the  
idlers pound, and also set him over ten cities. So rich,  
so glorious, so utterly disproportionate to the invest-  
ment is the interest which Christ pays for loyal service.  
Do not miss the interest by your selfishness!  
"But, Sir," someone there said so many other good things."  
Let me just hint to you, gently, not to give quite as  
much to some of those other good causes. One could not  
a little from the tobaccoist, and perhaps, in order to  
have a few young men, direct the tobaccoist's gift, not so

(The generous jeweller)

10.

to share with him the pleasure of giving. I have known men who do not give for saving young men, to drink wine; Keep fast horses; Run yachts, and make money on margins, or lose in gambling, or lotteries, or betting. I need not do more than hint. We might check some of our expensives, for the sake of doing, sustaining and extending a work that we know from undisputed and most abundant testimony <sup>to be good.</sup> But another and <sup>a</sup> philosophic mind says: "Why, dear Sir, the church should do all this!"

I once asked a good German priest what he meant by "the church?" How is it constituted? While he hesitated to reply <sup>furnish a</sup>. I said: "Surely it is composed of all true Christians, believers in Our Lord Jesus Christ, both living and dead?"

He answered. "Yes Sir, you are right!" How then, my <sup>if this be correct,</sup> objecting friend, can you exclude from the church christians at work? <sup>forces near & remote</sup>

The Y. M. C. A's are the churches in action. It is what

(The penman's Jeweller)

to mine with the license of living. I have known

men who do not give for saving young men to drink wine.

My last letter; but yet, and make money on water.

of love in passing, or for the sake of living. I need

not be worried by this. We might check some of our ex-

periences, for the sake of being, maintaining and extending

a work that we know from our own minds and heart.

Another and the same is with me.

Now, the church should be a church.

I once asked a good church what it meant by

"the church?" Now is it constituted? While he hesitated

to reply, I said: "Surely it is composed of all men

Christian, believers in our Lord Jesus Christ, both Jew-

and Gentile."

He answered: "Yes, Sir, you are right." Now then, my

beloved friends, can you exclude from the church any

man as worthy?

The Y. M. C. A. is the church in action. It is what

goes into the highways and hedges. It is what finds a way to railroad-men, and does not neglect the denizens of the market places. Yes indeed the churches should do all this, and they do do all this when they use all available and praiseworthy instrumentalities to further the grand work.

§ To return to our questions:

- (2) "How shall we get the business men to be more interested in and more willing to help us on in our work?"

All Bible scholars remember

~~We have recently had in our schools~~ the parables of the unexpected guest; <sup>Also much</sup> and the unjust Judge. <sup>In the first</sup> The father of the family would not get up and give to his neighbor till he had been worried into it. After that, I think that father of a family never quite forgot the unexpected guest. You are a business man, you have worked hard all day, you <sup>feel</sup> ~~are~~ entitled to your rest; but these young men who have so many unexpected guests to protect, save and feed, they will not let you alone. When a poor, worn out General came one lurid morning to the indomitable

: awaiting two of winter of 11

Grant, and said: "General, my men are dying with fatigue and over work and they cannot do any more." Grant with a meaning smile <sup>quietly</sup> answered: "So is the enemy." Give the young men a few minutes of your time and you will see why the Christian workers must be as active as the enemy. <sup>is</sup> ~~His~~ <sup>his</sup> ~~Satanic~~ <sup>Satanic</sup> Majesty catches the unexpected guests. He gives them gilded palaces, plenty of choice wines, and delights that benumb the moral powers. He charms them, as it is said opium does, whether smoked in Chinese pipes or eaten from little pocket-boxes; <sup>in some way</sup> he charms them into an excess of joy, blinding every spiritual perception that he may <sup>with ever-recurring depressions;</sup> hamper them in a short space with woe upon woe, to suit his own malignant purposes.

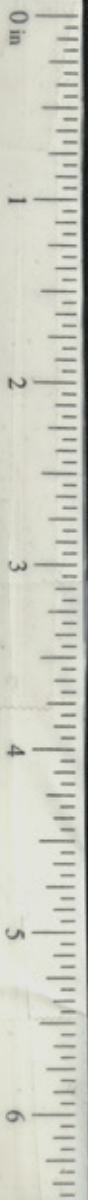
¶ (3) Sirens.  
How well the ancient sirens understood the process of dealing with unexpected guests. <sup>Modern Sirens are as shrewd.</sup> And my good careful father, those very children in bed with you may before many years become the "unexpected guests." Begrudge not

Grant, and said: "Generally, my men are doing with dignity  
and every word and they cannot do any more." Grant said  
a negative and he answered: "So is the enemy." Give the  
young men a few minutes of your time and you will see  
why the Christian workers must be as active as the enemy.  
He answers the unexpected guests. He gives them a  
piece of pie, a glass of wine, and tells them that he  
will be with them. He says to them, "Be it as it may."  
Other men, who are asked to do these things, are often  
little bookish boxes; ~~in some way~~ in some way  
of joy, blinding every spiritual perception and making  
happier than in a short space with men who, to speak  
his own religious purposes.  
How well the ancient scribes understood the process of  
dealing with unexpected guests. And my good children  
father, those very children in bed with you may before  
many years become the "unexpected guests." Remember not

*Modern scribes are as silent.*

*Quilt*

*in some way*



these young men a little ~~and~~ just a little, just a wee bit of money for their unexpected guests, for the sake of your own. It is'nt the highest motive that I urge, yet he is no better than a heathen who does not provide for his own.

(3) The Unjust Judge..

And, again, the Christian young men may take courage, even if they do dwell among unjust judges. Do not be afraid. In the name of the Lord, for the sake of your proteges, of the youths who are approaching the dangerous ground, do give the unjust judges no prolonged rest.

<sup>selfish & bad</sup>  
Though his motive was ~~bad~~ I still think the unjust Judge of the Bible was benefitted by defending the poor widow's cause. Once such a widow with several suffering children came to me when my heart was almost frozen by a great personal disaster. She would not hear my excuses. She pressed her case till my interest was awakened and my sympathies stirred. And O, what a relief was her sorrow

... was a little ...  
... for their unexpected ...  
... is in the ...  
... he is no better than ...  
... for his own.

And, again, the Christian ...  
... to ...  
... in the ...  
... of the ...

... he give the ...  
*collected*  
... the ...

... of the ...  
... Once ...  
... came to ...

... personal ...  
... pressed her ...  
... the ...

my aching heart

to ~~her~~. I speedily gave her the defense that she  
coveted and so secured my own.

Many an unjust judge has had the ground long hardened by

habit, completely broken up by the cry of the orphan and  
the widow who have been defrauded. Yes, young men, press <sup>such judges</sup>

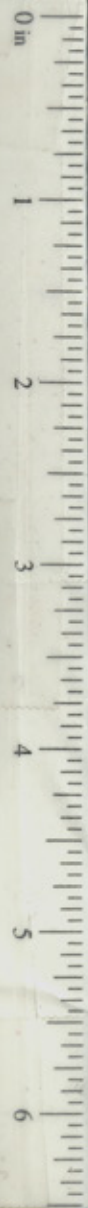
<sup>your</sup> ~~them~~ by much coming; by oft entreaty; the process will  
do <sup>you</sup> ~~them~~ good; the little time and the small sums which  
you will obtain will do them great good <sup>too!</sup>

Business men; Business men! (S) \$ The Business man!

Who are the business men? I cannot help sympathizing  
with business men. One died recently. He began as a  
~~poor office boy~~ <sup>farmer</sup>. Little by little he won his way to a  
competency and then to a <sup>great</sup> fortune. Still he had to work;  
work, and worry more than he worked. <sup>In time</sup> ~~that~~ he could

not sleep; and so nightly he <sup>took</sup> ~~took~~ the insidious drug  
that he <sup>might</sup> ~~may~~ have a semblance of rest. By mistake at last

he seized <sup>was</sup> the wrong phial and he ~~is~~ <sup>was</sup> dead before relief  
<sup>could</sup> ~~can~~ come,

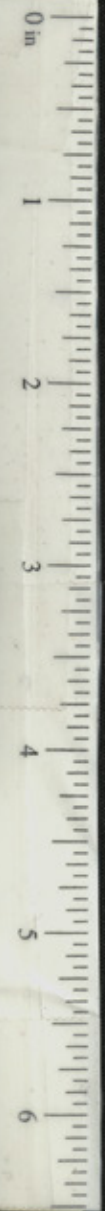


... I especially gave her the defense that she  
covered and he secured by own.  
... an instant judge has had the ground long hindered by  
habit, completely broken up by the way of the organs and  
the widow who have been defended. Yes, young man, first  
... of all, counting of all on the way, the process will  
... the first time and the small ones which  
... will be the first time!  
Business man; Business man!  
Who are the business men? I cannot help myself.  
... business men. One died recently. He began as a  
... boy. He was by little he won his way to a  
... and then to a fortune. He was to find a fortune  
... and work, and work more than he worked. He could  
... and he might be called the business man  
... have a chance of more. He might be called  
... the worst of all and he would be called  
... and more.

Every where his family has been on the fore front of society life. They could go to watering places. They could rest. They could feast. They could sleep late in the morning. There was no limit, but want of capacity, to their earthly delights! O, Lord, my soul is heavy and grieved for the business man! He needs a real repose. His soul ~~is~~ often starved. He requires a love that he has not. His wife loves his children and herself with a tender and unwearied love; but so wholly absent from his field of labor, with him she has little in common. If he could but see it, his redemption demands the Rest of Change. Interest your self, my brother, more and more in the Lord's work. Then you can sleep. One kind of diet soon wearies and disgusts a man because God has made him omniverous. Much more so with the mind. All business will stultify. All pleasure will minimize; but the Divine Spirit will magnify and fructify the soul. So, good brother, like the wealthy tax-gatherer of Israel

14

Every thing in this world has been on the verge of  
collapse. They could not wait any longer. They  
could wait. They could wait. They could wait in  
the morning. There was no limit, but want of capacity.  
to their earthly beliefs. O, how my soul is heavy and  
relieved for the business man! He needs a real religion.  
His soul is often starved. He requires a love that is  
real. The wife loves him and he loves her. It is  
fear and unwearied love. He is really a man from the  
field of labor. With his little in corner, it  
is good but not it. His religion demands the best of  
himself. Interest your self. A brother, here and there  
in the field of work. That is the chief. One kind of  
diet some fasting and abstinence is an excellent food for  
his constitution. And care so with the mind. All this  
will result. All pleasure will be sacrificed. The  
Divine Spirit will be holy and true. The soul  
so, good brother, the soul is the power of faith.



*and abide there*

15.

let the Saviour come into your house. Around the family altar wife and children will re-find a father, and your soul will feast on something better than viands.

*Φ (5) Capital & Labor.*

In this country, as Mr. Lincoln pointed out, there should be no distinctive, invariable classes fixed by a spirit of caste. There is capital and there is labor. *of today* The laborer of good habits and reasonable talents, soon under the American flag becomes himself a capitalist.

So should it be here in this Christian work. There are workers and there <sup>are</sup> recipients of the worker's bounty.

Let the recipient become a worker. *also* The interest will then be multiplied a thousand fold.

Come ye in, business men, and join the small army of *Christian* workers, *and do* as ye do in your Boards of trade, your Chambers of Commerce, Your Nicaragua Canals, your steamship companies, your oil-wells and other business enterprizes.

The Y. M. C. A. welcomes the best possible business management; and needs, like your banks, *to be solid* to be secure.

and while there

that the Harbour come into your house. Around the house

all the wife and children will be found a teacher and your

you will find of some of the better than many.

To this country, as Mr. Lindey pointed out, there

should be no distinction, in the classes of a

spirit of error. There is capital and there is labor.

The laborer of good habits and reasonable talents, such

as the laborer of the day, is a capitalist.

So much it is to be in this position work. There is

workers and there is the recipient of the worker's bounty.

Let the recipient become a worker. The interest will

then be multiplied a thousand fold.

Come ye in, businessmen, and join the small army of *Capitalists*

workers, as ye do in your Boards of Trade, your Chambers

of Commerce, your Nominations Commissions, your Associations

and your other well-known and other business organizations.

The V. I. C. A. wherever the best possible business can

be made and made. Like your banks, to be secure.

16.  
"Now, General, you have touched the sorest spot."

says <sup>a</sup> leading banker.

"How so? My friend."

"Because the liveliest leaders among young men are <sup>our</sup> poor, <sup>so</sup> always poor, and can never gain financial confidence in a community."

"All right, good banker. Come in and take hold. Do as we

did in the war, keep the contest going, turning out one

general after another till we found one who would lead

<sup>the soldiers</sup> on to victory."

Poor young men, who love Christ, are always self-denying.

You and your friends who have the complete confidence of

the community, will quickly enough spring to prominence

and leadership. <sup>over there</sup> God help <sup>you + me</sup> to give to this work all

our energies, even if ardent souls <sup>must</sup> take lower seats.

There is one closing thought that is, perhaps, the

best in the interest, the sustaining, the extension and

the solidity of any good cause. It is woman's inspir-

ation. There is a directness an incisiveness, an inex-

Mr. General, you have looked at the situation.

and I think you have.

or not, I think.

"Because the Liverpool leader is saying you are not."

and can never gain financial confidence in a community.

All right, good banker. Come in and take a look. Be as

did in the war, keep the contact going, turning out the

general after another till we found one who would lead

*The soldiers*  
or to victory.

For when you have the love of life, you always feel better.

and your friends who have the complete confidence in

the community, will quickly enough begin to provide

and help to give to this work all

our energies, even if it is a lower estate.

There is one closing thought that I, perhaps, the

best in the interest, the sustaining, the extension and

the solidity of any good cause. It is woman's insti-

tuition. There is a difference in the relationship, the

relationship, the relationship, the relationship, the

planable power about her. Young men, you see the power in social reunions; you notice it not only in the home-life, but every where else. Statesmen, politicians, diplomatists in the highest walks of life have used it for their country's advancement. Without it the Czar would be a bear, the Emperor William a martinet, and President Harrison no better than a bachelor. <sup>young</sup> Where would be all the joys, beauties, flowers and tidy nooks and corners of home life. Dear me! do not forget to bring mothers and sisters into the utmost activity for this work for young men. They will make it sweet and beautiful for while they will not forget that it is human, they will by their loving deeds help breathe into it the Divine.

