

Address  
delivered before the  
California Bible Society

? ?

No 16

Subject:  
The Word of the Divine Word

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Leptosomella  
Dianella

pink

Leptosomella  
Dianella

(Page 1.)

Rev Howard's address  
Rev Cal Bible Society)

### The uses of the Divine Word.

Apologies are dangerous. They are always weak and often are but a make-weight for your adversary. Yet every man desires so much credit with his fellow men that he will offer them as a sort of note of hand in lieu of cash.

Now, I never came to fulfill a promise given and sealed, with so much reluctance as my engagement to help in this Bible Society Service.

#### 1. Apology.

First <sup>it</sup> is because of a pervading consciousness of being unprepared with substance equivalent to the demand of such an occasion.

I know this is weak, because with a genial smile, my adversary, if he should happen to be present, will ask the pertinent question, "Why not? Why are you not prepared?"

Then I must add in explanation, that one's mind and heart should be filled with this subject; should be familiar with the doings of the Society, and with the pressing wants which the Secretaries and Missionaries so clearly and so ardently present. There is in me a sort of an undercurrent of longing that the Bible might go out to every house, to every man and woman, and be carefully read and conformed to; but my mind and my heart are engrossed with the daily <sup>social</sup> calls of my official duties and responsibilities, so that I halt with the desire.

(.1' eyes)

The uses of the Divine Word

With so much dependence as we have upon the  
Government of India in this Pipe Line  
Now I never gave you a promise like this  
to take oil from us in case  
there is no market  
for our oil.

•Aboriginal •

( Page 2.)

2.

Apology Second: that a curious shadowy kind of skepticism creeps into my head-a skepticism touching our methods-and our results. "Good, Good!" whispers my adversary. "Now we have you! you are making weight for the other side of the scales. You are over on our side. For we the Bible enemies, are only skeptical as to the Bible Society methods, and the Bible Society's work."

See then my friends what a fog our two apologies have led us into. Apology one is weakness born of unfitness. Apology 2, is opposition to a good work born of unaccountable ignorance.

Still oh adversaries, I have much respect for your shrewdness and have learned attentively to regard the checking, restraining and training power of your prompt hostility.

Your shrewdness spiced with just a little malignity, and your hostility to every good cause being a little too prompt, like the hidden spring-dirk in the hands of the highwayman, make you unfair.

It is most unfair to judge a cause by the weakness of its defenders. It is most unfair and preposterous to condemn a cause on the ignorance of a weak advocate.

3.

If now, my friends, you will look upon what I have said in the light of a locomotive getting up steam, puffing and blowing and shooting out and coming back to the starting point, I will be obli-

•την παραγωγή της απόστασης η οποία είναι μετατόπιση της παραγωγής της απόστασης στην περιοχή της Αιγαίου θάλασσας. Η παραγωγή της απόστασης στην περιοχή της Αιγαίου θάλασσας είναι μετατόπιση της παραγωγής της απόστασης στην περιοχή της Αιγαίου θάλασσας.

est ni bise evair I tsaw noqu lool iiliw noq, abneitzi ya, wot II  
hna yntwoid hna yntllaq, macta qn ynttay evikomodol a te frigil  
-ido ed iiliw I, tniqeq yntiata est oq noad yntcomodol aq yntjoodia

(Page 3.)

ged to you.

We will start from the Depot, even though we have to go up  
the Mountain of difficulties as slowly as the Allegheny camel-back  
or as weakly as the "Bure<sup>es</sup>" of the Narrow guage.  
<sup>Locomotives,</sup>

There is — A hindrance to confusion.

Our Depot contains the Bible. In it are plain and unmistakable declarations, a great many of them it is true, and declarations that would be abundantly confusing, but for the fact clear as the <sup>or rooter</sup> daylight, that there is a common germ to them all. They fit into their place like the quarters of an apple just cut. There is a wholeness about them when put together that delights the ear and the heart. For example, how glad it makes the Christian to hear it read in Church: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. And this is the first and great commandment. And the second is like unto it; Then shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets."

Just think of it! the whole Bible, all the laws of Moses, all the proverbs of Solomon, all the sweet precepts of David, all the clear visions of Daniel and all the glorious items of good news announced and sent down the ages to us by our Lord and his Apostles, all these condensed into one double sided silver tablet with shi-

(Page 2)

Nov. 20, 1908

as we are now in the middle of the winter season, and the weather is very cold and tempestuous. We have had several days of snow and ice, and the roads are almost impassable. The temperature has dropped to about 10° F. at night, and it is still very cold during the day. The wind is strong and gusty, blowing from the north. The snow is deep and drifts are high. The roads are covered with snow and ice, and it is difficult to travel. The trees are bare and the ground is covered with snow. The sky is overcast and the sun is hidden behind clouds. The air is cold and crisp. The landscape is desolate and bleak. The sound of the wind and the crackling of the snow underfoot are the only sounds to be heard. The atmosphere is heavy and oppressive. The day is short and the night is long. The world seems dead and silent. The only light comes from the fire in the fireplace. The house is quiet and peaceful. The silence is broken only by the crackling of the fire and the occasional sound of a bird or a squirrel. The snow is white and the ice is clear. The world is a cold and frozen landscape.

The weather has been very cold and stormy for the past week. The temperature has dropped to about 10° F. at night, and it is still very cold during the day. The wind is strong and gusty, blowing from the north. The snow is deep and drifts are high. The roads are covered with snow and ice, and it is difficult to travel. The trees are bare and the ground is covered with snow. The sky is overcast and the sun is hidden behind clouds. The air is cold and crisp. The landscape is desolate and bleak. The sound of the wind and the crackling of the snow underfoot are the only sounds to be heard. The atmosphere is heavy and oppressive. The day is short and the night is long. The world seems dead and silent. The only light comes from the fire in the fireplace. The house is quiet and peaceful. The silence is broken only by the crackling of the fire and the occasional sound of a bird or a squirrel. The snow is white and the ice is clear. The world is a cold and frozen landscape.

(Page 4.)

ning letters of Gold upon each face—"Love God" on one side "Love Man" on the other. Or if this does not suit the taste of the artist-make a single tablet and, as Moses did when he said: "in the image of God created He him," let us combine God with man or better man with God and write before them, or above them, or after them, or under them in shining letters the word LOVE.

Sell the tablet. Make presents of it. Make copies of it. Put it up everywhere, in the front halls, up stairs, in the parlors & in the sleeping rooms, in the stores and on the steamers and railway carriages. Let <sup>it</sup> burn itself into the memory of childhood, and be furnished in raised letters to the blindmen. Teach it to the <sup>deaf</sup> <sub>A</sub> heathen before he comes and after; and let the dumb compass its beauty and its sweetness with their increased vision. Aye, Aye, my smiling adversary, let the infidels and the skeptics see it written in innumerable tablets with all sorts of hieroglyphics, that they may be pleased to decipher; in all sorts of languages that they may be minded to translate; and particularly in the faces of purified <sup>men</sup>, women and children, in the faces that beam with the joy and gladness that its vivifying truth produces and entails: Oh, yes, let the cold, dead eyes of Atheism rest upon it in colors as bright and scorching as the Sun, and be warmed, be resurrected, be brought back to the clear visions of its own believing innocent childhood.

evol" ebin ente no "hol evol"-esañ nasañ noñ goñ to astetel ñuna  
-za ente ñasañ ente ñuna fer neob nasañ li zo . ente ente no "nun  
-ni ente ña":bisa ed neob bib neob nasañ, hñsa astetel eñyñia a ñam-tait  
-tated to ñasañ, ñasañ hol ente ñasañ en tel, miñ en beñsero hol to eys  
to, menz zeta to menz eveda to, menz ente ñasañ hol ñasañ.

\*Now ente astetel ñunañ ente ña

.ti lo neibor eñiai .si lo amasenq eñiai .astetel ente ñia

ñ astetel ente ni, añañda qu, añañda ñotri ente ni, ente ña

-laz hñsa astetela ente no hñsa astetela ente ni, amasenq ña

hñsa, hoodibilia ño ñotri ente oñi ñia ña

ent de ña ñoñer .ñuññuñ ente ente ñetel ñetel ni bedainuñ ente

menz asta añaños ñasañ ente ñia hñsa; ñetel hñsa menz ente ente ñetel

ñ. ,ñA, ñA + ñoññ menz ente ñia ñia ña

neññiñ ñi con añaños ente hñsa añaños ente ñia, ña

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(Page 5.)

Wonderful, Wonderful, Wonderful! All the Scriptures, all the universe of truth, written in the Earth, in the Sun, in the Stars, all epitomized in one phrase: "Deo et Homini Caritas." Love God and Man! It is the epigrammatic translation of God's Holy Bible, and who shall be able to suppress it? Who shall dare to question it?

4

Let us take this torch-light nay, the Sun-light of this glorious, omnipotent truth of Love (God-ward and Man-ward) and go back <sup>to</sup> our to the Grand Depot, the Holy Scriptures, and take a new start.

We find the door to one apartment labeled SALVATION IN NOOTHER. Open the door and the apartment is filled with leaves, and on each leaf is found: "Neither is there Salvation in any other: for there is none other name under heaven given among men whereby we must be saved. Acts 4,12."

You ask with a start what name is that? Turn over a single leaf and look at the other side and spell it out: the name of Jesus Christ of Nazareth! That is the name.

My adversary says: "I dont believe that, that's not God's truth, that's not love!" What would he think of this announcement for the body, — Human life depends on air, there is

no life to the lungs that breathe other etherial substances.



(Page 6.)

A man will die without air. Oh, I do not believe that; that is'nt God's truth, that is'nt love! The Scientist will laugh at such a foolish denial. That the air is essential to life, and the pure air to health are most welcome truths. God provided a way to live here below, and are we not glad that He made such abundant provision?

Shall we skulk into caves and dens, into infected mines and cellars, and cry out against our Maker because He has not provided earth-born gasses and steaming putrefactions, or a hundred and more other contrivances with which to inflate the lungs, purify the blood and sustain the human frame work?

Oh, my adversary the provision is single, but it is abundant.

So with Salvation that the Lord our God has provided; it is single but it is more abundant than the air--yes, for the <sup>one</sup> Master's Spirit which gives what we call salvation is freer than the air to all men. It can reach the prisoner in his impure cell, the miner thousands of feet under the surface of the earth, the slave in the suffocating hold of the ship, or the crowds burrowing in the poisonous cellars of the city.

It can grow stronger and more help-

ful as the lungs grow weaker and weaker, and continue beyond the last puff of air, the last sigh of pain, the last throb of human suffering.

One Name, One Way. Thank God that he has not

(.5 ozes)

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liliw jaiknelel edf levol jn'ak zadit, dñntx s'hoq jn'ak zadit  
ot laiknece ai zis edt zadit .laikneb dñkloq a down ja dñvai  
hoq .andunx emoclew jaom eza nñkset ot zis eza bñw edt bñw, liliw  
obam eh zadit haly ton ew eza bñw, woied ewed evil of yaw a behiknotq

## Фокалізована змінливість

the first time I have ever seen a man who  
had so much to say, and who said it so well,  
and who had such a clear and forcible way  
of expressing his thoughts.

(Page 7.)

confused poor weak thoughtless human beings with a half a dozen ways, and a half dozen names. Yes, thank Him that he has not endangered ~~his~~<sup>men's</sup> uncertain steps by the perplexing troubles of two unagreeing Guides. Oneunerring guide will surely bring a man through the wilderness-or across the sea. Try Him!

V

THE ONLY SON.

Now open another apartment at our Depot, and try another set of leaves, for example: "FOR GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY BEGOTTEN SON, THAT WHOSOEVER BELIEVETH IN HIM SHOULD NOT PERISH, BUT HAVE EVERLASTING LIFE."

Who is this Son? this only begotten Son, who is it? Turn over the leaf and read if you can the words of the Christian Martyr Stephen just before he breathed out his precious life under the stonings of a gnashing mob: "But he, being full of the Holy Ghost, looked up steadfastly into Heaven and saw the glory of God and Jesus standing on the right hand of God, and said, "Behold I see the heavens opened and the Son of man standing on the right hand of God."

It is He. It is the same that was born in Bethlehem—that went to Egypt—that spent his childhood in Nazareth—that dwelt in Capernaum by the sea—that traveled over Galilee and taught. It is the same that was transfigured in the garden, that was tried at Jerusalem—that perished on the Cross—that rose from the dead—that walk-

(•೯ ಏಪ್ರಿಲ್)

trials of the new system will be made at the earliest opportunity.

THE ONLY SON

THIS ONLY RECORDED SON, TANT MUSOVARER BELIEVETH IN HIM SHOULD NOT  
SEE OF JESES, FOR EXAMPLE: "FOR GOD SO LOVED THE WORLD THAT HE GAVE  
HIM ONCE MUSGELT ASKING AS OUT DOBEG, AND ITA MUSGELT

**PARKERSBURG HAVE ELECTRICAL LIGHTING.**

With the same spirit, the author continues:

"...but the most important thing is that we must not forget that the  
whole of our life is a struggle against the forces of evil. We must  
not be afraid to face them, but we must also be prepared to  
face them with courage and determination. We must always  
remember that we are not alone in this struggle; we have  
the support of God and of all the saints. We must pray  
for guidance and strength, and we must trust in the power  
of God to help us in our fight against evil. We must  
also remember that we are not perfect, and that we  
will make mistakes along the way. But we must not  
lose heart, because God is with us, and he will never  
abandon us. We must continue to pray and to work  
towards a better world, and we must never give up.  
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(Page 8.)

ed the Earth and met a host of witnesses—that ascended into the heavens—and then and since has from Heaven's battlements watched & heard and helped his earthly friends, in unison with the Father, through that wonderful divine messenger who buoyed up the soul of Stephen in the hour of his last agony, and filled his mouth with those majestic words that I have given. It is He, the Messiah, the Christ of God, the Saviour of the World, the express image of the Father—the most wonderful and yet the most simple expression of the Almighty.

*The mannael. the cabinet.* on infinity  
It is the soul with enlarged powers that takes fast hold in infinity, vast shadowy, unutterable, indescribable, unapproachable infinite, and yet binding to it by the indissoluble tie of all penetrating and all pervading love any other willing soul; and insuring to it a peace and joy that pass the bounds of human expression.

God in Christ—Christ in Man—sweetly cemented by the <sup>great</sup> Spirit into the Eternal Heaven. Can anybody bring us a better hope than this? Can men scatter better news?

But my adversary, with his eyes a little moist, and his heart a little softened says: "That is all very nice, if it were only true! These old fables lead us into a self mystification, and by the help of a lively imagination we leave the terra-firma. Now I think it would be much more practical to be engaged in relieving the pres-

( .8 page)

the best way to do this is to make a list of all the things you want to buy and then go through the store and check off each item as you find it. This will help you to stay within your budget and avoid overspending.

Another good tip is to keep a budget book where you can write down everything you spend. This will help you to see where your money is going and to make sure you are not spending more than you planned. It's also a good idea to have a separate account for emergencies, so you won't have to worry about unexpected expenses.

If you're looking for ways to save money, consider shopping at discount stores or buying used items. You can also look for coupons online or ask if there are any discounts available at the store. Another great way to save money is to cook at home instead of eating out. This can be especially helpful if you have a family to feed.

Finally, try to limit your spending on non-essential items like luxury goods or expensive hobbies. Instead, focus on experiences that bring you joy and help you to connect with others. For example, you could go on a vacation, volunteer at a local charity, or take up a new hobby like painting or photography.

(Page 9.)

-ent earthly sufferings of the people! " Well, well my adversary, my friend. We can only ask you to apply practical tests to what we call the truth.

V1.

Look down.

Our method, in its purity, raises the fallen, cares for the sick, provides for the orphan, speaks comfort to the sorrowing, makes the well better, forbids lying and license, establishes and maintains the home and the family, enlightens the ignorant without repressing the learned, in brief, is stoutly against all wrong and earnestly in favor of the absolute right. So much for the effort here! So much for the purification and order and happiness of human beings on the earth.

VII.

Look up.

Now if our out-reaching and up-reaching visions should happen to be a little cloudy-it will not do to take from us the hope of immortality. There is no persistent living-force in the hopeless, despairing soul. Shew me and convince me that there is no God, no Spirit, no Saviour, and that when I come to die I shall be blown out like a candle-then, you will have succeeded in crushing my

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•TWOB DOG

• 55

• 400 Zoo

meqqadha atoiaiv ymliqet-ku has ymliqet-ku mo' li wof  
to qeqd eit' en mor' eit' of ob tem lliw ti-yhuo' eit'li a ed of  
eqed eit' ni eoio-ymliqet' ymliqet' on si etem' .ymlis-tomak  
on si etem' jadit em eskinneq has em wof' .ymlis-habqaeb, haef  
ed lliw I eit' of emos I mew' jadit has, ymliqet' on, ymliqet' on, ymliqet'  
ymliqet' ni bebeesoma evai lliw moy, mew'-ehnuo' a eit' jso nwoi

(Page 10.)

endeavor. Right and wrong then have no foundations-and the soul itself is a myth. But the very consciousness of existence, the very linking powers that bind me to other souls; the very up-reaching instincts and aspirations of my heart; the bitter sorrow over mistakes and wrongs which I have done; the great peace that comes in like a flood at the sense of forgiveness, after repentance and promise and pleading; the very sweet pervasive joy that is given or comes in after the yearning of prayer in the midst of the greatest of human trials; all <sup>these</sup> internal evidences make me cry out against this wisdom that is wiser than the Almighty; this serene Atheism that would tear down and grind to powder all the glorious edifice of human hopes-and has nothing, absolutely nothing to offer to our hungering hearts in place of them.

### VIII.

#### Cling to the Bible.

We must cling to the Old Bible. Leave it and we have no anchorage. We go out into the darkness where there is gnashing of teeth and call up the spirits that require us to be more credulous than fools and blinder than bats-or we wander off into the search for the philosopher's stone, or we are expecting to unveil the goddess of perpetual joy by adopting some strange and idiotic

(.01 page)

• tovsehne

• 115

oldish edit of ymlfD

on evad ew hna ſi evad . . . . . We may be told of what we  
unintentionally do when we are trying to help others by giving them  
-what we know or what we expect them to like or want to have.  
This is the secret of the success of our efforts to help others. We  
try to give them what we think they want, but we often fail because  
they do not want what we give them. We often give them what  
we ourselves like, but they do not like it. We often give them  
what we think they need, but they do not need it. We often give them  
what we think is good for them, but they do not think it is good for  
them. We often give them what we think is right, but they do not  
think it is right. We often give them what we think is important,  
but they do not think it is important. We often give them what  
we think is useful, but they do not think it is useful. We often give  
them what we think is necessary, but they do not think it is necessary.

(Page 11.)

theory which will not account for a fraction of the problems that trouble us. Oh, the foolishness of this wisdom above what is written! We must cling to the Old Bible. Then what? Why study it-think it over-ponder its sacred words-pray God for more light.

Then what? We are back again to our Depot; open the apartments and send the leaves broadcast over the world.

IX.

#### Glad Tidings.

Let the glad tidings of great joy be to all people-let them go to all people. They will make Earth with all its sickness, sorrow, pain and death, tolerable. They will make society, with all its travailling burdens, with all its piercing cries and agonizing groans-ever heaving upward into better air and better light and better health; and these tidings well heeded will finally gather its votaries into that city where "there shall be no more curse: X X X And there shall be no night there; for the Lord God giveth them light; and they shall reign forever and ever. Blessed are they that do His commandments that they may have right to the tree of life and may enter in through the gates into the City."

"Tell how He cometh; from nation to nation,

(.ff esp)

What makes? We the people always to our Government give the absolute  
trust. Then what? We the people always to our Government give the absolute  
trust. What makes? We the people always to our Government give the absolute  
trust. Then what? We the people always to our Government give the absolute  
trust.

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**•Exhibit 1a1D**

With the new developments that may prove to be the result of this combination, we can look forward to many years of great progress in our industry.

"Tell your He company; it won't get you to us."

(Page 12.)

The heart-cheering news let the earth echo round:  
How free to the faithful He offers Salvation;  
How His people with joy everlasting are crown'd."  
Shout the glad tidings, exultingly sing:  
Jerusalem triumphs, Messiah is king!

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(Page 18.)

The present-church was set up early in the town:  
How little of the original Heoliers Station;  
How this people with lack of organization are shown, &c.  
Spent the day visiting, examining  
Territory around, Messing at night.

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For Mr. Wm. Abbott