

put in type.
File

Translation
follows after

173.

2236 Wabash Ave

Chicago Dec 18/88

Dear C. O. Howard

My Dear Bro in Christ
Your kind letter of Oct 26 was duly
received and highly appreciated
But you greatly overestimate what I
have done in trying to follow the instructions
of Christ - in gathering those for whom he
died, into his fold. In all that I have
done however I have endeavored to
be a co-worker with him and the Holy
Spirit - following his instructions, as I
have understood them, through his
word, his Spirit - and his providence
through all of which channels God
has ever communicated to mankind
his will concerning them. It is true however
and a matter of much regret on my
part - that I have not so good cause
in your letter to me that Bro. Moody has
done "followed the Lord wholly" as did
Caleb and Joshua. But it has been and
still is my desire to do so without intermis-
sion, and this feeling is intensified as
the years go by in which our work is

to be done, and in which so little is being
accomplished in saving those for whom
he died to prepare a way of Salvation.
I am not a pessimist however, continuing
looking on the dark side of things, but
when I face the fact that more children
are born of Church members who are
at least nominal Christians, than there
are persons gathered into the Church,
on profession of faith in Christ as
their Saviour, I am ashamed of myself
for not having done more to recommend
the salvation of Christ to the world. Such as
Rev S. J. McPherson said to me in conversation
not very long since, are stubborn things
we had been speaking of the few who are
being brought into the Church, on profession
of faith. And I cited a case in this city
one of the Foremost Presbyterian Churches,
which numbered but one, and that
a little girl in form months, & of a whole
year. What a commentary on the progress
of Christianity. Six hundred Church
members gather into the fold of Christ -
one little lamb, a little girl and she
very likely a child of Christian parents
who had led her step by step to the
Saviour. And I thought of her public

2
Possession of his faith in Christ, as
the blossoming of a tree after having
passed through the successive stages
of root, branch, and bud. And I thought
of the infinitesimal share that each of
those Six Hundred members would have
as Co-workers with Christ in his conversion.
And ^{the other} day at the noon prayer meeting
in Farnell Hall as I listened to the
sweet singer Eysell saying in song
"Are you ready for the judgment
day?" I was thrilled with the thought
that so many were not ready, and
that so little is being done to induce
the unprepared to secure the salvation
of their souls before it shall be too late.
And as our faithful and faithful
Bro B. F. Jacobs discussed and our
Sampson the subject of our lesson
for last Sunday, I could but lament
that there are so many grinding in
the mill of the world, and even making
sport for the enemies of Christ as
did Sampson, instead of praying to
God and then lifting & overthrowing the
Temple of Dagon. And there is no way
so effectual as in lifting up Christ—

in our every day life and conversation
It is said you know of the Early
and I might say earnest Christians
that they spoke often one to another
and "Behold how these brethren love
one another" and "they took knowledge
of them that they had been with Jesus
and learned of Him." Now the
Lord added to the Church daily
such as should be saved" Be fearing
of Him that is the strength and power
of strength, perhaps I should not have
said strength often as many have learned
that through Christ strength
them they can do all things. And I
thought of this as I read what you
said to me in your recent letter
about Bre Woody and you know
what Christ promised and it is our
fault if we do not realize in our own
experience fulfillment of the many
precious promises given by our
Savior. And it is only by abiding
in Him that we receive strength
from Him.

At Prayer Meeting last night since
Rev Dr S. J. McPherson called on

Rev Mr Patterson and myself to state
the grounds of hope of Salvation.
I was somewhat surprised that he
associated me with Rev Patterson

But you know we are informed in
the Scriptures, to be ready at all times
to give to any man that asks us a
reason for the hope that is within
us. So I began by saying that Christ
was the foundation, Corner, and
Capstone of my hope. The conditions
of our acceptance being complied with
in order to make his statement avail-
able. But I am repeating what
is to you an old story. but one that
never becomes stale. If there were
more Magicians, and fewer Delilahs,
and such as seek their Society, there
would be fewer Humphrey Wans
productions of foggy Christian Character.
Like Robert Elmer who at best
^{knows} little or nothing of the Christ-life in
the soul, and as a man thinks to
in his heart so is he. And I agree
with you in regard to the transcendent
value of the soul over the body and
I have used the same comparison

that you did come to illustrate its
superior worth, "time & eternity" but
on reflection I am inclined to con-
sider that comparison for the Bible
clearly teaches that even today we
follow our souls to eternity in a
glorified state it is true, nevertheless
a body. as witness what is said of
Christ - at once, and the appearance
of Moses and Elias with Jesus on
the mount of transfiguration.
And heavenly messengers have always
come to earth clothed with a body
and our bodies are called the temple
of the Holy Ghost - while here, and as
I said before Christ - Ministry to the
body during his incarnation, and his
provision for its welfare after he
should leave prove his estimate of
and interest in it. And as I also
said to you what I believe to be true
and in which I think you concur
that he reached the soul through
the body. And the great truth
that Christ - has power on earth
to forgive sin was not only illustrated
but demonstrated in the healing

of the man let down through the roof
of Jesus whom I also speak in my joy.
Altho I think it well knowing the effect
of Divine healing of the body in my own
person I speak with greater assur-
ance of its effect upon ^{the} soul, and
my observation has been that all
without exception who I have had
good reason for believing had been
healed ^{in the} through faith in God have been
greatly quickened in spirit, and in
the light of Scripture teaching on
the subject I cannot shut my
eyes and close my ears to the accu-
mulating testimony from exemplary
Christians, that God has heard &
answered their prayers, even for the
healing of their body. And pray tell
me if you can why it should not
be so, or why it should be thought
incredible? In this age in which
we live an exception with God
to all the preceding ones, and of Gods
promises recorded in the Scriptures
to answer the prayer of faith men
traced it would render the
Bible ^{to} a meaningless book. In fact

It would be next to taking Christ himself
out of it and with him gone what would
be left. But I have gone stop by stop
again in this letter until I have written
much farther than I intended to have
done.

I would write Betsy if so much
time had not elapsed since I saw her
that she will hardly remember me
all tho as I said in my former letter
I remember her distinctly.

It would be superfluous for me
to say that it gave me great pleasure
to receive your letter, so it will be
kept further from you, so you may
be inclined as I hope by the Holy
Spirit be, the human nature is so
constituted that we may help each
other in the divine life by counsel,
encouragement, or reproval if needed
and I am no exception to that
rule, and it - requires moral
courage as well as the Christian
graces to stem the tide of evil influ-
ences that surround us so thickly
And God has ever employed human

5
Angels to accomplish his purpose
among men. He sent Moses to Pharaoh
to procure the freedom of the children of
Israel and to warn him against resisting
the will of God. He sent Elijah to the nations
for their mutual benefit. He sent Saul
to Samaria for instruction as to what
he should do. And my desire is to do the
will of God whatever it may be without
reference to its result to myself. And
in view of God's peculiar dealings with
me is it strange that I should feel
solicitation to know and do his will.

And it has not seemed reasonable
to me to suppose that God would listen
to and answer my prayer and not
others who go to him in like manner
for both soul and body so I have done.
And if so ought it to be realized
to a much greater extent than it is
in the experience of those who pray
in at least use the form of prayer.
And in view of the fact that God has
through the ages past answered
others as he has myself and left
here and there a record of it as
I believe for the benefit and

incorruptment of others to seek God
and pray, and has no when in his
own annals or restricted his
promises to answer prayer. Why is it
that so few prayers are answered?
This is one of the "Stubborn facts" of which
I have before spoken, and is with which
the irreligious world are tantalizing
more than ever those who pray. And
Christ's significant saying (Mark 16:17)
after having talked to his disciples
on this very subject of prayer. "And
have cited the case of the blind
upon the unjust Judge 'Verily I say
unto you that the Son of man cometh
he find faith on the Earth'";

I remember to have once asked
Harry Woodson at Broadwood's home
here in Chicago what he understood
Christ to mean by this? he explained that
it was faith in his 2^d coming. It is
doubtless included that and God help
the man who does not believe in
the 2^d coming of Christ in view of
what he himself said about it. I can
hardly see how a man ^{can} believe the
Scriptures or that Christ has given
a message sent from God and question

his word. So I think faith as used
by the Savior has a broader meaning
and so all one looks for both soul
and body hinge upon faith in Christ
Does it?—But become us to give earnest
heed to his instructions on the subject
And of the "Signs" that were promised
to follow those who should believe
on him are lacking. Does it? But
let us now to examine ourselves whether
we be in the faith. But my thoughts
have run away with me again. So I
will stop short now.

Be in B. Truly love
In the service and faith of
Christ

B. F. Field

Field No. 18

File

18

2236 Wabash Ave., Chicago, Ills., Dec. 18th 1888.

Gen. O. O. Howard:

My dear Brother in Christ.

Your kind letter of Oct. 26, was duly received and highly appreciated. But you greatly overestimate what I have done in trying to follow the instructions of Christ in gathering those for whom he died into his fold. In all that I have done, however, I have endeavored to be a co-worker with him and the Holy Spirit, following his instructions as I have understood them through his word, his Spirit and his providence through all of which channels God has ever communicated to mankind his will concerning them. It is true, however, and a matter of much regret on my part, that I have not as you said in your letter to me that Bro. Moody had done "followed the Lord wholly" as did Caleb and Joshua, but it has been and still is my desire to do so without reservation, and this feeling is intensified as the years go by in which our work is to be done and in which so little is being accomplished in saving those for whom he died to prepare a way of salvation. I am not a pessimist however, continually looking on the dark side of things, but when I face the fact that more children are born of church members who are at least nominal christians, then there persons gathered into the churches on profession of faith in Christ as their savior, I am ashamed of myself for not having done more to recommend the religion of Christ to the world. Facts, as Rev. S. J. McPherson said to me in conversation not very long since, are stubborn things. We had been speaking of the few who had been brought into the churches on profession of faith, and I cited a case in this city one of the foremost Presbyterian Churches which received but one, and that a little girl, in four months $\frac{1}{4}$ of a whole year. What a commentary on the progress of Christianity. Six hundred church members gather into the fold of Christ one little lamb, a little girl, and she very

173.

173.



2336 Wabash Ave., Chicago, Ill., Dec. 18th 1888.

Gen. O. O. Howard:

My dear Brother in Christ.

Your kind letter of Oct. 30, was duly received and highly appreciated. But you greatly overestimate what I have done in trying to follow the instructions of Christ in gathering those for whom he died into his fold. In all that I have done, however, I have endeavored to be a co-worker with him and the Holy Spirit, following his instructions as I have understood them through his word, his Spirit and his providence through all of which channels God has ever communicated to mankind his will concerning them. It is true, however, and a matter of much regret on my part, that I have not as you said in your letter to me that Bro. Moody had done "followed the Lord wholly" as did Caleb and Joshua, but it has been and still is my desire to do so without reservation, and this feeling is intensified as the years go by in which our work is to be done and in which so little is being accomplished in saving those for whom he died to prepare way of salvation. I am not a pessimist, however, continually looking on the dark side of things, but when I face the fact that more children are born of church members who are at least nominal christians, than there persons gathered into the churches on profession of faith in Christ as their savior, I am ashamed of myself for not having done more to recommend the religion of Christ to the world. As for the fact that more children are born of church members who are at least nominal christians, than there persons gathered into the churches on profession of faith in Christ as their savior, I am ashamed of myself for not having done more to recommend the religion of Christ to the world. As for the fact that more children are born of church members who are at least nominal christians, than there persons gathered into the churches on profession of faith in Christ as their savior, I am ashamed of myself for not having done more to recommend the religion of Christ to the world. As for the fact that more children are born of church members who are at least nominal christians, than there persons gathered into the churches on profession of faith in Christ as their savior, I am ashamed of myself for not having done more to recommend the religion of Christ to the world.



likely a child of Christian parents who had led her step by step to the Savior, and I thought of her public profession of her faith in Christ as the blossoming of a rose after having passed through the successive stages of root, branch, and bud, and I thought of the infinitesimal share that each of these six hundred members would have as co-workers of Christ in her conversion. And the other day at the noon prayer-meeting in Farwell Hall as I listened to the gospel singer Excell, saying in song "are you ready for the judgment day?" I was thrilled with the thought that so many are not ready, and that so little is being done to induce the unprepared to secure the salvation of their souls before it shall be too late. And as our faithful and fruitful Bro. B. W. Jacobs discoursed to us on Sampson, the subject of our lesson for last Sunday, I could but lament that there are so many grinding in the mill of the World and even making sport for the enemies of Christ as did Sampson, instead of praying to God and then lifting to overthrow the temple of Dagon, and there is no way so effectual as in lifting up Christ in our every day life and conversation. It is said, you know, of the early and I might add earnest christians that they "spoke often one to another" and "behold how these bretherin love one another" and "they took knowledge of them that they had been with Jesus and learned of Him" and the Lord added to the church daily such as should be saved." Yes, learning of Him that is the secret and source of strength, perhaps I should not have said secret after so many have learned that through Christ strengthening them they could do all things, and I thought of this as I read what you said to me in your recent letter about Bro. Moody and you know it is what Christ promised and it is our own fault if we do not realize in our own experience a fulfillment of the many precious promises given by our Savior and it is only by abiding in Him that we receive strength from Him.

likely a child of Christian parents who had led her step by step to the Savior, and I thought of her public profession of her faith in Christ as the blossoming of a rose after having passed through the successive stages of root, branch, and bud, and I thought of the infinitesimal share that each of these six hundred members would have as co-workers of Christ in her conversation. And the other day at the noon prayer-meeting in Farwell Hall as I listened to the Gospel singer Excell, saying in song "are you ready for the judgment day?" I was thrilled with the thought that so many are not ready, and that so little is being done to induce the unprepared to secure the salvation of their souls before it shall be too late. And as our faithful and fruitful Bro. H. W. Jacobs discoursed to us on Sampson, the subject of our lesson for last Sunday, I could but lament that there are so many grinding in the mill of the world and even making sport for the enemies of Christ as did Sampson, instead of praying to God and then lifting to overthrow the temple of Babel, and there is no way so effectual as in lifting up Christ in our every day life and conversation. It is said, you know, of the early and I might add earnest Christians that they "spoke often one to another" and "held how these brethren love one another" and "they took knowledge of them that they had been with Jesus and learned of him" and the Lord added to the church daily such as should be saved." Yes, learning of him that is the secret and source of strength, for I should not have said secret after so many have learned that through Christ strengthening them they could do all things, and I thought of this as I read what you said to me in your recent letter about Bro. Moody and you know it is what Christ promised and it is our own fault if we do not realize in our own experience a fulfillment of the many precious promises given by our Savior and it is only by abiding in him that we receive strength from him.

At prayer meeting not long since, Rev. Dr. S. J. McPherson called on Rev. Mr. Patterson and myself to state the grounds of hope of salvation. I was somewhat surprised that he associated me with Rev. Patterson; but you know we are enjoined in the scriptures to be ready at all times to give to any man that asks us a reason for the hope that is within us. So I began by saying that Christ was the foundation, corner and cap-stone of my hope, the conditions of our acceptance being complied with in order to make his atonement available. But I am repeating what is to you an old story; but one that never becomes stale. If there were more Nazarites and fewer Delilahs and such as seek their society, there would be fewer Humphrey Ward productions of bogus christian characters like Robert Elsmere who at best knows little or nothing of the Christ-life in the soul, and as a man thinketh in his heart so is he, and I agree with you in regard to the transcendent value of the soul over the body and I have used the same comparison that you did to me to illustrate its superior worth, "time to Eternity," but on reflection I am inclined to reconsider that comparison, for the Bible clearly teaches that our bodies are to follow our souls to Eternity in a glorified state it is true, nevertheless, a body, as witness what is said of Christ's return, and the reappearance of Moses and Elias with Jesus on the mount of transfiguration. And Heavenly messengers have always come to earth clothed with a body and our bodies are called the temples of the Holy Ghost while here, and as I said before, Christ's ministry to the body during his incarceration, and his provision for its welfare after he should leave, proves his estimate of and interest in it. And as I also said to you, what I believe to be true and in which I think you concur, that he reached the soul through the body. And the great truth that Christ had power on earth to forgive sin was not only illustrated but demon-

At prayer meeting not long since, Rev. Dr. S. J. McPherson
called on Rev. Mr. Patterson and myself to state the grounds of
hope of salvation. I was somewhat surprised that he associated me
with Rev. Patterson; but you know we are enjoined in the scriptures
to be ready at all times to give to any man that asks us a reason
for the hope that is within us. So I began by saying that Christ
was the foundation, corner and cap-stone of my hope, the conditions
of our acceptance being complied with in order to make his atone-
ment available. But I am repeating what is to you an old story;
but one that never becomes stale. If there were more Nazarenes and
fewer Delishas and such as seek their society, there would be fewer
Humphrey Ward productions of bogus christian characters like Robert
Eliamere who at best know little or nothing of the Christ-life in
the soul, and as a man thinketh in his heart so is he, and I agree
with you in regard to the transcendent value of the soul over the
body and I have used the same comparison that you did to me to il-
lustrate its superior worth, "time to Eternity," but on reflection
I am inclined to reconsider that comparison, for the Bible clearly
teaches that our bodies are to follow our souls to Eternity in a
glorified state it is true, nevertheless, a body, as witness what
is said of Christ's return, and the resurrection of Moses and Elias
with Jesus on the mount of transfiguration. And heavenly messen-
gers have always come to earth clothed with a body and our bodies
are called the temples of the Holy Ghost while here, and as I said
before, Christ's ministry to the body during his incarnation,
and his provision for its welfare after he should leave, proves his
estimate of and interest in it. And as I also said to you, what I
believe to be true and in which I think you concur, that he reached
the soul through the body. And the great truth that Christ had
power on earth to forgive sin was not only illustrated but demon-

strated in the healing of the man let down through the roof to Jesus, of whom I also spoke in my former letter I think, and knowing the effect of Divine healing of the body in your own person I speak with great assurance of its effect upon the soul, and my observation has been that all without exception who I have had good reason for believing had been healed in body through faith in God, have been greatly quickened in spirit. And in the light of scripture teaching on the subject, I cannot shut my eyes and close my ears to the accumulating testimony from explaining christians that God had heard and answered their prayers even for the healing of the body. And pray tell me, if you can, why it should not be so? Or why it should be thought incredible. Is this age in which we live an exception with God to all the preceding ones? And if God's promises recorded in the scriptures to answer the prayer of faith were erased it would render the Bible to a meaningless book. In fact it would be next to taking Christ himself out of it and with him gone what would be left. But I have gone step by step again in this letter until I have traveled much further than I intended to have done.

I would write Gracey if so much time had not elapsed since I saw her that she will hardly remember me although, as I said in my former letter, I remember her distinctly.

It would be superfluous for me to say that it gave me great pleasure to receive your letter, as it will to hear further from you, as you may be inclined, as I hope by the Holy Spirit to do. For human nature is so constituted that we may help each other in the Divine life, by **counsel**, encouragement and reproof if need be, and I am no exception to that rule. And it requires moral courage as well as the christian graces to stem the tide of evil influences that surround us so thickly. And God has ever employed human agencies to accomplish his purposes among men. He sent Moses to

started in the healing of the man let down through the roof to
 Jesus, of whom I also spoke in my former letter I think, and know-
 ing the effect of Divine healing of the body in your own person I
 speak with great assurance of its effect upon the soul, and my ob-
 servation has been that all without exception who I have had good
 reason for believing had been healed in body through faith in God,
 have been greatly quickened in spirit. And in the light of script-
 ure teaching on the subject, I cannot shut my eyes and close my
 ears to the accumulating testimony from explaining Christians that
 God had heard and answered their prayers even for the healing of
 the body. And pray tell me, if you can, why it should not be so? Or
 why it should be thought incredible. Is this age in which we live
 an exception with God to all the preceding ones? And if God's prom-
 ises recorded in the scriptures to answer the prayer of faith were
 erased it would render the Bible to a meaningless book. In fact
 it would be next to taking Christ himself out of it and with him
 gone what would be left. But I have gone step by step again in
 this letter until I have traveled much further than I intended to
 have done.

I would write Gracey if so much time had not elapsed since I
 saw her that she will hardly remember me although, as I said in my
 former letter, I remember her distinctly.

It would be superfluous for me to say that I have no great
 pleasure to receive your letter, as it will be heart-quickening from
 you, as you may be inclined, as I hope by the Holy Spirit to do.
 For human nature is so constituted that we may help each other in
 the Divine life, by counsel, encouragement and reproval if need be,
 and I am no exception to that rule. And it requires moral courage
 as well as the Christian graces to stem the tide of evil influences
 that surround us so thickly. And God has ever employed human agen-
 cies to accomplish his purposes among men. He sent Moses to

Pharisee to procure the freedom of the children of Israel and to warn him against rejecting the will of God. He sent Eliphaz to the widow for their mutual benefit. He sent Saul to Ananias for instruction as to what he should do. And my desire is to do the will of God whatever it may be without reference to its results to myself. And in view of God's peculiar dealings with me, is it strange that I should feel solicitous to know and do his will. And it has not seemed reasonable to me to suppose that God would listen to and answer my prayers and not others who go to him in like manner for both soul and body as I have done. And if so ought it not to be realized to a much greater extent than it is in the experience of those who pray or at least use the form of prayer? And in view of the fact that God has through the ages past answered others as he has myself and left here and there a record of it, as I believe for the benefit and encouragement of others to seek God in prayer, and no where in his word annulled or restricted his promises to answer prayer. Why is it that so few prayers are answered? This is one of the "stubborn facts" of which I have before spoken, and with which the irreligious world are tantalizing more than ever those who pray. And Christ's significant query (shall I call it) after having talked to his disciples on this very subject of prayer and had cited the case of the widow before the unjust Judge, "Nevertheless when the Son of Man cometh shall he find faith on the Earth?"

I remember to have once asked Harry Moorhouse at Bro. Moody's home, here in Chicago, what he understood Christ to mean by this? He replied, "That it was faith in his second coming." It no doubt includes that and God help the man who does not believe in the second coming of Christ, in view of what he himself said about it. I can hardly see how a man can believe the scriptures or that Christ was a Divine messenger sent from God, and question his word. So I

Pharisee to procure the freedom of the children of Israel and to
warn him against rejecting the will of God. He sent Elijah to the
widow for their mutual benefit. He sent Saul to Amasai for inspi-
ration as to what he should do. And my desire is to do the will of
God whatever it may be without reference to its results to myself.
And in view of God's peculiar dealings with me, as it strange that
I should feel solicitous to know and do his will. And it has not
seemed reasonable to me to suppose that God would listen to and
answer my prayers and not others who go to him in like manner for
both soul and body as I have done. And it so ought it not to be
realized to a much greater extent than it is in the experience of
those who pray or at least use the form of prayer. And in view of
the fact that God has through the ages past answered others as he
has myself and felt here and there a record of it, as I believe for
the benefit and encouragement of others to seek God in prayer, and
no where in his word annulled or restricted his promises to answer
prayer. Why is it that so few prayers are answered? This is one
of the "stubborn facts" of which I have before spoken, and with
which the irreligious world are tantalizing more than ever those
who pray. And Christ's significant query (John 14) "What
having talked to his disciples on this very subject of prayer and
had cited the case of the widow before the unjust Judge," "Neverthe-
less when the Son of Man comes shall he find faith on the earth?"
I remember to have once asked Harry Moorhouse at Bro. Moody's
home, here in Chicago, what he understood Christ to mean by this?
He replied, "That it was faith in his second coming." It so doubt
includes that and God help the man who does not believe in the sec-
ond coming of Christ, in view of what he himself said about it. I
can hardly see how a man can believe the scriptures or that Christ
was a Divine messenger sent from God, and question his word. So I

6.

think faith answered by the Savior had a broader meaning and as all our hopes for both soul and body hinge upon faith in Christ, does it not become us to give earnest heed to his instructions on the subject. And if the "signs" that were promised to follow those who should believe on him are lacking, does it not behove us to examine ourselves whether we be in the faith. But my thoughts have run away with me again so I will stop short now.

Yours in Brotherly love. In the service and faith of Christ.

(Sgd) B. F. F i e l d.

Field, M. D.

copy.

File

6.
I think faith answered by the Savior had a broader meaning and as all
of hope for both soul and body hinge upon faith in Christ, does
not become us to give earnest heed to his instructions on the
subject. And if the "signs" that were promised to follow those who
should believe on him are lacking, does it not behoove us to exam-
ine ourselves whether we be in the faith. But my thoughts have run
away with me again so I will stop short now.
Yours in Brotherly love. In the service and faith of Christ.
(Sgd) B. W. F. E. I. d.

BRANCHES OF THE ASSOCIATION.

TWENTY-THIRD ST., COR., 4TH AVE.,
BOWERY, 243 BOWERY,
YOUNG MEN'S INSTITUTE, 222 BOWERY,
YORKVILLE, 153 EAST 86TH STREET,
HARLEM, 5 WEST 125TH STREET,
GERMAN, 142 2D AVE. NEAR 9TH STREET.

FOR RAILROAD MEN:

361 MADISON AVE., COR. 45TH STREET,
470 WEST 30TH ST., NEAR 10TH AVE.,
861 ELEVENTH AVE., COR. 60TH STREET,
WECHAWKEN AND NEW DURHAM.

R. R. McBURNEY,
GENERAL SECRETARY.

YOUNG MEN'S CHRISTIAN ASSOCIATION
OF
THE CITY OF NEW YORK.

GENERAL OFFICE,
40 EAST 23D STREET.

Dec 18/88.

Major General O. O. Howard
Dear Genl Howard.

Mr Crawford made
you acquainted with our
earnest desire that you
shall make a fifteen
minutes address at
our 36th Anniversary on
Monday evening January
28th at 8 o'clock in
Assn. Hall 23rd St & 4th
Avenue.

The Annual Report
is read & occupying
about 20 minutes

Rev Dr. Greer of the
Episcopal Church
will speak for about
15 minutes.

You and the Dr.
would be my speakers.

We shall be very
grateful if you will
comply with our
request.

I am so glad you
have come to New York.

The work in the Pacific
will miss you greatly.

Would it be agreeable
for you to dine with
one of our friends on

the evening of the Anniversary?

An early reply will greatly
oblige us

I am

Very Truly Yours

W. M. Burry

NO 1001 1001 1001

GENERAL OFFICE

THE CITY OF NEW YORK

TO

ADJUTANT GENERAL'S OFFICE

GENERAL OFFICE

NO 1001 1001 1001

GENERAL OFFICE

NO 1001 1001 1001

GENERAL OFFICE

NO 1001 1001 1001

GENERAL OFFICE

NO 1001 1001 1001

GENERAL OFFICE

NO 1001 1001 1001

GENERAL OFFICE

NO 1001 1001 1001

GENERAL OFFICE

174.
S. S. McCLURE,
TRIBUNE BUILDING,
NEW YORK, N. Y.

CABLE ADDRESS,
"AIDDECAMP, NEW YORK."

Dec. 18th, 1888.

Gen. O. O. Howard,
Governor's Island, N. Y.

Dear Sir:

I beg to send you herewith my announcement for
the coming year.

I regret extremely that our previous corres-
pondence was without result, but nevertheless hope to enlist your
interest in my present plans, and possibly to include your name in
my list of contributors for the coming year in the more complete
programme which I shall issue in a month or two.

Very truly yours,

S. S. McClure
S.

File
over

Inches 1 2 3 4 5 6

18

McClure

S. S. McCLURE
TRIBUNE BUILDING
NEW YORK, N. Y.

CABLE ADDRESS
"ALDEGAMP, NEW YORK."

Dec. 18th, 1888.

Gov. O. O. Howard,
Governor's Island, N. Y.
Dear Sir:

I beg to send you herewith my announcement for
the coming year.
I regret extremely that our previous corres-
pondence was without result, but nevertheless hope to enlist your
interest in my present plans, and possibly to include your name in
my list of contributors for the coming year in the more complete
programme which I shall issue in a month or two.
Very truly yours,

S. S. McClure

W. J. W.

121
Brooklyn Dec. 18th, 1888.

Gen. O. O. Howard U. S. A.
New York City

Dear Sir:-

If not asking too
much will you kindly
favor me with your
Autograph on enclosed
card & much oblige

Yours very respectfully
J. W. Freckleton

Completed in
H. W. 6.

18.

Freckleton J.W.

File
answered.

18
Miller E. M. S.

Filed
Ans Dec 21st 1888.

File
Ans Dec 21st 1888
My dear General

St Pauls. Methodist
Episcopal Sunday School
will hold their Christmas
Festival on Friday Evening
Dec 28th at 8. O'clock. We
would be very glad if you
could find it convenient
to be with us on that oc-
casion the Exercises are to
be by the children, and
Knowing that you are in-
terested in church & school
work has been one of the
motives that has prompted.

me to ask you to spend that
Evening with us. another
reason is that I feel slightly
acquainted with you through
your son. (now in Europe) who
has dined with us at
home & spent several evenings
with us. I am only sorry he
is not here now that I may
be presented in person.

Trusting to hear from you
at your convenience

I remain
Yours very truly
E. M. J. Miller

Supt. St Pauls. M. E. Sunday School
22 St 54th Ave. N. Y. City.

A formal invitation will be sent you by the officers of the Club and I trust you will give it a favorable response because so many of our members are desirous of making your personal acquaintance.

Please present my best regards to Mrs Howard and believe me to be

Yours very truly

Wm^m Vaughan Supper

May Genl O. O. Howard
Governors Island
New York

File Dec 21/88
Ans.

HAMILTON CLUB Brooklyn
December 18. 1888.

Dear General,

I was pleased to learn of your removal to our neighborhood for it gave me hopes of renewing an old and valued acquaintance.

I believe I have never had an opportunity to thank you for your kindness to an aunt of mine living near Savannah during the war which I desire to do. We are still living at the old house No 171 Clinton Street and Mrs Supper and my sister hope to see you and Mrs Howard there.

I should do myself the honor of calling upon you if I felt sure of escaping arrest for trespass or the bullets of some over zealous sentry. Doubtless you and your wife will desire to call upon Mrs Buck

and as we are in the neighborhood
of her residence may we not hope
for the pleasure of a call also?

I have just parted from Dr Lyman
Abbott who succeeds Mr Beecher at
Plymouth Church.

I should like exceedingly to have
you hear him preach and if your
wife would take an informal Sunday
dinner with us at any time
convenient to yourself we should
be delighted -

Dr Abbott suggested that the
members of the Hamilton Club
would feel greatly honored if
you would be their guest at
a Reception on the evening of
the 12th of January next, and
that you would meet there many
old acquaintances.

We have had the pleasure of
entertaining Bartholdi & other

distinguished men from abroad as
well as at home.

Among our friends & members
we count Rev Dr Storr, Rev
Dr Hall of Trinity, Ex Mayor Low &c.
I can best indicate the standing
of our Club by stating that it is to
Brooklyn what the Union League
is to New York.

The Club would feel specially
honored if you would give it
a little talk on any subject
agreeable to yourself arising
out of your long & varied experience.

Mr Theodore Roosevelt at our
November Reception made an address
on "Some Aspects of the Immigration
Question" & the City Chamberlain
of New York at our last Reception
on "Electoral Reform" -

S. A. KEAN.

JOHN FARSON.

S. A. Kean & Co. Bankers

CHICAGO: N° 100 WASHINGTON STREET.

NEW YORK: N° 2 WALL STREET United Bank Building.

REMOVED TO
116 BROADWAY.

177.

n^b

New York Dec. 18, 1888.

Gen. O. O. Howard,

Governor's Island, N.Y.,

My dear sir:-

I am glad to learn that you are in New York.
I am on here for a few days from Chicago; expect to return
on Wednesday. If I can possibly get the time, I shall give
myself the pleasure of calling upon you.

I hope all is well with you and yours.

Yours truly,

Dictated S.A.K.

I.M.8805.

S. A. Kean

*File
Hob*

18

Dean S. A.

Filed.

Dec. 18, 1888.

Gen. O. O. Howard,

Governor's Island, N.Y.,

My dear sir:-

I am glad to learn that you are in New York.
 I am on here for a few days from Chicago; expect to return
 on Wednesday. If I can possibly get the time, I shall give
 myself the pleasure of calling upon you.
 I hope all is well with you and yours.

Yours truly,

Dictated S.A.V.

I.M.8802.

JOHN FARSON

NEW YORK: 105 WALL STREET, United Bank Building

CHICAGO: 100 WASHINGTON STREET

RECEIVED TO
THE BRIDGEWAY

Post Office of Postmaster