OMAHA, NEB. OCTOBER, 1883.

Dear $\qquad$ ....

The Omaha City Mission has an unsectarian Sabbath School in its building on Tenth Street and Capitol Avenue, which meets every Sunday afternoon at $2: 30$ to $3: 30$.

The City is growing so large and the work increasing so rapidly, we desire to place the enterprise on broader grounds and widen its influence. We need the aid of good men and women; and, with a view to having your advice on the subject, and if possible to get your active participation in the work, you are specially invited to be present at the opening of School next Sunday at 2:30 P. M. Sharp.

Yours Respectfully,

WARREN SWITZLER, Supt.
ALEX G. CHARLTON, Ass't Supt.

Omatar aity
Muntum

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Afeadquarters Department of the Rlatte.

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in Pritand or, fshoues haine

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Qumang nés
ORF1883

ALLAN RUTHERFORD,
(Late 3d Auditor U.S. Treasury,
 Corcoran Building, 15th and F Streets, Room No. 99
$\qquad$ and the difforont $\qquad$ In mattora boforo tho patost 0dico, Oonoral hasd Cilco.

Suil O.O. H.
fruand U S A
Fut Omaha, Keb.

Quar Sin:
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applications for loot harses, which I have files at
nue. It davius nou laing mi file, the next stop
to le takew, is to securve evisunce in sulpurt of them You will wit need to prane how fivinlat price you oltainee the loot horses; -all that reedo t. le froven, is their lose, if your will send ue the manes, ranke, $e_{6}^{6}$ reginent of any persours w nere acgruintes with the facts of lose in citter of Ah ithee clains, Itrill fuid theos ristursea for
 use every proper effient to secure thein testinuony at an evirly date. Avaiting an early reply, Pam, Yocecond er
ç8/tyon hos?

## Dear General Howard

## Powder River Fort M'Kinney

Net. 1 st [1883]
an the exercise of your authority you can relieve us of a pesto \& a scandal here on Powder River;A scoundrel of the deepest $4 y e$, on's Sam Brown-real name Smith a Texan-1s now on the Depot Fort M'K久hngat resurvationabout to start a "gin mill" You will remember the spoy, it, is the old abandoned military post at the crossing of PonderoRiver, although abandoned it is still a military reservatioy\& Gasst year when this same 3rown started a house of ill fame therge he whs ordered to move out\& did move. Since then he deliberately shot down one Davis in cold blood, Davis nowever is recovering \& 3rown has bought off his evidence \& sent him to Texas, Brown is now under bonds to appear \& take his trial \& considering the infamous nature of the assault \& all his previous "record" it 13 the gravest, scandal that such a brute should be at large. An order from ydurself through the commanding officer at M'Kinney would at least scotch the reptile. Failing that. I think he will probably get, a shorter shift, but that sort of thing is better avoided if possible. T trust you wall pardon me for intruding on you a mere detail of this sort, but the matter is one that affects the well being of this entire neighbourhood. For obvious reasons it would be well that the source of your inforaation should be kept a secret! I am starting for England in a few days \& should T find it posisible to delay for $z^{a}$ diy in Nmaha, t shall eall \& pay my respects.?ai thrully yours //2oscoon /2vivan
kennix'V ftov Tevig rebwoq
 Lerbnuosa A: qeviЯ rebwoq fo ereft Isbrtator es





. evom bib \& two evom ot berehto adw Gu fort emel Iff 30 eamon















Buckspont Cet.jn2 1883 Gint C. C. Howas

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## Our Young Women.

A primal defect in our social life is the notion that girls have nothing to do. Boys are brought up to some employment, but girls to none, except where pecuniary want compels them. The family that is "well-off" has busy boys and idle girls. The young man, after eating his breakfast, starts out to his daily occupation, and returns at the close of the day. The young woman, after eating her breakfast (usually at a late hour), saunters about in quest of amusement. Novels, gossip, shopping (for unnecessary trifles), dressing in three or four different costumes, formal visiting, drawing (if able), and lounging, are the elements of the young woman's day. In the evening, by way of recreation (!), she goes to the theatre or a ball.

This unequal discipline of the sexes is the basis of innumerable evils. It makes the girl careless and selfish; it turns her mind to personal adornment and other frivolous matters as the great concerns of life; it takes away the sense of responsibility, and produces feebleness and disease in her physical constitution. It also prevents her from asserting her true dignity in the eyes of man ; for the life of utility is alone dignified. Women, thus brought up in indolence, are looked upon by men very much as were the women of the old dark times of the world, as mere playthings, expensive toys, not as counsellors and friends. Marriage in such circumstances belongs to a low, sensual plane, and the girl is prepared neither in body nor mind for the serious responsibilities and lofty duties which marriage implies. Her iraining, moreover, or lack of training, has made it necessary for a long purse to apply for her. Economy, helpfulness, co-operation -these are not coming to the new household from this vain source. Dresses, drives, entertainments-these will form the staple demands on the young husband. Accordingly in city life, where this class of young women is chiefly found, a young man is (greatly to his hurt often) kept from marrying by reason of its
costliness, whereas society should be so ordered, that marriage would help the larder and not beggar it. We want simplicity of life, frugality, modesty, industry and system. If we could introduce these virtues in our higher society, we should diminish the despair, envy, jealousy, dissipation and suicides of the single, and the bickerings, wretchedness and divorces of the married.

Let our girls have as regular daily duties as our boys. Let idleness be forbidden them. Let recreation be indeed recreation, at proper times and in proper quantities. Let us open more numerous avenues of female industry, and let every woman be clothed with the dignity of a useful life. Can such a reformation be brought about? My dear Madam, begin it yourself. Rule your household on this principle. Have the courage to defy fashion where it opposes. Be a bold leader in this reform, and you will soon see a host of followers glad to escape from the old folly.

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Sebraskar Indicura
Oet. 4 1880,
Seul. Lovards
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Very Respectitulty yous Ganves bouxt

Stetuacteor luds
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The zational Council of the Congregational Churches of the alnited states.

Provisinal boumitteo, South bhueho, boncord, AP. Ib., lbedrassay evaring, (Cetobos 10, 8o'clock.
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Lear.


Vem Yake Ole. s;1883.
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COMMERCIAL HOTEL
CORNER ELEVENTH \& P.STS.
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F. H. SMITH \& \& SON, 515 7th Street, N. W.,

OFrishiringlom. TO. C. Oct 8. 1iss
Pegistered letter received, unclosing Cadoero. which wiff have in undiater. attention
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viny huely Aus籿Péty．
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SFcosin, RNu. C.E. Qll.

Fruumt Li braska Oct 9.1883 .
Geu. Q. Q. Jtrman:
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tere. 'tornard.'
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