Six 15. Beunor, Pittsburgh, Pas, Chairman.
Nomeat Camplebles, St. Louis,
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Board of Indian Commissioners, WASHINGTON, D. 0.


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All Official Lelters to this Office must be adaressed to the "suatitor of the Treasury for the $\mathcal{P}$ O. Dep"," and in replying to Letters from the Office the initials on the upper left-hand corner should be referred to.

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What the Baptists are Doing for Freedmen.

OUR PLAN OF WORK. -In May, 1870, this Society unanimously resolved: First. -To attempt the founding of first-class Training Schools for colored preachers and pious teachers in the South. Second-To enter upon the work of raising a half a million or dollars for this purpose, to be expended in Grounds, Buildings and Endowments.

OUR PROGRESS IN THE WORK.-Already we have seven Schools in seven Southern States; embracing Grounds and Buildings worth ever' 8130,000 , and every cent paid for. But our very prosperity embarrasses us. We greatly need funds to keep these Schools in operation Help! Help!!

HOW YOU MAY HELP.- $\$ 50$ supports a student for the School year. An individual, a Church, a Sabbath School, a Bible Class, or a sewing circle can send $\$ 10$ a month for five months. If we had 5,000 fifties we could have 5,000 students. $\$ 1,000$ given to the Society, to he kept at interest, will support a student perpetually. $\$ 50,000$ will endow a School

ENDOW MENTS INDISPENSABLE.-If a college, which derives large revenue from tuition, requires an endowment of from $\$ 200,000$ to $\$ 500,000$, how can a School for Freedmen, who can pay but very little tuition, if any, be expected to succeed with an endowment of less, than $\$ 50,000$ ? Therefore, Help us !

American Baptist Z jame elision Society,
$\qquad$ ROOM 25 , No. 239 BROADWAY,
Rev. JAMES B. SIMMONs, Cor. Sec'y.
Orem Quoin, Feb $3^{2}$
1873
$\therefore$ Sen. (8. O. Howard
Sear ginerid: It has so turned, in the orderings of Providence, that I cannot cone. Please furnish tho beaus with- the driller Statement aves yous own Signature which you win li give me, Sustaining our appeal Io Conguss, in as shooing terms as gov con employ. I hove stated en-cases of the Ar. Orleans \& Che Augusta Schools with panic. Taking accuracy. The amvorulto are corrector. Both whorl the Oumeow hos paid, * what is steel due, is given, I behave, lo a fenny. Let ene assume gown that yon hooch ency reason to be heart \& Lamest in hitting Congress ${ }_{1}$ in ait one doles of the money which came to is from tho Burwain proved abortive. Grey one of our dekpols sin year is at work vigorously, t prosperous, thas keen year prom the oisin to now. We thous bo glad to thou e goo personally nispect cither or ace of then.
yours fratumally
Games O3. Oninen ours
Our new and spirited Monthly, The HOME MISSION. HERALD, (not the Macedonian, will give accounts of this work, from January hst, 1873 . Price, 20 cents a year, for a single copy; 15 cents each, for two copies or mote, if sent in one package Terms cash in advance. After December list, 1872, send funds to WM A. GELLATL, Treasurer, At our NEW HOME MISSION ROOMS, 150 Nassau Street, New York City.

## How the Freedmen Plead for Knowledge.

A Colored Pastor in the South, of whom his teacher says, "he is one of the most faithful anid useful Baptist Ministers in the State," appeals to a Home Mission teacher in these words: ". $13 / 4$ Y Anf woy wod
"I want to go to school again, but fear I shall not be able. My church is poor; has paid mie not quite forty dollars thi year. My son, a member of the church, wants to go with me. But I am not able. It grieves thy heart when' hie says, 'father I want to go to school and learu the Scriptures,' and I am not able to send him. My bitrden is great. \&7 I dow hot Rnow wha to do. I want to go to school and take my son with me, but I am afraid neither of us can go. I am in distress. Woul that I could have you teach me again! It did me so much good. It makes me more useful in preaching and useful in teaching I have over seventy scholars in my day school. If I had one more chance, I could make out. 0 , for the Lori's suke, can you do something to help me and my boy to go to school again? I am in trouble about the school. Can't you find som assistance for me and my son David? The Catholics want to educate him for a Pricst, and I am afraid they will get him. I could have a little help I would take him to our school. Dear brother, help me. I have suffered beyonid measure, but have held my peace. I want to go to school, but I am not able unless some one helps me."

These are the Lord's poor, and this is their cry for knowledge. Who will help? Who will help such pleading applicant as that pastor and his son? Must that son, and such as he, scattered here and there through the South, thirsting for a know ledge of the Scriptures, fall into the meshes of Romanism becauso Baptists would not help them in getting an education? Nic never! Tell it not in the churches of the redeemed! Publish it not among the enemies of Christ! Whe will help? -A, P: A

## Chamactex of Oux Schools.

Our Schools are Christian, not sectional. Not a doctrine or sentiment is intended to be taught, to which any Christia could consistently object. Already the colored brethern of the South are helping nobly. Eminent white brethern whose name stand second to none in the Southern States, have also made contributions to these Schools and spoken words of cheer. Whit and colored churches, or individuals, in any part of the South, by sending fifty dollars to the principal teacher, will be entitted t send a student of their own choosing. A colored person who earus and brings flfty dollars, will be admitted. The fifty dollar barely pays for food. Tuition is free to students for the ministry. The fifty dollars should come in advance with every studen who applies. The state of our funds demands this. Our Schools are usually in session from October 1st, for a period of eigh or nine months, as funds and the climate warrant.

## 

It you would help forward this great and dificult work of Christ after you reach heaven, you can do it by making you will now-saying :
"I give and bequeath to the American Baptist Home Mission Society, \&
towards the Endowment of a School for educating Freedmen preachers and pious teachers; th principal to be safcly invested, and the interest to be used perpetually for that purpose and for $n$ other.'.

Three witnesses should state: "We, witness to this instrument, consisting of one sheet (or two, as the last will an testament of ———, by his (or her) request, in his (or her) presence, and in presence of each other."

The witnesses need not know a word of the contents of the will.

- Be sure to write, both in your letter and in your will, "FOR FREEDMEN'S FUND," If not, it goes not educate colored preaehers, but to the general work of the Society.
N. B. If you prefer to give to our general work, or the Church Edifice Fund, do so.


## How to Send Fpids.

Drafts may be made payable to the order of Wa. A. Gellathy, Treasurer of the American Baptist Home Missic Society, No. 239 Broadway, New York City, and each sum will be acknowledged in tho Macelonian, a few weeks later.

The Macedonian, a Baptist Monthly, costs twenty-five cents a year, per single number; and fifteen cents a copy, per year, for package of seven or more. It gives fall accounts of our work among Freedmen; also, general Foreign and Home Mission intelligene It is sent free to all Baptist Ministers, who apply to B. Grifriti, D. D., No. 530 Arch Street, Philadelphia, Pa.

For the Southern work of the Society, embracing Freedmen's Education, address -
Rev. JAMES B. SIMMONS, Cor. Sec'y,
No. 239 BROADWAY, NEW YORK CITY.
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Department of Natural Science,

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No. 917 Walnut street.
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