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## LECTUKE BY DE. RANDOLPE.

Quite a lrge andience gathered at Cro-by's Masic Hill, yestedily tftemoor, to hemt tha letare of Dr. P. B. Rapcoiph. On "What and Where is God?" He stared that if welghed in the ortbodox ecale, he belleved thero was do God. If in the mora libcral one of retsen and newer Heht there most certainly weas a Gicd. Peoplo in ancl-nt times Jong before the Cbrietan era, believed there was a God, Dut what and wherehe was they pretended not to ssy. When Christ came, ibe people called biin God. Thespeazer d11 net belleve that Jesas was God any mora than that any one of the surlence that sat before him was, but be beljeved that He was nearer to God by pos8 vetigg more of the stiributes of God than any other be man lelpg that ever lived. Ho did not believe In the Christ is presented to day by the orthodex churches, or as taucht by the Spiritralists ; he belloved him much more than tha: The speaker said he was to accounce the great trath of the ninotoonth centery-a grester and more potent one than the coming of Christ. The Apostieb had no conception of the great truth Tbat great fict was that God is electricity, fs motion and light.

2 be speaker labored for npward of an hoar to Impress his infidel notions npoa the minds of his audi. evce. So for th the object in view was concerned. however, his biarphemy prodnced no nsefol resalte, and the andlence diepersed with no stronger con viction derived from the discounse than that the lecturer was bopelessly confused in his theological teasoning.

Secret
80 W H
E. St R. SH
$\operatorname{losec}$
'10ters. $\mid$ fects the South unfavorably, whether t
he imnpt to -Stanvicted : abet5 loyal pology ibility. should hat alknew.

TIES. entieth Sangaate, by c.-.n 6 tend the franchlse to the colored citi not. "The Union," he says, "Was or: deaigned mainly for the conduct of fore fairs and common defense, leaving to the the regulation of their domestic concern: Constitution resulted from a comprou sectional intereste, without which it col bave been formed. Indeed, in that a mise, the rights and Interests of ithe Car as affected by the presence of a very larg can population in some of the States, we sldered snd adjusted. The African el whether bond or free, was computec with reference to this identical subject of aentation, and alike ignored regarding tl tive franchise.

"The object now urged against the : mont is. that it will fall upon cltizens if

American Missionary Association :
Secretaries :
No. 53 JOHN STREET,
 Rev. M. E. Striebr,
Rev. J. R. Shipherd, Chicago.

Sen. G. B. Hovorareo
Hashinglow, 9.C.
Seas die
Bow may Remme.
hew that it expresce to yow wne unflevente ofinuive in erlatice to Bi Raverotete, ofoter binums. If leau' thet he hade a bevew ol Checajo - feer suy sinco; an en enclon you a Bhi/s pom a Chicays fufur moticivy il.
de nat waith to injuce Qi. R,, but evoule he flád R perenit his stuse of any come mendatooú you muy houe gecien fomituely l, Dhifiple la. Rer



1ay. Ner prend Pin wsuplelss Eacedid my dnherphè Rest kee mone of 100.

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Mear Efnivar.

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a Lom or be unive i Gofore die findrabbutte and Nir toplice Guin Do yom Civele and yon dervice. lbelicue in the mity I the Alunch-Gol-heme a 8,ossing Cimetion thetwe benve neven been two to
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Gomer in the tone of founs in lat
Edw.k. Kink.
Brita Rov.15.1066.

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god lien you in the good untu of necting a cluition de in Kashingtüs. Ulvere a free ghesfel shaye lue freadeed frim a frew fuel ilil-

Mous Vay sraithfuels
hai bein O.O. Mborrand Hashingtuo D.e
Chiton 3. Thist $\quad$ Hovernber 15.1866
$\mathfrak{C o n g r e g}$ ational Buxiloing, $\mathfrak{C}$ baurcoy $\mathfrak{S t r e c t ,}$
Boston, Mrov 16 186t
Thy bear Gew, Hoserer,
yon requent pos ail fown The Am, Coup! Luiusmith whiek to hay for the remainendithe Laice on whink tur arekuilding,
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Sn protings of the Dtale where tho prectikie land is dituate, thanc affrosinted/eminu -ipeners, who promise me b poled मimen in privemeing Romestads, and in their inguyment, hane caccel the altention of the bistice atonncy, कo the devarde The next giend fing will be deemmoned maing frem that portion of the Acto, hith the Nlyect of enforcinp the lew. Dince the paity conteas desijsied to affici the eloction first anes, an for a lime muderaled, thinte a hetco dete of fuliy insy be erpected. of incl cuclose $y$ an cothy of suy chaye to the grand finy which leclicue is approned by a weny wexpectake pntion of the har of the Atate, ond by What me here call the Censconative men Yan sill obsenc that he have andical, tanth, Who enllace the desmen it Consernatiems tere mecaus Nidimalisin I find Many of on hest farsivers are Cinneing to the Concluseicn that the charee in aun tysten ince koth much hetten thin vis dupproed, of find a mennke Rime engafed fin the cusming yean taotiving to the sumt change onede in

Oner indesthicil pesacil,, the properas to lu aner come veal must thest ave have deve zemartlabl acl.:
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Gincial Nanord 15; Sn untivy y an \& omited to mecution that noll ling dence of mat with firdece is Millanc, th Anvite ėदy La, an ald acguaintance of
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Mum tincy B CLWiCC
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Chw 161866.
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Wnanfin.
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Respsot iteen

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 1 Stuom Pallinuer "tay. 11,"186k \% Thaiguce Omank

Gu yhu akcul xustiys hatioval a fhner aserecolat here lonifhe I Ijp rigued of the lady hraneyon

sfder


General Bycacuer Ilo ili histh

Cann yor malee it conuguwist to lectumo hew, undeo two auspueis of the "Syeacuse Iratunity", on you way to or from Oswegg? - wo ser you anninuced for the cominig unider consel. furo If ynu can please state temus and turee rolliger Inmo trily 2.b.lle Chory Draweer 84
Buil Itmand II asluingtro

\$ecretaries : georer Whipple, Michakl E. Strikby, See York. JACOB R. SHIPHERD, Chiengo.

29. 管ombarb 椞lork;

Chimago, hov. 14 1866
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yow to enn 4 zay thay wiee $d$ munting - H2 \$ Dr. Atm knminis

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 I upten pou aviee be dieqt iticec
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Chinago,
I) bue lrue so litte for ove Oluend but its a mith. veriñ suov tivie then of felt 1 coned un - Especieg as it hox nt ben hrevious hrosoos- It mow.
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Hervard, lett.



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\text { hor., 7., } 866
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Ahrwier - E.
Bnspector ésueral

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9 the enamin of Kudm will we the shatuer, oftor corf, 9 an ofuminn apainst the new syelflatrer. thomip ons of Considesatinis the aster influemen that have acted mifornabl unden entain encumslañ in ony bisiner, a ohut crof sup he airanlapory tome, pronif the ald adafl, "Fis an iec rinde that klow no one ay good: with thiner refis?,

Jow Ipth Jion. Hikey Gloodimile, max
strindly teller

Reca Drov.18'. It44

Theo. D eminany is 68 qettysbung, '气nua, Hoaj. Lew. O, O. Howerand, Move $17^{\prime 1866 .}$ bow. Areedmens' Bureaw,

Sis :There is comecter witt the theo. Oeminany, of this place, a Miesionary Sociely, composed of the Drofeecors and strudents, whiclo mueto vece as montte. The Oociely is dierden into Standing bonumittees to whom is arRijned the duty of githering all the untellijence they are able upen the varioms oubjects which it is their dety to investigiate in reference to the efforts and Rucess of all Clinotion churches and accerciations for the evangeling of mantaina at home und abrohd. It is their duty to make a report ance a menttr. Np to the present montte theres bse been no ptanding Cerw-
upor Ireedmes. ©f intovduced a vevolutivi providins for a sta $\alpha$ ing Committee io gattion all the intelligiene prosible is reference to the spinitime, sual ande men propess of the cilcred race is
conntin, and Ruah other actio a Conutiy, bud Ruah otherfactor a may be of inbrent in refereuc as the elevation of this Race. This recolution sno manimensly ried, ond a Committee apporive witt mpeef as Chainmon. The imporvancer Ruch a Co mittee canns be veerestinateo Ale the shudents base the in ishy in view, ond every year cleiso sill leure to eonin en the active dutios of the nin In Gme vext onvither class he prepared to Anmmence th dutes ao pas liss. They are a ournest, lasge heertod men, a roudy to cssist in every fond

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wasto. The repats of euch a Cinnmitter pile buep this motter Constantty before ons niuds, and lesvo to prepare us for an actire anoop. engetion witts all levers of bumanit in contributing vor himblefant towerds the elevation of a derwin hivdder and persecutto sace. In view of there facts of desire to goth. er all the nulonvie of cum for my mantity reparto ando of tiust you mile fordu the liberty of the wi respectfully waing your Coroperation in this chatter. A bave the hesuer asto, if ant incmpatible with your ductes, that you niel plese Lend me euch papors and derounonts as you can from time to tine, is refornuce of the colved race in this Comitiy, as may eno into your posseszion, ando whits yro may desivo Io furnisto ender kencw ciscunstanceo as of here entew.

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 formation concermig ale seligion iffuts unde amang the colred pesle. I) desivo tsget all the matro. I cun, and acl itte gene.e. informathin benif upon this Riljest He se all limileat in our new. and camns offord to incur any expence in getting dercur aud mutonie, and Envequa me must rety upar christian Fries to furnish ws ench ppers and information as we keed. A vefertion to nyelf an the irritution as Rev. Mr. But pootor of the suther an Church your eitf. Askippordow for intrudriy this aper you he heenthi perp. he weet the berp.fy.b. Anosenar 1st nodrued day is every mentte.
 Office Assistant Comminsioner, State of GEobgia,
Slavamalk. Tia., $n$ 171866
Dear Ǵneral.
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2tho sheanuis Eaina to Bram Ao hear ipo ta gulnon tinu. es risitice Sf barthmis resapel. eislcund. for the pempine of serting tho lanvel dains fo the Pruedmio and giving theno wanioult for lanke in Shost bavolinia in comphaves with the law of bangue,' contum this Brrano y=e have aluuady giren quite a numhes if frraments bust is is planil cridems thoas chou clail caimes Se adjintere forion to m. ma minstud ons of oenves in ith 1 of nuct montt. © onve few of otu freedman ane read! to nione noo. his

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caw oatis if oncus sump and adyluein dicithet. quistian hommononcz - Plean lot hu tivas jour decrivino a brow thiw ponts a sary as fo mine thye pors
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