My dear Pux.
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fomritan afrart gurity. 103
Institated in Boston in 1514.
Committee of Charities.
Rev. E. B. WEBB, D. D.
REv. WHLLAAM HAGUE, D. D.
Rev. WHLLIAM O. CHILD, Secretary.
Tract House, as Cornhill, GPoston, Une 9 1866.
tlaj Giw. O.O. Yboward Dear Jir

Shave the kowor
To inform you thal, at the lase mecling It the Anvericaw Hiact Socily of tiis cilly. Held ow the $30^{\text {th }}$ wll, you were macmimnonsly Closen as one of the lice residents of the Sociely

Sirically Snus
Villicicw C. Child, Sec. Ahu. Yr. Soc. OBos toro


Enie Pa Gun ess $1+60$
Brajir Len, Q.O. Fowaref.
Sencral
Five doelar io buy a Byyminn sole fore ite new lemgl. Church in Mashongion, I read your sfeiach, in its behaff, in Brootelp with sumeh contenst. Please acceft-chis as a mili trinads the mesent of. Sifle, Chousares dolcavs pou with you finids $E$ make you, I am a ehanger ì you, but evir piniu \& saw you plantery on the slets of the 2.n. Affic in Sew Sen A.C. s.e pleazant maining a lilet ove a year ago, I have feec-ctal you whe not a phañqe li me. As cto church is
 a brich" weit Cti; chan a hym Aodi. Di as yoi chan's best: I have eñ young lady concins wher are geal-selmion of Sen. Howard. They kane thes firdiun I aowed lite his antignaph. If notis murch houbth when jou actesowledje ctis pliase esater me Lépresul- it-líchien o also hair one mypelf, Regging parden for chust ocecopi', youn liñi, I cemaini Eevenal Your ati. Suns


staleigh is $C$, cme 4 4/800
Llean Howand
Bleave aceeft hey Thamks for the tindely esfincusiors of your letter of the is ore May. Aseceined ther onder Incesterang tue out as Dermee by the same mail dhat youn letter was meceime. Naick it not decen for yoor letter swhiok stakd thal the.. G.C, Rabinton tiad been Atest de reladie sue sticeicel hane thereght, í died of Iny necent avsestement ancev to decty in this state, that youxidly the onder for luy me.oster out luat a mistake. Sude mivitake, lenme accuraed Obelecne as the niuster ont of Alpeen, ewten not inelender \$ She Leec of ban or Geecral tymut. As of have sudeanel to do Nay dele, otake hey heowter ont ao miy leme in the greer.al

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Cave Piix co, re, los Zam Ji 1866 -

- Huajir Eut G. Co. Howard

Cin 2- Dunn Nafo. re. Seas sin, Con un ntaw firm Sostm laot fatanday If 位ht xu. Fïs. traie at Bredon. The tola tur hu has just srou Jon. aind infonut run that fon thas a ven kivble or fean oblut rum ariting from a

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fames, Horace

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Red. funce 7. Ithe.
hask D.c 111 tane 5. 1866

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of whin of uss qkeaking to yon the dour alay in the remee ob Refuesmbatives is 1.4 tieal Yovett of the retemen Resure cinfs, it taink his name is whexunder Ivett.

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The Central Prostestant Evangelization Society was founded in 1847, the great doctrine of Evangelical Orthodoxy.

It undertakes and maintains two kinds of operation. With the view of labor ing at the internal development of the churches already existing; it endeavors to provide for the spiritual wants of Protestants, so numerously scattered over the numerous points of the soil of France. It sends among them pastors and evangelists, and establishes the exercise of evangelical worship wherever circumstances will permit.

In order to forward the extension of these same churches, it promotes and strengthens religious movements, which manifest themselves among the Roman Catholic population ; it endeavors to found among them new congregations, and, as far as its means will allow, provide them with pastors, Bible readers, schoolmasters, and school-mistresses.

The labors of the Society have already attracted the attention of the Christian public and have called forth many expressions of sympathy both in France and also in other Christian countries. The Annual reports of the Society have given details respecting the greater number of its operations, which proved, that in spite of the weakness of its resources, its labors have not been in vain. With more powerful means of action, everything tends to promote the belief that far more considerable results might be obtained.

The following figures will give some idea of the remarkable and continued progress which has followed the labors of the Society.

The Society, which, at its commencement was only composed of 5 sections, at present comprises 12. Its action is now extended over 50 departments. Divine worship is celebrated by means of its assistance in more than 50 considerable towns, of which 20 are the chief towns of departments. It employs 100 agents, of whom 03 are pastors. 151 places of worship have been already opened under the auspices of the Socicty. 31 churches have been founded, of which 12 support themselves entirely, and 19 are only composed of converts from Romanism. 24 schools are supported by the Society and 70 churches have been built within the field of its labors by the subscriptions of its members and friends. In 1847, the Society with difficulty collected 19,000 francs, whilst last year the amount of its collections has been more than 160,000 francs. Our friends will be interested in learning that by far the greater part of this sum has been raised among the French Protestants themselves, and will therefore feel encouraged in assisting them in a field of labor to which their strength is so disproportioned.

The great results obtained in 18 years are truly encouraging. But the task becomes every day greater, the demands more numerous, the appeals more pressing, and the resources of the Society are not increasing in proportion to its wants. Even this year a deficiency of 40,000 francs $(\$ 3,000)$ weighs upon the Bociety and threatens to fetter its progress. In the impossibility to narrow the field of its labors, the Society has diminished the amount of its allocations; but that sad expedient has not been sufficient to flll up the want. Then the Society has applied to the Rev. C. Pascal, which the Bible Society of France has sent to the United States, as a representative to the Jubilee Mecting of the American Bible Society, and it has charged him to solicit the generous help of every Christian in America who is interested in the propagation of the Gospel in the World generally and in France particularly.

## The Rev. C. Pascal will receive the smallest sums with deep gratitude.

Letters and remittances of money can be directed to the following address,

REV. C. PASCAL, 62 East 22d Street, N. Y.

Fhxtional freedman's Ferlief dssoriation,

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